



Department of Maine
Veterans of Foreign Wars

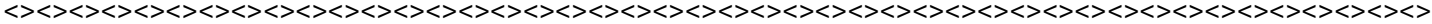


“Honor Their Courage”

November 2023

GENERAL ORDERS

No.5



KEEP OUR COMRADES IN LEWISTON IN OUR THOUGHTS AND PRAYERS.

**Happy 248th Birthday United States Marine Corps
Happy Thanksgiving**

< **SPECIAL NOTICES >**

Currently our department website is unable to do Community service reports. Currently, we are Working on our new website, once it's up and running we will let you know.

***Voice of Democracy
Patriot's Pen
Teacher of the Year
AWARDS BANQUET***

Saturday, January 20, 2024

Winslow VFW Post 8835, Winslow, ME

SOCIAL HOUR: 6:00 pm to 7:00 pm
BANQUET: 7:00 pm Winslow VFW Post 8835
175 Veterans Drive, Winslow ME 04901

Headquarters

Best Western Plus Waterville Grand Hotel

375 Maine Street, Waterville, ME <> (Tel #: 207-873-0111)

VFW Rate: \$ **89.00** + tax (King & Double/Double) including free breakfast per room

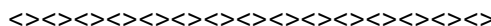
(Book hotel rooms before 12/20/22 to get this rate)

Please make your own reservations with the Best Western Plus Waterville Grand Hotel

Tell them that you are with the VFW * If you wish 1st floor, you must inform the hotel when making reservations!!

**Banquet Tickets are \$ 40.00 per person
Department pays for All District VoD, PP & ToY Winners Banquet Tickets**

See Attached Flyer for more Information.



1. Dates for Council of Administration Meetings and Testimonials:

January 20th, 2024> Best Western Plus, Waterville

8:30 am Finance and Audit: 9:30am VSO: 10:30 Convention meeting: 1pm Council Meeting

Uniform of the Summer uniform (white and grays)

> Apr 20th> Caribou

2. Council of Administration: Meeting will be held on 20 January @ 1pm @ The Best Western Plus, Waterville, ME. See attached flyer for hotel and banquet information.

3. Patriot Pen, Voice of Democracy and Teacher of the Year Banquet to be held at Post 1285 Winslow, January 20th, 2024. See the attached flyer.

4. Change of Post and District Officers: All District and Post Commanders are reminded that whenever there is change of Officer(s) within the Post or District that they need to FILE NEW ELECTION REPORT and notify the State Adjutant Office ASAP so that the Department directory can be updated accordingly, and the information disseminated to all in the General Orders.

5. Members are reminded that under the subscription dues model, an annual members dues expire on the last day of the month of which they paid the previous year. Annual members are encouraged to renew their dues prior to their anniversary month to avoid a lapse in continuous membership. Officers and committee members whose membership is not in good standing by reason to pay current dues by the end of anniversary month, shall forfeit eligibility to hold any office the remainder of the administrative year.

6. Chain of Command: All Posts members are reminded that if there are any issues at your Posts, it is asked that you start at that level with the Post Commander, then the District Commanders and finally the State Commander. In most cases/situations, problems can be resolved at the post level.

7. Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure: Provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 124th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

8. Section 220 of the National By-Laws, "Vacancies and Removal of Elected Officers or Committee Members" states: "Any elected Post Officer or committee member removed, by reason of failure to pay current dues or under the provisions of this section shall not be eligible to serve in any Post office or committee in the same administrative year in which the officer or committee member is removed."

9. Trustee's Report of Audit: Post/District are reminded to forward their Trustees' reports at the end of each quarter of current year: June 30, Sep 30; Dec 31 and Mar 31; send these reports as soon as possible after each quarter to the Department Quartermaster.

10. Post Commanders: Each post shall see that suitable programs are made for observance of Veterans Day. (National Manual of Procedure Article II; Section 223).

11. Candidates for High Office 2023-24: Any member wishing to run for any high office are to notify the State Adjutant office via e-mail of their intent for publishing in the GOs.

12. Convention Book Advertising: Consult Tele-Communications from Londonderry, NH is soliciting ads for our State Convention book throughout the State of Maine. Any business calling your Post respectively inquiring about the solicitation, please inform them that they are the sole company that sells ads for the Department of Maine.

13. Officers Duties: Article II, Section 218 – Officers and Chairman, Duties and Obligations - (a) Officers – (1) Duties of Commander - item (k) – “Assure that the Commander or their representative attend all properly called District conventions or meetings.” Post Commander must attend District meetings. Failure without just cause to perform these duties may result in removal from office. All Post Senior and Junior Vice Commanders are urged to attend all District meetings planned. The Post Commanders should employ all elected Post Officers and post members to attend District meetings.

14. Post Commanders: Sections 219 and 704 of the Manual of Procedure outline the various things for which the Post Relief Fund can be used. Several years ago, the phrase “To foster true patriotism through historical and education programs,” was added to this section. This allows the Post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational. This does not include Post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow these guidelines.

15. Dates for Council of Administration Meetings and Testimonials:
October 14 Augusta Civic Center

16. Candidates for Department High Office 2023-2024: Any member wishing to run for any high office is to notify the State Adjutant office via e-mail of their intent.

Department Commander > Anthony R Kimble > Post 3108
Department Sr. Vice Commander > Amy Hope Meuchel > Post 6859
Department Jr. Vice Commander > William E Day > Post 7997
Department Quartermaster > David D. Williams > Post 1641
Department Chaplain > Kevin G. Woodward > Post 11553
Department Judge Advocate > Roger A Stevens > Post 2197
Department Surgeon > James Ewing > Post 1605
Department Surgeon > Randolph Michaud > Post 2599

17. Dates To Remember

November 10th, Marine Corps Birthday

November 11th, Veterans Day

November 23rd, Thanksgiving

18. District Meeting Dates:

November 2023

D-1> 12 Nov@ 1pm> Fort Fairfield Post 6187> QM Williams

D-2> 4 Nov @ 1pm> Burlington Post 1605> SVC Kimble

December 2023

D-10> 3 Dec@ 1pm> Fryeburg-Lovell Post 6783> SVC Kimble

January 2024

D-4> 6 Jan @ 2pm> Bangor> SG Stevens

D-7> 7 Jan @ 2pm> Bath Post 7738> JVC Meuchel

D-9> 28 Jan @ 1 pm> Jay Post 3335> JA Day

D-8> 28 Jan @ 3 pm> Waterville Post 1285> CMDR Bouchard

D-11> 28 Jan @ 2pm> York Post 6977> SVC Kimble

BY COMMAND OF:

John Bouchard

John Bouchard
Commander

OFFICIAL:

Carl Lambert

Carl Lambert
Adjutant



State Commander John Bouchard

Social Security Announces 3.2 Percent Benefit Increase For 2024. Some Schools are inviting kids to the VFW to talk to veterans about their experience in the military and talk about their medals and uniforms. Went to two Military Funerals. Went to see some veterans, went to eastern state conference in Atlantic city it was nice to see old friends and make new ones. The month is almost over, you all take care. I would like to take a minute and pray for our Comrades and the community of Lewiston doing this tragedy. Please reach out to your comrades and make sure they are alright, offer an ear to listen. We need to come together and stand beside each other doing this horrific time. If anyone ever needs to talk, please reach out to me.

“Honor Their Courage.”

Yours in Comradeship,

John Bouchard
John Bouchard
Commander



Deceased Roll Call



Department of Maine, VFW
Kevin G. Woodward, Chaplain

1 October- 27 October 2023

“May our Comrades Rest in Eternal Peace in Post Eternity”

District 1

9389> Reno R Lavoie

District 3

11553> Philip E White

District 4

109> Lawrence A Scott

District 7

2197> Conrad Le Bourdais

District 9

1603> Joseph A St. Pierre

3335> Ronald A Pineau

9787> Shirley C Jones



SENIOR VICE COMMANDER
Patriot Pen/Voice of Democracy/ Teacher of the Year
Anthony Kimble



Posts will be gathering to judge their VOD, PP essays and TOY nominations throughout the month. Please make sure, you get your post judging completed by deadlines outlined below and turned into your district commanders so, districts can complete their judging. Please ensure packets are complete when you are submitting them to district and to department for judging. VOD/PP/TOY banquet will be at the Winslow Post, flyer has been in the general orders since October. Please book your hotel rooms and send in your banquet tickets as soon as you can. Please be safe, stay healthy and check in on one another to make sure everyone is doing well. Keep Up the Fire!!

Voice of Democracy/Patriots Pen/Teacher of the Year

2023-24 Voice of Democracy theme is:

“What Are the Greatest Attributes of Our Democracy?”

2023-24 Patriot Pen theme is:

“How Are You Inspired by America?”

Program brochure’s designed to be duplicated for distribution can be viewed at:

www.vfw.org/uploadFiles/VFW.org/Community/Teacher%20Award%20Brochure.PDF or ordered through the VFW Store.

****Important Dates to Remember: ****

Voice of Democracy/Patriot’s Pen

1 November; All 1st Place School Winners due to the Post for Post Judging

15 November; All 1st Place Post Winners due to District for District Judging

**1 December; All 1st Place District Winners due to Department for Final Judging

District to Department – One entry per District – with student’s head and shoulders photo, and all personal information filled out on entry form. This applies to all entries to the Department. Including your Districts posts participation report, form will be provided to be filled out and returned with your first-place entry.

***District Commanders notify your winners and families, so they begin planning for the banquet by purchasing banquet tickets and hotel rooms.

30 December; Completion of Department Judging

15 January; Department Winners to National (Complete Package)

Teacher of the Year

1 November; Teacher Nominations Due to the Posts

15 November; Teacher package due to the District for Judging

1 December; Teacher Packages forwarded to Department for Final Judging

30 December; Completion of Department Judging

30 December; District Participation Reports due to National Chairperson

NOTICE!!! Requirements for Teacher of the Year Entries

Completed Teacher VFW Entry Form

Nomination Letter (Up to 350 words)

Teacher Resume (1 page up to both sides)

Up to five (5) pages (both sides) of supporting documentation

A good quality head and shoulders Photo

JUNIOR VICE COMMANDER
Historian/ Ways & Means
Student Veterans of America
Amy Hope Meuchel

Junior Vice Commander:

Hello everyone. I am currently in Kansas City at the JVC Training. I am gaining a lot of information from National Security & Affairs, how to identify Clam Sharks, and benefits assistance. The future of the VFW is going digital. From digital VFW magazines to scanning QR Codes for Voice of Democracy Patriot Pen entries. It has been a great start to the year. I'm glad I decided to attend every district this year. So far, I have attended District 4, 5, and 6. At the end of this month I will be attending district 8 and district 10 in December.

Ways and Means Tickets:

If you have not received your tickets yet it means that they were returned because of a bad address, and I will bring them to you when I visit your district meeting. If each post sells all their tickets (\$100 worth) we will exceed the goal of \$3,000.00. Feel free to go outside in the community to sell them. Reach out to your local school and see if you can have just one night at a football or basketball game to sell them. Or at a local restaurant or maybe one night at your local bingo hall. If you need more raffle tickets, please let me know.

Student Veterans of America:

I have not heard from all but one university/college in Maine. Southern Maine Community College will be gaining a newer, larger campus veteran center. They will start moving in at the beginning of the new year. If you have a university or college in your area, please support their veterans' centers. Either by dropping off snacks or bottled waters or asking what they may need.

QUARTERMASTER
BUDDY POPPY ~ INSURANCE & BONDS
David D. Williams, PSC

Hello fellow Veterans, I hope these reports find you all well and doing good. We just returned from the Eastern Conference every seems to be in good working order. Maine was well represented.

Poppy's: Please note that there is a new order form this month in the GOs for ordering Poppies. Please use it when ordering them and I need the membership number of the person making the order. Also, we have included the cost of shipping. National no longer ships them for free.

Audits: The report for the period ending Sept 30 is now past due, please get it in at your earliest convenience. Also, there are many posts out there that are lagging they need to be submitted and UPTO DATE.

I hope everyone has a great month and Happy Thanksgiving. Have you recruited a new member for the year yet?

**JUDGE ADVOCATE
POW/MIA
William E Day**

The Defense POW/MIA ACCOUNTING AGENCY REPORTS THE
FOLLOWING HAVE BEEN RECOVERED AND ACCOUNTED FOR:

Army SSgt. Woodrow F Gerdes, 31, Saint Louis, Missouri
Army Pvt 1 st Class Henry C. Wade, 24, Decator, Kentucky
Army SSgt. Robert G. Rudd, 34, Gatesville, Texas
Army Pvt. 1 st Class Charles A. Dickson, 17, Cashton, Wisconsin
Navy Seaman 2 nd Class Stanley A. Galaszewski, 21, Steubenville, Ohio

**SURGEON
Safety & Drug Abuse
Roger Stevens**

This past month I was able to visit District 5 and see a lot of folks at the recent CoA and banquet. The interaction at District and state meetings is always pleasant and informative.
So, here we are heading into November. As I write this in Brunswick, it's hard to believe I haven't seen frost yet. We all know colder weather is coming though. Don't be caught by surprise! Whether driving or walking, one morning soon there will be black ice out there. Pay attention to morning temperatures and be alert. This time of year, wet leaves can be slippery as well. For your hunters, be prepared and let someone know where you will be. Safe travels all, and 200# plus bucks for all you hunters.

**CHAPLAIN
MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)
WREATH ACROSS AMERICA (WAA)
Kevin G. Woodward, PSC**

On the 11th day, on the 11th hour, of this the 11th month, please take a moment on this Veterans Day to remember 26 million living Veterans who honorably served our great nation, a free Republic at home and on foreign fields of combat and sought no special recognition following their dedicated service. We also reflect upon a new generation of patriotic military personnel who wrote a blank check made payable to "The United States of America" for an amount "up to and including their lives and "Go in Harm's Way" 10 daily, Combat Warriors who gave the full measure of devotion to their country and those heroic Combat Veterans who were permanently disabled.

Dear Lord,

Today we honor our veterans, worthy men and women who gave their best when they were called upon to serve and protect their country. We pray that you will bless them, Lord, for their unselfish service in the continual struggle to preserve our freedoms, our safety, and our country's heritage, for all of us. Bless them abundantly for the hardships they faced, for the sacrifices they made for their many different contributions to America's victories over tyranny and oppression. We respect them, we thank them, we honor them, we are proud of them, and we pray that you will watch over these special people and bless them with peace and happiness. In Jesus' name we pray, Amen.

This month also gives us "Thanksgiving Day", please take a moment to reflect on what you are thankful for.

WREATHS ACROSS AMERICA

WAA: National Wreaths across America Day 16 December 2023 the theme for the 2023 Wreaths across America Program is: "SERVE & SUCCEED". You can send your sponsorship checks to me, remember that the check must be made out to Wreaths Across America. In 2022, more than 2.7 million veterans' wreaths were placed by volunteers on headstones at 3,702 participating locations around the country in honor of the service and sacrifices made for the nation's freedom, with each name said out loud. If you wish to do sponsorships online you can use this link.

<https://www.wreathscrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

***NATIONAL COUNCIL MEMBER, MAINE (NCM,M)
MEMBERSHIP
LEGISLATIVE
Steven J. SanPedro, PSC***

Comrades,

Congratulations to Post 7997 Old Orchard Beach for exceeding their goal of 100% in Membership! That makes two Post that have joined the Commander 100% Club. Please take advantage of the weeks we have left with no snow to get outside and get those Members signed back up. Also, to find some new ones.

National Council Member – Maine – I attended the Eastern Conference meeting in Atlantic City, New Jersey. There was some good work done especially cleaning up the By-Laws. The Conference Officers for the next year were elected. I believe the Conference is moving in the right direction.

Legislation – There has been a lot of work done to help get the TAP program more focused on really helping the Service Members and their family transition much better. This will help elevate some of the stress associated with leaving the military and integrating back into the civilian world. I have communicated consistently with Senator King's officer on this. I am also working with his office on two other issues related to Burial Rights and Tri-Care vs CHAMP VA.

Membership – The Department is currently sitting at 86.49% with 5651 Members which is an increase of 4.25% and 278 Members. We need 882 Members to reach 100% and 1013 Members to reach 102%. We have increased our New Members by 11 and our Reinstated Members by 26 from this time last year. We have 5 Posts that have completed a Recruiter Event and submitted the proper paperwork to me. Post Membership Teams need to please keep work your rosters. We cannot afford to lose any Members. We must make sure we Retain, Reinstate and Recruit Members. Please read to make sure you understand the 2023-2024 Department and National Membership Program have changed. If you have any questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com

"HONOR THEIR COURAGE"

AMERICANISM/LOYALTY DAY
Michael A. McInnis, Chairman

Things have not changed; I still have nothing to report on as I have not received any reports in months.

Hopefully, when the system is up and running, everyone will be able to report on Americanism/Loyalty Day Programs: such as Memorial Day, Flag Day, July 4 th, POW/MIA day, Veterans Day and any Parades, observances related to them.

All reports for Americanism/Loyalty Day can be mailed to Mike McInnis 15 Vines Road, Saco, ME 04072-1733. They can also be faxed to me @ 207-283-9357.

AUDIT & FINANCE
Alfred E. Michaud Sr., PSC

The next Finance meeting will be at the next COA. Reminder to all COA members and Chairman that all funding not covered on the Budget report or Budgeted items that may need to be changed must be brought before the Finance Committee first before going to the body for a final vote.

**Grants Coordinator/
NV&MS**
Jennifer L Lane, IPSC

Grants: Our State of Maine VSO Grant \$60,000.00 is on track with an additional \$12,000 awarded to our VSO. Our VA Transportation Grant of \$40,000 is on track and our comrades are being transported by Penquis under this award. The State of Maine Homeless Veterans Grant of \$5,630.97 has been awarded for clothing and boots for the Stand Downs and we are awaiting payment.

Veterans and Military Support (VMS): Please be advised that the VFW National Headquarters Unmet Needs Program has changed. As of 09/01/2023 the Unmet Needs Program is only able to assist active-duty service members and their families to include activated Guard/Reserves. The financial hardship must be a direct result of a current deployment/military pay error not the fault of the service member/pending medical discharge due to military related injuries/illnesses received while on active duty. Grant limit has also increase to \$2,500. The VFW Assistance/Financial Grant webpage has been updated along with the links to the Unmet Needs Eligibility Criteria PDF and Frequently Asked Questions (FAQ) PDF. mSport Clips Help a Hero Scholarship is now accepting applications for the Spring 2024 semester; application period is open until November 15, 2023. Support your local Sport Clips location. Student Veteran Support Grant: These grants focus on supporting the overall student population with the communities that are not affiliated with SVA chapters. Grant awards to Post/Districts/Depts are up to \$500/event and up to two times a year. Military Assistance

Program (MAP): Purpose: To provide financial assistance to VFW Posts/Depts. And Auxiliaries who sponsor events with their local military community. These funds are meant to build relationships and provide

information on VFW programs and services. Adopt-A-Units are just that. Please refer to the National website for information on programs, applications, promotional items, and FAQ's.

NOTE: ALL VMS donations MUST go through the Program Dashboard found online at vfw.org. National will no longer accept paper check donations and please do not send any to me or the Department QM. IF you need assistance with donations, please contact me.

REPORTS: Please keep me abreast of all efforts and planned activities regarding these programs so I can complete an all-inclusive required report to the National Programs Director. Please NOTE that my information has not changed. I may be reached at lanejena@msn.com or (207) 514-4190.

HOSPITAL/VAVS
Michael W. Blair, Director

Total donations in the amount of \$600.00 were given in the month of October 2023. All donations were given for use by the Togus VAWS for Veterans' needs. I would like to thank Post # 3335, Jay and # 6924, Fairfield.

NATIONAL HOME
Joel D. Demers, Chairman

Greetings Comrades.

Coming along pretty well on the donation front. As a Department we are at 39% of our goal. Thank you to Calais, Madison, Bath, and Winslow who have already met their 2023-24 goal!!!

Hope to see you at the upcoming COA.

Please remember if you send a donation to the Home directly, please let me know so that I can give you credit.

SCOUTING
Michael K. Davis

Hello Comrades,

as i write this there is an active shooter on the loose in the Androscoggin area. The county is in lock down. Thoughts and prayers go out to all those affected by this horrible act.

It was fun seeing everyone at the COA and COVID Commanders testimonial. I am happy that everyone had a good time at my expense. LOL. It was a long past due.

The old web site is down. Until the new website is up and running you will have to send your scouting activities to me via the paper community activity form.

To date I have received one input from the posts.

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Katahdin Council <https://www.katahdinareabsa.org>

Katahdin Area Council Boy Scouts of America, Northern Maine Boy Scouts

Based in Orono, supporting scouting in northern Maine. Includes information on Camp Roosevelt, calendar.

VETERANS SERVICE OFFICE

Cornelius J. Ware, SO

1. Service Office visit procedures. VHA is still maintaining two entry points for now, Bldg. 200(main hospital) and Bldg. 205(primary care). A mask is not required unless you are suffering from cold, flu or Covid symptoms or you are going to an area where contagion is high i.e.: (ICU, Urgent Care, CLC Unit) just to name a few. So, we still continue to do appointments (this helps us with time management) and walk-in traffic for disability claims issues. We welcome social calls but ask that you limit them to as short as possible so we can focus on the work at hand. Remember we are here to assist you, so please reach out to us as the need arises. You can continue to reach us at the VFW Service Office phone number (207)623-5723. Or send mail to:

VFW Dept. Service Office

VA Regional Office

P.O. Box 3311

Augusta, ME 04330-3311

Thank you for your understanding and support during the pandemic. You can also contact the Togus Benefits Office at (207)621-6938 for assistance in our absence. But for now, please stay healthy and stay safe.

2. Mid-Coast Veterans Council (MCVC) Outreach We will be available to assist veterans with claims at the MCVC 62 Pegasus St. (the old bowling alley at the old NAS Brunswick) look for the static P-3 A/C. We will meet with veterans from 10am to 4pm on Wednesday 8 November and Wednesday 13 December. If we get a good turn-out, we will schedule more claims outreach opportunities at the MCVC in the coming year.

3. VBA/OTED – Virtual Native American Heritage Month Symposium on Wednesday, November 15, a symposium will be held to honor Native American Veterans by remembering their legacy and service to our country, and will educate, inform, and empower Native American Veterans and service members, as well as their family members, caregivers, survivors, and advocates about valuable VA resources. The symposium will provide information on VA benefits, Social Security Administration (SSA) benefits, Tribal Health Services, disability claims - including a tutorial, Vet Centers, and the Sergeant First Class (SFC) Heath Robinson Honoring our Promise to Address Comprehensive Toxics (PACT) Act.

SYMPOSIUM DETAILS

Date: Wednesday, November 15, 2023

Time: 1:00-3:00pm (ET)

Link to Join:

<https://veteransaffairs.webex.com/veteransaffairs/j.php?MTID=mfb62116063b29c96167be2351f1aed1e>

Phone: 1-404-397-1596 Toll-free Number, Access Code: 2763 969 4454

Audience: Native American Veterans, Service members, Family Members, Caregivers, Survivors, VA Staff, Veteran Advocates, National Association of County Veteran Service Officers (NACVSO), National Association State Department of Veterans Affairs (NASDVA) and Veteran Service Organizations (VSO).

4. PTSD Help and Healing Forum the PTSD Help and Healing forum is an opportunity to explore post-traumatic stress and its impact on individuals, their families and our communities. It will also provide a platform to share experiences and resources to promote understanding and healing. We are delighted that Jason Kander, author of "Invisible Storm," will serve as our keynote speaker, offering invaluable insights into his personal journey and experiences.

FORUM DETAILS

Keynote Speaker: Jason Kander, author of Invisible Storm

Venue: Hannaford Hall, University of Southern Maine, November 14 from 6:30 p.m. to 8:30 p.m.

Expert Panel: Featuring professionals throughout Maine. Including Hope and Healing the National Alliance on Mental Illness, and more

Sponsorships available (see below)

Accessibility: Statewide online access is ensured through radio and video live stream.

Information Tables: VA and other organizations providing support.

Refreshments: Water and snacks available

PTSD Help and Healing 2023 – maineveteransforward

5. Outreach, Transition and Economic Development (OTED) will host a Virtual Veterans Day Symposium: Respect. Empowerment. Pride. Service. on Thursday, November 9, 2023. The symposium will honor Veterans by remembering their legacy and service to our country, and will educate, inform, and empower Veterans, service members, family members, caregivers, and survivors about valuable VA resources. Respect. Empowerment. Pride. Service. will provide information on VA benefits, disability claims including a tutorial, Vet Centers and the Sergeant First Class (SFC) Heath Robinson Honoring our Promise to Address Comprehensive Toxics (PACT) Act. VA employees are invited to join and to share the inviting information with any interested party.

SYMPOSIUM DETAILS

Date: Thursday, November 9, 2023

Time: 1:00-3:00pm (ET)

Link to Join:

<https://veteransaffairs.webex.com/veteransaffairs/j.php?MTID=mf0ba5f7d7e4e87e1333129dada4b3e0b>

Phone: 1-833-558-0712 Toll-free Number, Access Code: 2761 819 9241

Audience: Veterans Nationwide, Service members, Family Members, Caregivers, Survivors, VA Staff, Veteran Advocates, National Association of County Veteran Service Officers (NACVSO), National Association State Department of Veterans Affairs (NASDVA) and Veteran Service Organizations (VSO).

6. Veterans and Community Connection Expo. This is going to be a family friendly event for Veterans, Service Members, and their families to learn about benefits available through state, federal & community resources. It will be held on Saturday November 11, 2023 in Scarborough:

Location: Cabela's, 100 Cabela Blvd, Scarborough, ME

Date: Veteran's Day, Saturday, November 11, 2023
Time: 10:00 a.m. – 1:00 p.m.

VETERANS ADVISORY TO VA MAINE HEALTHCARE SYSTEM
Jo Ann Bolduc, Chairperson

VA Maine Healthcare

“To everything there is a season and a time to every purpose under heaven” Ecclesiastes 3:1 and Pete Seeger
Life happens quickly comrades. Are you and your family prepared for the inevitable? It is never too early to plan.
VA offers basic estate planning. Visit www.va.gov/plan-ahead.

Healthy eating is possible around the holidays. If you are interested in changing your eating habits and adopting a healthier lifestyle, consider the VHA MOVE program or speaking with a dietitian. Contact your PCP for more information.

As we go into the holiday season, please watch out for each other. It tends to be the time when memories get the best of us, and loneliness becomes overwhelming. Extend that buddy check year-round. We are better than this. Be good to yourselves and be good to each other. Your Jo loves you.

Commanders Special Project
Youth
Herman Littlefield Jr., PSC

Greetings to all.

Commander's Special Project: As you are all aware, our Department Commander's Special Project is the Make-A-Wish for Maine foundation. We are now almost halfway through our 2023-2024 year. There is still time to send in your check in support of this worthy project. The money that Commander Bouchard wishes to raise is \$7,000 which is the cost to make ONE wish come true. Life is not always fair and just, but at least we can brighten one child's day and create a lasting memory. Please donate and help make a sick child's dream come true. Remember to put "Commander's Special Project" on the memo line of your check. Send the check along to me at the contact information listed below. I record all donations received on my reporting form and then send the received checks along to our Department Quartermaster David Williams.

Youth Activities: I have not yet received any reports on Youth Activities. Is your Post involved with your area youth: Are any of your comrades involved in your local school activities? That could be a report. Are any comrades involved with Boy Scout troops, Webelos or Cub Scouts, Girl Scouts or Explorer groups? Those activities could all be in the report under youth activities. My local Post #6131 here in Northport, along with its Auxiliary, purchased and donated about \$200 worth of school supplies to our local elementary school. That's a report. Reach out and get involved with our youth. The youth of our country are our future. Let's share us VFW history and mission with them to improve our future endeavors. Remember, send me a report on your activities.

Loyally,
Herman L. Littlefield, Jr.
PSC 2021-2022
Chairman Commander's Special Project
Chairman Youth Activities
1360 Atlantic Highway, Northport, ME 04849

Tel: (home) 207-338-5052 or (cell) 207-322-1548
Email: herman.littlefield@yahoo.com

***Credentials/Public Relations
Jared Sawyer***

Greeting Comrades

Credentials: 53% of Posts in the Department were eligible to vote at the Department Convention this year, next year my goal is 75%, let's all work together to meet that percentage next year! We can do that by starting off strongly addressing most of the requirements to vote this summer! Per National and State By-Laws, to vote at the State Convention you must have turned in all 4 Trustees Reports, 2 of which should have been turned in at this point. Your Post must also be inspected, your Quartermaster must be Bonded, all monies owed to the Department must be paid, and ALL Post and Districts are required to be incorporated. Check the State Quartermasters hitlist in these GOs to ensure you are aware of all these items and where you stand. Your Post is entitled to 1 delegate and 1 alternate per every 30 members in good standing as of March 31 st of next year and has paid a registration fee for every delegate. You can vote as a Post Commander (1 Vote) or on behalf of them if you are a Post Senior or Junior Vice Commander, but you cannot then vote as a Post Delegate if you do. If you have questions about Credential requirements, Delegates, Alternates, or voting please reach out via email at QM6859@gmail.com

Public Relations: As Veterans Day approaches, come up with a media plan to advertise what your Posts are doing, use the day as an opportunity to get the word out when it comes to Veterans issues. By working with media outlets, Posts can raise awareness of the challenges faced by veterans and the work we are doing to support them. This can help to shape the narrative around veterans' issues and ensure that they are given the attention they deserve.

***HOMELESS VETERANS, VETERANS CEMETERY SOUTH ~
ASSISTANT LEGISLATIVE (Augusta)
James Bachelder***

Homeless Veterans: We are halfway through the 6 Stand-Downs. We helped 19 homeless Veterans and 20 Veterans in need at the Brewer, Caribou and Lewiston events. Several of the Veterans have received the services they were looking for. The next 3 Stand-Downs are October 4th at the Portland Hannaford, October 18th at the Springvale Vet Center and October 25th at Togus. All Stand-downs are from 10:00 AM until 2 PM.

Maine Veterans in Need (MVN) has a booth at all the Stand-Downs. The face-to-face time with the providers is very helpful. We are seeing several Veterans that MVN assisted in recent months. They are so grateful for all the support they are receiving for the local providers. If you know a Veteran in Need, get them to the closest Stand-Down. There will be a lot of providers available with many services. If there are any questions on any subjects in this report, contact me at james.bachelder@metrocast.net or 207-432-7127 from 9 am to 9 pm.

Veterans' Cemetery South:

The water problems in the area around the committal shelter are due to a bad control panel. The replacement has been located and will be installed when the system is shut down for the winter. It was a great year for the flowers. The rain covered the need for volunteers to water all the gardens. The flowers at the committal shelter should return each year if they are cared for and not completely cut back. Six more cremation niche walls will be installed

in between the ones already in use. The cemetery will be inspected by the VA this month. We are planning next year's Memorial Day ceremony. We are hoping all the Ghouls just Trick or Treat and stay out of the Cemetery.

"Happy Halloween"

Beals House/VSO
Teresa Drag

Beals House:

Next board meeting scheduled for Dec 9th at 11:30 held at the Beals House.

VSO:

Continue to receive positive feedback from questionnaires sent with Veterans served by the VSO office. Reminder to all Posts that training is available for Post Service Officers and others interested.

Inspector
Danford Saucier

There were only 4 District Commanders at the COA in Augusta this past Oct 14. All I can say is District commanders Get your Deputy Inspectors to do their jobs. A post must be inspected to vote at the June Convention. Please mail me your inspection reports to the following address.

Danford Saucier
P.O. Box 16
Fort Kent, Me. 04743

Sincerely
State Inspector Danford Gary Saucier

Community Activities/ Website
Chief of Staff
Christopher Robison

Comrades, please utilize the manual reporting form included in the program booklet. We are still working on fixing the new website. If you cannot locate it, please reach out to me or the State Adjutant for the form. Thanks to the Posts that have sent me reports so far. Please continue all you do for our communities.



Voice of Democracy
Patriot's Pen
Teacher of the Year
AWARDS BANQUET

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Saturday, January 20, 2024

Winslow VFW Post 8835, Winslow, ME

SOCIAL HOUR: 6:00 pm to 7:00 pm

BANQUET: 7:00 pm Winslow VFW Post 8835
175 Veterans Drive, Winslow ME 04901

Headquarters

Best Western Plus Waterville Grand Hotel

375 Maine Street, Waterville, ME <> (Tel #: 207-873-0111)

VFW Rate: \$ **89.00** + tax (King & Double/Double) including free breakfast per room

(Book hotel rooms before 12/20/22 to get this rate)

Please make your own reservations with the Best Western Plus Waterville Grand Hotel

Tell them that you are with the VFW * If you wish 1st floor, you must inform the hotel when making reservations!!

Banquet Tickets are \$ 40.00 per person

Department pays for All District VoD, PP & ToY Winners Banquet Tickets

Banquet is Buffet Style

Smothered Beef Tips(GF*) ~ Roasted Veggie Alfredo Pasta(v**) ~ Chicken Parmesan

Roasted Potatoes ~ Green Beans

Green Salad w/Ranch & Italian Dressing

Crusty Rolls w/Butter Pats

Coffee ~Tea~Punch~Soda

Cake

Cash Bar will be available for alcoholic beverages

Alcohol will stop being served 30 minutes before banquet ends.

***Gluten free and **Vegetarian options will be available**

*****Cut*****

Meals Totals _____ x \$ **40.00** = _____

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

NO ASSIGNED SEATING

Deadline for Banquet Ticket is: **6 January 2024**

Make your check payable to **"Department of Maine, VFW"**

(No tickets will be sold after the deadline - Tickets will not be held without a payment)

(There will be no refunds on the banquet tickets)

Send to:

Kelly A Kimble

64 Bayview Drive, Northport, ME 04849

Phone: 207-338-9680





*Department of Maine
Veterans of Foreign Wars of the U.S.
Buddy Poppy Order Form*



DATE: _____

POST NUMBER: _____ POST NAME: _____

SHIP TO: (Name): _____

ADDRESS: _____
(No P.O. Boxes. Must have a Street Address)

DATE OF SALE: _____

REMEMBER: It usually takes 6 to 8 weeks to receive your Poppies. Plan Ahead.

<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies (Minimum 500) Regular..... \$ 155.00 Per 500 -----	
_____ Poppies (Minimum 500) Tin..... \$ 87.00 Per 500 _____	

*****NOTE: All Orders must be purchased during the period of 1 July 2023 to 1 June 2024*****

PLEASE SEND THE ORDER & CHECK TO:

*David D. Williams, Quartermaster
Department of Maine V.F.W
PO Box 56
Rumford, ME 04276*

Make your check payable to: "Department of Maine, VFW"

Membership card number of person ordering the Poppies-----

Date Received & Recorded: _____

Date Receipt Returned to Post: _____

This receipt acknowledges that Post # _____ has requested & ordered Buddy Poppies:

on _____.

(Signature, Department Quartermaster)

(Manual)

VFW ACTIVITY SERVICE PROGRAM REPORT

(Reporting Year 1 May 2021- 30 April 2022)

Post / Auxiliary Number: _____ District Number: ____ Month: _____ Year: _____

This report is for the: Post - Auxiliary

MAIL THIS FORM TO THE STATE ACTIVITIES CHAIRPERSON. ALL FORMS MUST INDICATE WHO PREPARED THE REPORT.

Check the lines that this report reflects:

Loyalty Day _____ Americanism _____ Safety _____ POW/MIA _____ Youth _____

(Activities listed below must be mailed to the Chairman of that Activity and the Activities Chairman) The chairmen will report that the activity has been completed for credit.)

VOD-PP, Buddy Poppy, Togus Aid, Commanders Special Project, National Military Service, Recruiter's Event Booth

Describe Activities:

Community Activities: _____

Number of Members: _____ Total Hours: _____ Mileage: _____ Total Money: _____

Prepared By: _____ E-mail address: _____

Preparer's name: _____

DEPT @ 86.51% - Need 881 For 100% 1012 FOR 102% (21+)
Department Statistics

Maine as of Friday October 27, 2023

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
2599	1	76	0	0	4	80	105	76.19%	-25	-28	PRESQUE ISLE	0
6187	1	40	0	0	4	44	50	88.00%	-6	-7	FORT FAIRFIELD	0
9389	1	301	2	0	15	318	392	81.12%	-74	-81	CARIBOU	0
9699	1	53	0	0	3	56	59	94.91%	-3	-5	ASHLAND	0
District Total	1	470	2	0	26	498	606	82.17%	-112	-126		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
1605	2	110	1	1	3	115	122	94.26%	-7	-10	BURLINGTON	0
7529	2	47	0	0	6	53	61	86.88%	-8	-10	ISLAND FALLS	0
District Total	2	157	1	1	8	167	183	91.80%	-16	-21		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
9779	3	81	1	0	10	92	109	84.40%	-17	-20	CALAIS	0
11553	3	97	0	1	6	104	111	93.69%	-7	-10	HARRINGTON	0
District Total	3	178	1	1	16	196	220	89.09%	-24	-30		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
109	4	102	0	0	22	124	150	82.66%	-26	-29	ELLSWORTH	1
1761	4	140	0	0	8	148	175	84.57%	-27	-31	BANGOR	0
3381	4	142	0	1	11	154	177	87.00%	-23	-27	OLD TOWN	1
4633	4	97	1	0	3	101	111	90.99%	-10	-13	HAMPDEN	0
District Total	4	481	1	1	44	527	613	85.97%	-86	-100		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
4298	5	41	0	0	7	48	61	78.68%	-13	-15	DEXTER	0
5723	5	4	0	0	2	6	10	60.00%	-4	-5	JACKMAN	0
6924	5	91	0	0	2	93	98	94.89%	-5	-7	FAIRFIELD	0
7865	5	117	3	22	20	162	169	95.85%	-7	-11	MADISON	2
10881	5	18	1	0	2	21	23	91.30%	-2	-3	FARMINGTON	0
District Total	5	271	4	22	33	330	361	91.41%	-31	-41		2

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
3108	6	107	0	0	16	123	155	79.35%	-32	-36	BELFAST	0
4169	6	8	0	0	1	9	12	75.00%	-3	-4	VINALHAVEN	0
6131	6	46	1	0	3	50	62	80.64%	-12	-14	NORTHPORT	0
9437	6	32	0	0	0	32	34	94.11%	-2	-3	WASHINGTON	0
District Total	6	193	1	0	20	214	263	81.36%	-49	-57		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
2197	7	64	3	0	10	77	95	81.05%	-18	-20	TOPSHAM	0
7738	7	70	5	0	1	76	76	100.00%	0	-2	BATH	0
District Total	7	134	8	0	11	153	171	89.47%	-18	-22		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
9	8	34	0	0	3	37	47	78.72%	-10	-11	GARDINER	0
887	8	187	2	0	10	199	238	83.61%	-39	-44	AUGUSTA	1
1285	8	189	0	0	1	190	203	93.59%	-13	-18	WATERVILLE	0
8835	8	214	3	11	11	239	263	90.87%	-24	-30	WINSLOW	4
9526	8	32	0	0	3	35	42	83.33%	-7	-8	WINTHROP	0
District Total	8	656	5	11	28	700	793	88.27%	-93	-111		5
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
1603	9	294	0	0	20	314	380	82.63%	-66	-74	LEWISTON-AUBURN	0
1641	9	41	0	0	2	43	73	58.90%	-30	-32	RUMFORD	0
3335	9	161	0	0	17	178	203	87.68%	-25	-30	JAY	0
9787	9	91	0	0	8	99	124	79.83%	-25	-28	SOUTH PARIS	0
District Total	9	587	0	0	47	634	780	81.28%	-146	-164		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
6783	10	29	0	0	1	30	37	81.08%	-7	-8	LOVELL	0
6859	10	294	2	1	16	313	368	85.05%	-55	-63	PORTLAND	2
9328	10	28	0	0	0	28	30	93.33%	-2	-3	HARRISON	0
10529	10	61	0	0	0	61	66	92.42%	-5	-7	YARMOUTH	0
10643	10	70	0	0	9	79	98	80.61%	-19	-21	WINDHAM	0
10879	10	194	0	0	9	203	247	82.18%	-44	-49	GORHAM	0
District	10	676	2	1	36	715	846	84.51%	-131	-150		2

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
5744	11	104	1	1	29	135	146	92.46%	-11	-14	SOUTH BERWICK	0
6977	11	161	0	2	7	170	194	87.62%	-24	-28	YORK BEACH	0
7997	11	151	6	0	123	280	277	101.08%	+3	-3	OLD ORCHARD BEACH	0
9394	11	48	0	0	2	50	58	86.20%	-8	-10	KITTERY	0
9935	11	150	3	0	78	231	262	88.16%	-31	-37	SANFORD	2
District Total	11	614	10	3	239	866	937	92.42%	-71	-92		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
15020	99	588	7	6	50	651	760	85.65%	-109	-125	RUMFORD	5
District Total	99	588	7	6	50	651	760	85.65%	-109	-125	QM'S HOUSE	5
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
State Total		5005	42	46	559	5652	6533	86.39%	-881	-1012		19



EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%

THIS 2023 – 2024 YEAR - WILL YOU HELP?

“HONOR THEIR COURAGE”

“RETAIN-REINSTATE-RECRUIT”

**"HONOR THEIR COURAGE"
JOHN BOUCHARD STATE COMMANDER**

DIVISION LEADERS <<>> OCTOBER 27, 2023

>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<

DIV. I (10-50) TOP 3 POSTS IN DIV.		DIV. IV (201-300) TOP 3 POSTS IN DIV.	
1. 9437 WASHINGTON	94.11%	1. 7997 OLD ORCHARD BEACH	101.08%
2. 9328 HARRISON	93.33%	2. 1285 WATERVILLE	93.59%
3. 10881 FARMINGTON	91.30%	3. 8835 WINSLOW	90.87%
DIV. II (51-100) TOP 3 POSTS IN DIV.		DIV. V (301-400) TOP 3 POSTS IN DIV.	
1. 7738 BATH	100.00%	1. 6859 PORTLAND	85.05%
2. 9699 ASHLAND	94.91%	2. 1603 AUBURN	82.63%
3. 10529 YARMOUTH	92.42%	3. 9389 CARIBOU	81.12%
DIV. III (101-200) TOP 3 POSTS IN DIV.		DIV. VI (401- HIGHER) TOP 3 POSTS IN DIV.	
1. 7865 MADISON	95.85%	1.	
2. 6924 FAIRFIELD	94.89%	2.	
3. 1605 BURLINGTON	94.26%	3.	
TEN HIGHEST POSTS BY %		TEN LARGEST POSTS	
1. 7997 OLD ORCHARD BEACH	100.72%	1. 9389 CARIBOU	318
2. 7738 BATH	100.00%	2. 1603 AUBURN	314
3. 7865 MADISON	95.85%	3. 6859 PORTLAND	313
4. 9699 ASHLAND	94.91%	4. 7997 OLD ORCHARD BEACH	280
5. 6924 FAIRFIELD	94.89%	5. 8835 WINSLOW	239
6. 1605 BURLINGTON	94.26%	6. 9935 SANFORD	231
7. 9437 WASHINGTON	94.11%	7. 10879 GORHAM	204
8. 11553 HARRINGTON	93.69%	8. 887 AUGUSTA	199
9. 1285 WATERVILLE	93.59%	9. 1285 WATERVILLE	190
10. 9328 HARRISON	93.33%	10. 3335 JAY	178
DISTRICT STANDINGS		MAGIC NUMBERS FOR 2022-2023	
1. District 11 MCINNIS	92.42%	WE HAVE = 5652	
2. District 2 EWING	91.80%	WE NEED 881 FOR 100% 1012 FOR 102%	
3. District 5 CLUKEY	91.41%		
4. District 7 HARMON	89.47%	ALL POSTS/DISTRICTS SHOULD BE AT 100%	
5. District 3 BENNER	89.09%	5 N/R MEMBERS & EARN A BLUE BALL CAP	
6. District 8 LAMBERT	88.27%	10 N/R MEMBERS & EARN A WHITE VFW SHIRT	
DEPARTMENT OF MAINE, VFW	86.51%	ALL DEPT OFFICERS ARE ASKED TO RECRUIT	
7. District 4 SLININGER	85.97%	LET'S ALL WORK AS A TEAM AND	
8. District 10 GOODMAN	84.51%	RETAIN – RECRUIT & REINSTATE 3 MEMBERS?	
9. District 1 WATSON	82.17%	NEED HELP or HAVE QUESTIONS	
10. District 6 ARMSTRONG	81.36%	ASK ANYONE ON THE MEMBERSHIP TEAM OK?	
11. District 9 HATCH	81.28%		

DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
1	2	2599	Presque Isle	570	105	-25	-28	76	0	0	4	76.19%	\$36.50
1	2	6187	FortFairfield	228	50	-6	-7	40	0	0	4	88.00%	\$36.50
1	5	9389	Caribou	1393	392	-74	-82	301	2	0	15	81.12%	\$36.00
1	2	9699	Ashland	291	59	-3	-5	53	0	0	3	94.91%	\$36.50
1			TOTALS	2482	606	-108	-122	470	2	0	26	82.17%	
DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
2	3	1605	Burlington	211	122	-7	-10	110	1	1	3	94.26%	\$33.50
2	2	7529	Island Falls	178	61	-8	-10	47	0	0	6	86.88%	\$36.50
2			TOTALS	389	183	-15	-20	157	1	1	9	91.80%	
DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
3	3	9779	Calais	269	109	-17	-20	81	1	0	10	84.40%	\$35.50
3	3	11553	Harrington	237	111	-7	-10	97	0	1	6	93.69%	\$35.50
3			TOTALS	506	220	-24	-30	178	1	1	16	89.09%	
DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
4	3	109	Ellsworth	355	150	-26	-29	102	0	0	22	82.66%	\$35.50
4	3	1761	Bangor	703	175	-27	-31	140	0	0	8	84.57%	\$36.00
4	3	3381	Old Town	604	177	-23	-27	142	0	1	11	87.00%	\$35.50
4	3	4633	Hampden	284	111	-10	-13	97	1	0	3	90.99%	\$35.50
4			TOTALS	1946	613	-86	-100	481	1	1	44	85.97%	
DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
5	2	4298	Dexter	141	61	-13	-15	41	0	0	7	78.68%	\$35.00
5	1	5723	Jackman	57	10	-4	-5	4	0	0	2	60.00%	\$35.50
5	3	6924	Fairfield	436	98	-5	-7	91	0	0	2	94.89%	\$35.50
5	3	7865	Madison	163	169	-7	-11	117	3	22	20	95.85%	\$31.50
5	1	10881	Farmington	45	23	-2	-3	18	1	0	2	91.30%	\$35.50
5			TOTALS	842	361	-31	-41	271	4	22	33	91.41%	
DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
6	3	3108	Belfast	597	155	-32	-36	107	0	0	16	79.35%	\$36.50
6	1	4169	Vinalhaven	81	12	-3	-4	8	0	0	1	75.00%	\$31.50
6	2	6131	Northport	230	62	-12	-14	46	1	0	3	80.64%	\$37.00
6	1	9437	Washington	135	34	-2	-3	32	0	0	0	94.11%	\$34.50
6			TOTALS	1043	263	-49	-57	193	1	0	20	81.36%	
DIST	Div	Post #	Name	HIGH	2023	10/27/2023	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
7	2	2197	Topsham	114	95	-18	-20	64	3	0	10	81.05%	\$35.00
7	2	7738	Bath	198	76	0	-2	70	5	0	1	100.00%	\$31.00
7			TOTALS	312	171	-18	-22	134	8	0	11	89.47%	

