



**3. Patriot Pen, Voice of Democracy and Teacher of the Year Banquet** to be held at Post 1285 Winslow, January 20<sup>th</sup>, 2024. See the attached flyer.

**4. Change of Post and District Officers:** All District and Post Commanders are reminded that whenever there is change of Officer(s) within the Post or District that they need to FILE NEW ELECTION REPORT and notify the State Adjutant Office ASAP so that the Department directory can be updated accordingly, and the information disseminated to all in the General Orders.

**5.** The distribution of VFW "Buddy" ® Poppies will be conducted according to the provisions set forth in Sections 711 of the National Bylaws and Manual of Procedure. Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies for the Memorial Day campaign in their respective areas. All profits accruing from the distribution of Buddy Poppies shall be used in accordance with Sections 219 and 704 of the Manual of Procedure.

**6. The attention of Department, District, County Council and Post Commanders is directed to Section 103 of the Manual of Procedure,** which prescribes the manner in which applications for membership will be handled. Applications for membership of new, reinstated or transfer members must be voted on by the members present at a regular Post meeting.

**7. Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure:** Provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 124th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

**8. Section 220 of the National By-Laws, "Vacancies and Removal of Elected Officers or Committee Members" states:** "Any elected Post Officer or committee member removed, by reason of failure to pay current dues or under the provisions of this section shall not be eligible to serve in any Post office or committee in the same administrative year in which the officer or committee member is removed."

**9. Trustee's Report of Audit:** Post/District are reminded to forward their Trustees' reports at the end of each quarter of current year: June 30, Sep 30; Dec 31 and Mar 31; send these reports as soon as possible after each quarter to the Department Quartermaster.

**10. Checks Sent to Department of Maine:** When forwarding checks to our State Quartermaster, please note that checks are to be made out to "Department of Maine, VFW" and in the memo line, note the name of the program it is for.

**11. Candidates for High Office 2023-24:** Any member wishing to run for any high office are to notify the State Adjutant office via e-mail of their intent for publishing in the GOs.

**12. Convention Book Advertising: Consult Tele-Communications from Londonderry, NH** is soliciting ads

for our State Convention book throughout the State of Maine. Any business calling your Post respectively, inquiring about the solicitation, please inform them that they are the sole company that sells ads for the Department of Maine.

**13. Officers Duties:** Article II, Section 218 – Officers and Chairman, Duties and Obligations - (a) Officers – (1) Duties of Commander - item (k) – “Assure that the Commander or their representative attend all properly called District conventions or meetings.” Post Commander must attend District meetings. Failure without just cause to perform these duties may result in removal from office. All Post Senior and Junior Vice Commanders are urged to attend all District meetings planned. The Post Commanders should employ all elected Post Officers and post members to attend District meetings.

**14. Post Commanders: Sections 219 and 704 of the Manual of Procedure** outline the various things for which the Post Relief Fund can be used. Several years ago, the phrase “To foster true patriotism through, historical and education programs,” was added to this section. This allows the Post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational. This does not include Post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow these guidelines.

**15. Dates for Council of Administration Meetings and Testimonials:**

January 20<sup>th</sup>> Waterville

April 20<sup>th</sup>> Caribou

**16. Candidates for Department High Office 2023-2024:** Any member wishing to run for any high office is to notify the State Adjutant office via e-mail of their intent.

Department Commander > Anthony R Kimble > Post 3108

Department Sr. Vice Commander > Amy Hope Meuchel > Post 6859

Department Jr. Vice Commander > William E Day > Post 7997

Department Quartermaster > David D. Williams > Post 1641

Department Chaplain > Kevin G. Woodward > Post 11553

Department Judge Advocate > Roger A Stevens > Post 2197

Department Surgeon> James Ewing> Post 1605

Department Surgeon> Randolph Michaud> Post 2599

**17. District Meeting Dates:**

January 2024

D-4> 6 Jan @ 2pm> Bangor> SG Stevens

D-7> 7 Jan @ 2pm> Bath Post 7738> JVC Meuchel

D-9> 28 Jan @ 1 pm> Jay Post 3335> QM Williams

D-8> 28 Jan @ 3 pm> Waterville Post 1285> CMDR Bouchard

D-11> 28 Jan @ 2pm> York Post 6977> SVC Kimble

February 2024

D-1> 11 Feb @ 1pm> Presque Isle Post 2599> JVC Meuchel

D-3> 18 Feb @ 2pm> Calais Post 9779> JVC Meuchel

D-6> 4 Feb @ 1pm> Belfast Post 3108> SG Stevens

D-10> 11 Feb @ 1pm> Windham Post 10643> JA Day

BY COMMAND OF:

*John Bouchard*

John Bouchard  
Commander

OFFICIAL:

*Carl Lambert*

Carl Lambert  
Adjutant



## State Commander John Bouchard

Another month gone by; Well went to pearl harbor day in Caribou at the fort bridge to honor our military then went to visit our veterans in the nursing home. also went to a funeral for James Jacques Presque Isle Post Commander and Post 9389 Caribou, had a meal after the funeral. went looking for VFW members to pay their membership. Most of them have already paid. Hope you all fared well for the storm. If anyone needs assistance please reach out. I wish you all a Happy and Healthy New Year. Keep up the great work.

“Honor Their Courage.”

Yours in Comradeship,

*John Bouchard*

John Bouchard  
Commander



# Deceased Roll Call



Department of Maine, VFW  
Kevin G. Woodward, Chaplain

*30 November- 29 December 2023*

“May our Comrades Rest in Eternal Peace in Post Eternity”

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## **District 1**

2599> Gerald L Jividen  
James A Jacques  
Richard E Good  
9389> Roland A Anderson  
Walter L Mattson  
Dalton W Tibbetts  
Wesley E Rankin  
9699> Ralph E Stolze

## **District 2**

1605> Delmont K Shorey

## **District 3**

9779> John Stevens  
11553> Thomas A Michaud

## **District 4**

109> Joseph E Comeau  
1761> Robert W Black  
3381> Francis R Binette

## **District 5**

4298> George F French  
Richard L Weymouth  
7865> Vaughn L Mercier

## **District 6**

3108> Charles H King  
William J Sullivan  
6131> William S Silsby Jr.

## **District 7**

2197> Roland T Foster  
Stephen L Pitcher

## **District 11 cont.**

7997> James E Prindall  
9935> Dana M Hagerman Sr.  
John J Hourihan  
Thomas H Jones

## **Members At Large**

15020 > Rollins J Arsenault  
Randall K Ewing  
Donald G LaChapelle  
Donald A Roberts  
Robert A Tibbetts Sr.

2197, cont.

Eric R Cifelli  
6187> William J Ayoob

## **District 8**

887> Millard E Nickerson III  
8835> Stephen F Thompson  
Agnes M Cassidy

## **District 9**

1603> Lionel C Koss  
Daniel S Lothrop  
Edward W Maynard  
Phillippe P Morin  
Merton A Vining

1641> Robert E Dupill  
3335> John G Coolidge  
Tracy H Wiggin

9787> Philip I Perkins

## **District 10**

6859> Ernest J Rouleau  
Calvin Lynn  
10879> Clifford V Kane  
John M Morgan  
John P Smetak  
Francisco B Burila

## **District 11**

5744> Raymond F Brunelle  
Richard J Normandin  
6977> Stephen J Saltmarsh



**SENIOR VICE COMMANDER**  
*Patriot Pen/ Voice of Democracy/ Teacher of the Year*  
**Anthony Kimble**



Hope everyone had a nice Christmas with family, friends, or anyone they felt close to celebrating with. Department of Maine has completed our VOD/PP/TOY judging, and we will be announcing the Voice of Democracy, Patriots Pen and Teacher of the Year winners at the banquet on January 20 th , 2024, at the Winslow Post. I would like to remind you that the department will pay for each district's VOD, PP and Teacher of the Year winners banquet meals. If the district or post of their winning student or teacher wants to pay for the students' family members banquet meals and or hotel stay, that is up to either the post or district to decide and not the department's decision. The department will not pay for the family's meals or hotel stay. VOD/PP/TOY banquet will be at the Winslow Post, flyers have been in the general orders since October.

Please book your hotel rooms and send in your banquet tickets ASAP. Please be safe, stay healthy and check in on one another to make sure everyone is doing well. Keep Up the Fire!!

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**JUNIOR VICE COMMANDER**  
*Historian/ Ways & Means*  
**Student Veterans of America**  
**Amy Hope Meuchel**

**Junior Vice Commander:**

I hope you all had a wonderful holiday season. I apologize for being MIA during the month of December but working for FedEx sure took up a lot of my time. But I'm back and looking forward to some upcoming district meetings.

**Ways and Means:**

So far, we have raised \$700. Some post are waiting for tickets, which I will bring to the next CoA. I plan to do some fundraising as well. I still think \$3,000 is doable to raise.

**Historian.** Please send me stuff for the Commanders book. Send them either by text, email or through Facebook.

**Student Veterans of America;** Nothing really going on right now with school on Winter Break.

**Programs:**

This year the VFW has introduced three new programs: VFW JROTC Cadet of the Year Award, VFW Employer of the Year Award, and VFW Member of the Year Award. All Nominations need to be submitted to the Department by February 29, 2024. Those submissions need to be mailed to me at 528 Ossipee Trail West, Standish, ME 04084.

If you would like me to email you a copy of the Program Award, please send me an email at [meuchelamyh@yahoo.com](mailto:meuchelamyh@yahoo.com). I will be passing out the outline to your district commander during the January CoA meeting. The purpose of the awards is as follows: Employee of the Year Award; To confer recognition on one employer for outstanding records in the hiring and retention of veterans. Member of the Year; The award is to recognize a member of the VFW who has exemplified in their actions and accomplishments, the true spirit of our organization in serving the needs of their post and community and who has dedicated themselves in a professional manner to addressing the pillars of our organization. And JROTC Cadet of the Year; special recognition of outstanding achievement and exceptional leadership for Junior ROTC Cadets. This award seeks to recognize a remarkable cadet who will become a leader in their community and serve their country.

R/  
Amy

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**QUARTERMASTER**  
**BUDDY POPPY ~ INSURANCE & BONDS**  
**David D. Williams, PSC**

I hope that everyone had a great Holiday Season. The year is now halfway over we're does the time go.

**Bonding:** The deadline for getting your bonds in is up as of Dec 1st they pro Rate the Bonds accordingly. People have been sending me checks without the proper paperwork work there are 2 TWO forms that need to be completed and signed if you get your checks back it's because you didn't send me the paperwork.

**Poppy's:** Anyone needing Poppy's let me know and I'll get them ordered. It takes about 2 to 3weeks to get them in. Also, when placing your order, I need a membership number. So, they can verify the correct mailing address.

**Audits** are now due for the period ending Dec 30.

Have a great month!

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**JUDGE ADVOCATE**  
**POW/MIA**  
**William E Day**

The Defense POW/MIA ACCOUNTING AGENCY REPORTS THE FOLLOWING HAVE BEEN RECOVERED AND ACCOUNTED FOR:

Army Pfc. Hood E Cole, 26, Atlanta Georgia  
Marine Capt. Ronald W Forrester, 25, Odessa Texas  
Army A.F. 2nd Lt. Kenyon Brindley, 23, Little Rock Arkansas  
Navy Mess Att. 1st Class Ralph Boudreaux, 20, New Orleans LA  
Army Cpl. Daniel De Anda. 22. Pico California  
Army 2nd Lt. Gene F Walker, 27, Richmond Indiana  
Army Sgt. George F Bishop, 22, Centralia Washington  
Army A.F. SSgt. Franklin P Hall, 21, Leesburg Florida  
Army A.F. SSgt. Robert J Ferris, Jr., 20, Long Island New York

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**SURGEON**  
**Safety & Drug Abuse**  
**Roger Stevens**

Wow, quite a storm we just had. Hope everyone is recovering okay, I know some of you had lengthy power outages. If you haven't already, I hope all posts are reaching out to our comrades to make sure everyone is okay. My congratulations to the posts that have hit the 100% mark this past month. 9328 - Harrison, 9437 - Washington, as well as District 5.

It is winter now. It's a time of year when depression is on the increase. I urge everyone to be aware of the signs of depression in themselves, their post members, and their families. Get help if you are feeling down!



From the Mayo Clinic, Symptoms of Depression:

- o Feelings of sadness, emptiness, or hopelessness.
- o Angry outbursts, irritability, or frustration, even over small matters.
- o Loss of interest in most or all normal activities, such as sex, hobbies, or sports.
- o Sleep disturbances, including insomnia, or sleeping too much.
- o Tiredness and lack of energy, so even small tasks take extra effort.
- o Reduced appetite and weight loss, or increased cravings for food and weight gain.
- o Anxiety, agitation, or restlessness.
- o Slowed thinking, concentrating, making decisions, and remembering things.
- o Feelings of worthlessness or guilt, fixating on past failures, or self-blame.
- o Trouble thinking, concentrating, making decisions, and remembering things.
- o Frequent or recurrent thoughts of death, suicidal thoughts, suicide attempts, or suicide.
- o Unexplained physical problems, such as back pains or headaches.

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**CHAPLAIN**  
**MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)**  
**WREATH ACROSS AMERICA (WAA)**  
**Kevin G. Woodward, PSC**

The beauty of this time of year carries many exciting reminders: That there is a savior, who loved us so much, that HE came to us. All other religions teach humankind needs to go to God. It is good to know we are not alone that God is with us. It is also at the end of the year, which allows us at least mentally to let go of the past, all the mistakes, failures, sins, those things that keep us from being all we can be for good and God. It is a time of new beginnings. Just think, we have a new year ahead of us. A time to start over. A time to try something new. A time to let go of the past and grab on to the new. A time to renew our relationship. It is a wonderful time. Hope you all had a Merry Christmas and a blessed New Year.

**WAA:** The 2023 Wreaths Across America trek has come to an end. It was, however, quite successful, and it is most appreciated of all of those who took part and participated in one way or another.

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**NATIONAL COUNCIL MEMBER, MAINE (NCM,M)**  
**MEMBERSHIP**  
**LEGISLATIVE**  
**Steven J. SanPedro, PSC**

Comrades,

I hope everyone had a great Holiday Season! I wish all of you a very prosperous 2024 and I look forward to working with all of you this year! Congratulations to Post 9437 Washington, Post 9328 Harrison, Post 1641 Rumford, and District 5 for exceeding their goal of 100% in Membership! That makes Six Post and one District that have joined the Commander 100% Club. Will your Post or District be the next to join them?

**National Council Member – Maine** – I continue to attend zoom meetings for the Fundraising committee I am on. I was selected by the Commander-in-Chief to be the National Representative at the Vermont Council of Administration and the Patriots Pen and Voice of Democracy Banquet. I am very honored to attend their event the weekend after all of ours. I have received many emails on the National Financial status. Lots to take in but part of my duties as a Committee Member.

**Legislation** – National Headquarters continues to ramp up the pressure on congress to pass the GUARD Act. These Claim Sharks know we are coming after them and they are trying to pass laws that will allow them to continue to do this. We must stop them from taking advantage of our Veterans, Spouses and Caregivers to our Veterans!

**Membership** – The Department is currently sitting at 91.25% with 5962 Members, which is an increase of 2.52% and 165 Members. We need 571 Members to reach 100% and 702 Members to reach 102%. We have

increased our New Members by 21 and our Reinstated Members by 32 from this time last year. We have 5 Posts that have completed a Recruiter Event and submitted the proper paperwork to me. We have 17 Post that need 10 or less Members 8 of them need 5 or less Members. Let's close the deal on these Posts and get them over 100%. We must make sure we Retain, Reinstate and Recruit Members. Please read to make sure you understand the 2023-2024 Department and National Membership Program have changed. If you have any questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com

"HONOR THEIR COURAGE"

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**AMERICANISM/LOYALTY DAY**

**Michael A. McInnis, Chairman**

First of all, I hope that all of our members are having a good and safe Holiday Season. I am looking forward to seeing everyone at the COA & VOD/PP/TOY banquet this month in Waterville/Winslow. With everything that has happened in our state this last month or so, things haven't changed, I still have little to report on as I have received only a few reports in the past month or so.

Hopefully, when the system is up and running, everyone will be able to report on Americanism/Loyalty Day Programs: such as Memorial Day, Flag Day, July 4th, POW/MIA day, Veterans Day, Pearl Harbor Day and any Parades, observances related to them.

All reports for Americanism/Loyalty Day can be mailed to Mike McInnis 15 Vines Road, Saco, ME 04072-1733. They can also be faxed to me @ 207-283-9357.

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**AUDIT & FINANCE**

**Alfred E. Michaud Sr., PSC**

The next Finance meeting will be at the next COA. Hope everyone had a safe Christmas and New Year.

Our Sams account government contractors has been renewed for another year. Jennifer Lane PSC now has full control of all our grants. Took us a bit to turn over due to State and federal new required documents. Wishing all a productive 2024 and beyond. Reminder to all be sure your post and District are incorporated, Trustee reports in and up to date, 990 are filed, Bonding up to date and insurance. Those with employee's Federal and State Tax's up to date. Finally, anyone holding a position or office in the organization their dues are up to date.

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**Grants, NVMS**

**Jennifer Lane, PSC**

**Grants:** We have received payment for our State of Maine VSO Grant of an additional \$12,000 and the State of Maine Homeless Veterans Grant of \$5,630.97. Our VA Transportation Grant of \$40,000 is on track and our comrades are being transported by Penquis under this award.

**Veterans and Military Support (VMS):** Please be advised that the VFW National Headquarters Unmet Needs Program has changed. As of 09/01/2023 the Unmet Needs Program is only able to assist active-duty service members and their families to include activated Guard/Reserves. The financial hardship must be a direct result

of a current deployment/military pay error not the fault of the service member/pending medical discharge due to military related injuries/illnesses received while on active duty. Grant limit has also increase to \$2,500.

Support your local Sport Clips location. Student Veteran Support Grant: These grants focus on supporting the overall student population with the communities that are not affiliated with SVA chapters. Grant awards to Post/Districts/Depts are up to \$500/event and up to two times a year. Military Assistance Program (MAP): Purpose: To provide financial assistance to VFW Posts/Depts. and Auxiliaries who sponsor events with their local military community. These funds are meant to build relationships and provide information on VFW programs and services. Adopt-A-Units are just that. Please refer to the National website for information on programs, applications, promotional items, and FAQ's.

**NOTE:** ALL VMS donations MUST go through the Program Dashboard found online at vfw.org. National will no longer accept paper check donations and please do not send any to me or the Department QM. IF you need assistance with donations, please contact me.

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**HOSPITAL/VAVS**  
**Michael W. Blair, Director**

Donations totaling \$1,050.00 were given to Togus VA Hospital / VAVS to be used as needed for care and needs for Veterans. I would like to thank Posts # 2197, Topsham, # 6924, Fairfield, and # 7529, Island Falls. Please make checks payable to Togus VA Hospital / VAVS. Your donation may be ear marked for any CBOC or Hospital Clinic.

Please send donations to:  
Michael W. Blair  
Director Hospital / VAVS  
748 Hinckley Road  
Clinton, Maine 04927

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**NATIONAL HOME**  
**Joel D. Demers, Chairman**

Greetings Comrades!

I have set three goals for the year. 100% Post participation, 100% Post goals met, and, most importantly, a total Department goal.

The good news, we are at the midpoint, and we have exceeded our Department goal for the year! That is awesome. We are at \$4893 cumulative donations reported. This total is about 2/3rds of what we did all last year (\$7268) already.

The not good news, lots of Posts have either not donated at all or their Post has not hit the modest goal set for them. C'mon...step up your game a bit.

Again, If you look at the list (hopefully attached) and you see that you do not have a donation listed...let me know.

Hope to see you at the COA and/or VOD Banquet.

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**Scouting**  
**Keith Davis, PSC**

Hello Comrades,

I hope this finds you well. I hope everyone had a Merry Christmas and a Happy New Year. I hope to see everyone at January's COA and VOD/Patriots Pen/Teacher of the year banquet.

I received one community activity report this quarter. I know the old web site is down and reporting is not as easy as in the past but there must be more Community Scouting then the reports I have received.

Until the new website is up and running you will have to send your scouting activities to me via the paper community activity form.

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Katahdin Council <https://www.katahdinareabsa.org>

Katahdin Area Council Boy Scouts of America, Northern Maine Boy Scouts

Based in Orono, supporting scouting in northern Maine. Includes information on Camp Roosevelt, calendar.

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**VETERANS SERVICE OFFICE**

***Cornelius J. Ware, SO***

1. Service Office visit procedures. VHA is still maintaining two entry points for now, Bldg. 200(main hospital) and Bldg. 205(primary care). A mask is not required unless you are suffering from cold, flu or Covid symptoms or you are going to an area where contagion is high i.e.: (ICU, Urgent Care, CLC Unit) just to name a few. Though we continue to make appointments (this helps us with time management) walk-ins are welcome for disability claims issues. We welcome social calls but ask that you limit them to as short as possible so we can focus on the work at hand. Remember we are here to assist you, so please reach out to us as the need arises. You can continue to reach us at the

VFW Service Office phone number (207)623-5723. Or send mail to:

VFW Dept. Service Office

VA Regional Office

P.O. Box 3311

Augusta, ME 04330-3311

Thank you for your understanding and support. You can also contact the Togus Benefits Office at (207)621-6938 for assistance in our absence. But for now, have a safe and joyous holiday.

2. Holiday Office closure. The office will be closed on Monday 1 January and Monday 15 January. We wish you a happy prosperous new year. The VFW VSO Staff.

3. Veterans and Community Connection Expo. The next Veteran and Community Connections Expo being held on Sunday 4 February 2024. Unfortunately, not all Service Members, Veterans and their family members know about the benefits they have earned, and some do not have solid connections within their community. The event aims to connect Service Members, Veterans, and their family members to Federal, State, and Community Resources. At the same time, they aim to connect Federal, State and Community Resource representatives with each other to expand networks, build partnerships and assist with improving referral services to one another. During the event, participants can connect to mental health services, build rapport with representatives to assist with community ties, and learn about safe-storage options to eliminate Veteran suicide.

Location: Pineland Farms Outdoor Center, 15 Farm View Dr., New Gloucester, ME

Date: Sunday, February 4, 2024

Proposed Time: 10:00 a.m. – 1:00 p.m.

Set-up from 8:30 a.m. to 10:00 a.m.; clean-up 1:00 p.m. – 2:00 p.m.

Required Supplies: 6-foot table, chair(s), mobile hotspot (if needed), and electricity (if

needed)  
Cost: Free!

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**VETERANS ADVISORY TO VA MAINE HEALTHCARE SYSTEM**  
**Jo Ann Maynard, Chairperson**

“Every man (and woman) should be born again on the first of January. Start with a fresh page.” Unknown

Welcome to 2024 Comrades...365 days of opportunities to become what you’ve always wanted. Cold weather gives us the tendency to hermit ourselves and fall into the habit of ruminating on the hard places in our lives. Let’s bring the Buddy Check year-round. Keep moving comrades. Regular exercise can improve mood and increase mental alertness. Even something as simple as a daily 10-minute walk can increase those happy chemicals in the brain. Standby for more information on Outreach Events coming near you. February 4 will see an Expo at Pineland VAST. Sometime in June Caribou will host an Expo and September will have the VA traveling to Acadia National Park. These are great opportunities for veterans and their families to explore the programs available from the VA.

Be good to yourselves and be good to each other-Love Jo

\*\*\*\*\*

**Credentials/Public Relations**  
**Jared Sawyer**

Greeting Comrades

Credentials: 53% of Posts in the Department were eligible to vote at the Department Convention this year, next year my goal is 75%, let’s all work together to meet that percentage next year! We can do that by starting off strongly addressing most of the requirements to vote this summer! Per National and State By-Laws, to vote at the State Convention you must have turned in all 4 Trustees Reports, 2 of which should have been turned in at this point. Your Post must also be inspected, your Quartermaster must be Bonded, all monies owed to the Department must be paid, and ALL Post and Districts are required to be incorporated. Check the State Quartermasters hitlist in these GOs to ensure you are aware of all these items and where you stand. Your Post is entitled to 1 delegate and 1 alternate per every 30 members in good standing as of March 31st of next year and has paid a registration fee for every delegate. You can vote as a Post Commander (1 Vote) or on behalf of them if you are a Post Senior or Junior Vice Commander, but you cannot then vote as a Post Delegate if you do. If you have questions about Credential requirements, Delegates, Alternates, or voting please reach out via email at QM6859@gmail.com

**Public Relations:** As Christmas approaches, come up with a media plan to advertise what your Posts are doing to support the community, use the holidays as an opportunity to get the word out of how we are supporting veterans with our good work in the community. By working with media outlets, Posts can raise awareness of the challenges faced by veterans and the work we are doing to support them. This can help to shape the narrative around veterans, issues and ensure that they are given the attention they deserve.

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**Beals House/VSO**  
**Teresa Drag**

**Beals House:**

The quarterly meeting was held at the House on December 9th. VA has agreed to provide new mattresses, although delivery hasn't happened as of the date of the meeting. Board president and Vfw Auxiliary representative going to ask Auxiliary leadership about re-directing bed money to replacing worn couches. A new lease was signed with the VA for the next two years. The current house manager is doing well but will be looking for a replacement in the not-to-distant future due to her age. Ongoing delays with VA response to work order requests.

**VSO Office:**

Continuing to receive surveys from Veterans and those consistently report satisfaction with our VSO office. Thank you to both James and JoAnn for their work.

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**Inspector  
Danford Saucier**

I wish everybody a Happy New Year: The time for inspections is coming to a close pretty soon, Feb 28 is just around the corner.

You still have enough time to get those reports in to me. Please mail them to Danford Saucier P.O. Box 16, Fort Kent, Maine 04743. I will be at the COA meeting on January 19, 20, 21. You can hand them in to me at that time if you have them with you.

Danford Saucier  
P.O. Box 16  
Fort Kent Maine  
State Inspector Danford Gary Saucier



Voice of Democracy  
Patriot's Pen  
Teacher of the Year  
AWARDS BANQUET

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Saturday, January 20, 2024

Winslow VFW Post 8835, Winslow, ME

SOCIAL HOUR: 6:00 pm to 7:00 pm

BANQUET: 7:00 pm Winslow VFW Post 8835  
175 Veterans Drive, Winslow ME 04901

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Headquarters

**Best Western Plus Waterville Grand Hotel**

375 Maine Street, Waterville, ME <> (Tel #: 207-873-0111)

VFW Rate: \$ **89.00** + tax (King & Double/Double) including free breakfast per room

**(Book hotel rooms before 12/20/22 to get this rate)**

Please make your own reservations with the Best Western Plus Waterville Grand Hotel

**Tell them that you are with the VFW \* If you wish 1<sup>st</sup> floor, you must inform the hotel when making reservations!!**

**Banquet Tickets are \$ **40.00** per person**

**Department pays for All District VoD, PP & ToY Winners Banquet Tickets**

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**Banquet is Buffet Style**

Smothered Beef Tips(GF\*) ~ Roasted Veggie Alfredo Pasta(v\*\*) ~ Chicken Parmesan

Roasted Potatoes ~ Green Beans

Green Salad w/Ranch & Italian Dressing

Crusty Rolls w/Butter Pats

Coffee ~Tea~Punch~Soda

Cake

\*\*\*Cash Bar will be available for alcoholic beverages\*\*\*

Alcohol will stop being served 30 minutes before banquet ends.

**\*Gluten free and \*\*Vegetarian options will be available**

\*\*\*\*\*Cut\*\*\*\*\*

Meals Totals \_\_\_\_\_ x \$ **40.00** = \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

**\*NO ASSIGNED SEATING\***

\*\*\*\*\*

Deadline for Banquet Ticket is: **6 January 2024**

Make your check payable to **"Department of Maine, VFW"**

**(No tickets will be sold after the deadline - Tickets will not be held without a payment)**

**(There will be no refunds on the banquet tickets)**

Send to:

Kelly A Kimble

64 Bayview Drive, Northport, ME 04849

Phone: 207-338-9680



**DEPT @ 91.25% - Need 571 For 100% 702 FOR 102% (24+)**  
**Department Statistics**

**Maine as of Friday December 29, 2023**

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
2599	1	76	0	0	6	82	105	78.09%	-23	-26	PRESQUE ISLE	0
6187	1	40	0	0	6	46	50	92.00%	-4	-5	FORT FAIRFIELD	0
9389	1	301	3	0	50	354	392	90.30%	-38	-46	CARIBOU	0
9699	1	53	0	0	3	56	59	94.91%	-3	-5	ASHLAND	0
District Total	1	470	3	0	65	538	606	88.77%	-68	-82		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
1605	2	110	1	1	4	116	122	95.08%	-6	-9	BURLINGTON	0
7529	2	47	0	0	6	53	61	86.88%	-8	-10	ISLAND FALLS	0
District Total	2	157	1	1	10	169	183	92.34%	-14	-19		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
9779	3	81	1	0	14	96	109	88.07%	-13	-16	CALAIS	0
11553	3	98	0	1	9	108	111	97.29%	-3	-6	HARRINGTON	0
District Total	3	179	1	1	23	204	220	92.72%	-16	-22		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
109	4	102	0	0	37	139	150	92.66%	-11	-14	ELLSWORTH	1
1761	4	140	0	1	13	154	175	88.00%	-21	-25	BANGOR	0
3381	4	142	0	1	14	157	177	88.70%	-20	-24	OLD TOWN	1
4633	4	97	4	0	3	104	111	93.69%	-7	-10	HAMPDEN	0
District Total	4	481	4	2	67	554	613	90.37%	-59	-73		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
4298	5	41	0	0	9	50	61	81.96%	-11	-13	DEXTER	0
5723	5	4	0	0	4	8	10	80.00%	-2	-3	JACKMAN	0
6924	5	91	0	0	3	94	98	95.91%	-4	-6	FAIRFIELD	0
7865	5	118	3	38	30	189	169	111.83%	+20	+16	MADISON	2
10881	5	18	1	0	2	21	23	91.30%	-2	-3	FARMINGTON	0
District Total	5	272	4	38	48	362	361	100.27%	+1	-9		2



Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
3108	6	108	1	0	16	125	155	80.64%	-30	-34	BELFAST	0
4169	6	8	0	0	2	10	12	83.33%	-2	-3	VINALHAVEN	0
6131	6	46	1	0	3	50	62	80.64%	-12	-14	NORTHPORT	0
9437	6	32	0	1	1	34	34	100.00%	0	-1	WASHINGTON	0
District Total	6	194	2	1	22	219	263	83.26%	-44	-52		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
2197	7	64	5	0	17	86	95	90.52%	-9	-11	TOPSHAM	0
7738	7	70	5	0	2	77	76	101.31%	+1	-1	BATH	0
District Total	7	134	10	0	19	163	171	95.32%	-8	-12		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
9	8	34	0	0	5	39	47	82.97%	-8	-9	GARDINER	0
887	8	189	2	2	15	208	238	87.39%	-30	-35	AUGUSTA	1
1285	8	189	2	0	3	194	203	95.56%	-9	-14	WATERVILLE	0
8835	8	214	3	11	16	244	263	92.77%	-19	-25	WINSLOW	4
9526	8	32	0	0	5	37	42	88.09%	-5	-6	WINTHROP	0
District Total	8	658	7	13	44	722	793	91.04%	-71	-89		5
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
1603	9	296	2	1	41	340	380	89.47%	-40	-48	LEWISTON-AUBURN	1
1641	9	41	0	4	31	76	73	104.10%	+3	+1	RUMFORD	0
3335	9	161	0	0	20	181	203	89.16%	-22	-27	JAY	0
9787	9	91	0	0	14	105	124	84.67%	-19	-22	SOUTH PARIS	0
District Total	9	589	2	5	106	702	780	88.07%	-78	-96		1
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
6783	10	29	0	0	2	31	37	83.78%	-6	-7	LOVELL	0
6859	10	297	4	1	35	337	368	91.57%	-31	-39	PORTLAND	5
9328	10	29	0	0	2	31	30	103.33%	+1	-0	HARRISON	1
10529	10	61	0	0	0	61	66	92.42%	-5	-7	YARMOUTH	0
10643	10	71	0	0	14	85	98	86.73%	-13	-15	WINDHAM	1
10879	10	194	0	0	16	210	247	85.02%	-37	-42	GORHAM	0
District	10	681	4	1	69	755	846	89.24%	-91	-110		7

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
5744	11	104	1	1	29	135	146	92.46%	-11	-14	SOUTH BERWICK	0
6977	11	163	0	2	10	175	194	90.20%	-19	-23	YORK BEACH	0
7997	11	151	8	0	123	282	277	101.80%	+5	-1	OLD ORCHARD BEACH	0
9394	11	48	2	1	3	54	58	93.10%	-4	-6	KITTERY	0
9935	11	150	3	0	95	248	262	94.65%	-14	-20	SANFORD	2
District Total	11	616	14	4	260	894	937	95.41%	-43	-76		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
15020	99	589	15	6	70	680	760	89.47%	-80	-96	RUMFORD	6
District Total	99	589	15	6	70	680	760	89.47%	-80	-96	QM'S HOUSE	6
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
State Total		5020	67	72	803	5962	6533	91.25%	-571	-702		26



**EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%**

**THIS 2023 – 2024 YEAR - WILL YOU HELP?**

**“HONOR THEIR COURAGE”**

**“RETAIN-REINSTATE-RECRUIT”**

**"HONOR THEIR COURAGE"  
JOHN BOUCHARD STATE COMMANDER**

**DIVISION LEADERS <<>> DECEMBER 29, 2023**

**>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<**

DIV. I (10-50) TOP 3 POSTS IN DIV.		DIV. IV (201-300) TOP 3 POSTS IN DIV.	
1. 9328 HARRISON	103.33%	1. 7997 OLD ORCHARD BEACH	101.80%
2. 9437 WASHINGTON	100.00%	2. 1285 WATERVILLE	95.56%
3. 6187 FORT FAIRFIELD	92.00%	3. 9935 SANFORD	94.65%
DIV. II (51-100) TOP 3 POSTS IN DIV.		DIV. V (301-400) TOP 3 POSTS IN DIV.	
1. 1641 RUMFORD	104.10%	1. 6859 PORTLAND	91.57%
2. 7738 BATH	101.31%	2. 9389 CARIBOU	90.30%
3. 9699 ASHLAND	94.91%	3. 1603 AUBURN	89.47%
DIV. III (101-200) TOP 3 POSTS IN DIV.		DIV. VI (401- HIGHER) TOP 3 POSTS IN DIV.	
1. 7865 MADISON	111.83%	1.	
2. 11553 HARRINGTON	97.29%	2.	
3. 6924 FAIRFIELD	95.91%	3.	
TEN HIGHEST POSTS BY %		TEN LARGEST POSTS	
1. 7865 MADISON	111.83%	1. 9389 CARIBOU	354
2. 1641 RUMFORD	104.10%	2. 1603 AUBURN	340
3. 9328 HARRISON	103.33%	3. 6859 PORTLAND	337
4. 7997 OLD ORCHARD BEACH	101.80%	4. 7997 OLD ORCHARD BEACH	282
5. 7738 BATH	101.31%	5. 9935 SANFORD	248
6. 9437 WASHINGTON	100.00%	6. 8835 WINSLOW	244
7. 11553 HARRINGTON	97.29%	7. 10879 GORHAM	209
8. 6924 FAIRFIELD	95.91%	8. 887 AUGUSTA	208
9. 1285 WATERVILLE	95.56%	9. 1285 WATERVILLE	194
10. 1605 BURLINGTON	95.08%	10. 3335 JAY	181
DISTRICT STANDINGS		MAGIC NUMBERS FOR 2022-2023	
1. District 5 CLUKEY	100.27%	<b>WE HAVE = 5962</b>	
2. District 11 MCINNIS	95.41%	<b>WE NEED 571 FOR 100% 702 FOR 102%</b>	
3. District 7 HARMON	95.32%		
4. District 2 EWING	92.34%	ALL POSTS/DISTRICTS SHOULD BE AT 100%	
5. District 3 BENNER	92.72%	5 N/R MEMBERS & EARN A BLUE BALL CAP	
6. District 8 LAMBERT	91.04%	10 N/R MEMBERS & EARN A WHITE VFW SHIRT	
DEPARTMENT OF MAINE, VFW	91.25%	ALL DEPT OFFICERS ARE ASKED TO RECRUIT	
7. District 4 SLININGER	90.37%	LET'S ALL WORK AS A TEAM AND	
8. District 9 HATCH	90.00%	<b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS?</b>	
9. District 10 GOODMAN	89.24%	NEED HELP or HAVE QUESTIONS	
10. District 1 WATSON	88.77%	ASK ANYONE ON THE MEMBERSHIP TEAM OK?	
11. District 6 ARMSTRONG	83.26%		

Department Unpaid/Expiring Officer Dues 2023-2024											12/29/23
Dist	Post	Position	Card #	First	Last	Dues Expire	Phone	Additional Info	New Date	Remarks	
9	1603	SVC	11476558	Ryan	Hopping	8/31/2023	1(207)376-5669		8/31/2024	Paid	
6	9437	Chap/1yr	5225143	Peter	Taylor	8/31/2023	1(207)542-0820		Life Member	Paid	
11	9935	2yr	11383095	Roger	Watson	8/31/2023	1(207)785-0084		8/31/2024	Paid	
8	8835	3 Yr Tr	11558627	William	Esterline	8/31/2023	1(315)771-5334		8/31/2024	Paid	
3	9779	Chap	11571735	Keith	Hobson	9/30/2023	1(207)454-2064	1(661)609-6525	9/30/2024	Paid	
10	10643	SG	10857280	Jerome	Black	9/30/2023	1(207)892-4981		9/30/2024	Paid	
2	1605	Dist/Post Adj	11312031	Aslin	Dubois	9/30/2023	1(207)249-4262		9/30/2024	Paid	
2	7529	1yr	5440694	Albert	Clukey	10/31/2023	1(207)463-2426		10/31/2024	Paid	
1	9389	3yr	11496341	Vaughn	Hardacker	10/31/2023	1(207)999-9077		10/31/2024	Paid	
11	9935	1yr	11319439	Paul	Zucco	10/31/2023	1(207)485-9107		10/31/2024	Paid	
6	4169	SVC	11505050	Richard	Lacourciere	11/30/2023			11/30/2024	Paid	
9	1603	SG	5865298	Peter	Alexander	12/31/2023	1(207)659-3591		12/31/2024	Paid	
5	5723	JA	3173194	Claude	Audet	12/31/2023			12/31/2024	Paid	
5	7865	2yr	9338601	Philip	Daigle	12/31/2023	696-8274		12/31/2024	Paid	
4	109	SO	11596919	Jeffrey	Eisenhawer	12/31/2023	1(207)610-9035		12/31/2025	Paid	
9	1603	SVC	11331022	Jennifer	Guay	12/31/2023	1(210)248-6875		LM Install	Paid	
9	1641	Dist 3yr	5683462	Richard	Kreis	12/31/2023	1(207)418-5749		12/31/2024	Paid	
5	5723	QM	9107556	Harald	Moore	12/31/2023	1(207)668-4080	(207)668-7612	12/31/2024	Paid	
10	10879	3yr	9731067	Alan	Reed	12/31/2023	1(207)839-8534		12/31/2024	Paid	
9	1603	Chap/JA	10243216	Marlena	Reichardt	12/31/2023			12/31/2024	Paid	
1	9699	Post Chaplain	6133912	Raymond	Saucier	12/31/2023	(207)435-1023		12/31/2024	Paid	
5	5723	SO/2yr	9164781	James	Schoenmann	12/31/2023	1(207)487-2848			2 days	
8	9	Sur/1yr	9646595	Theodore	Smith	12/31/2023	(207)268-4289		12/31/2024	Paid	
4	109	SVC	11596921	Joshua	TRUE	12/31/2023	1(207)974-8605			2 days	
8	1285	1yr	9819500	Steve	Veilleux	12/31/2023	1(207)873-1645		12/31/2024	Paid	
4	4633	1yr	11603602	Tracy	Boucher	1/31/2024	1(302)531-6005			33 days	
6	4169	SVC	2182859	Paul	Chilles	1/31/2024				33 days	
10	10643	SO	10593855	Fredrick	Kelley	1/31/2024	1(207)892-8121			33 days	
10	10879	JA	6114968	Wayne	Morrill	1/31/2024	1(207)219-8549	1(207)219-8549	1/31/2025	Paid	
9	9787	Dist Sur/3yr	10039743	Lloyd	Record	1/31/2024	1(207)907-5584	1(207)674-3522		33 days	
5	10881	SVC	11415294	John	Robinson	1/31/2024	1(207)907-5584	1(207)645-9722		33 days	
8	887	Chap	11344296	David	Smith	1/31/2024	1(207)582-7974		Life Member	Paid	
8	1285	SVC/SO	11505656	William	Stanton	1/31/2024				33 days	

3	9779	JA	9560958	George	Stevens	1/31/2024	1(207)454-2206			33 days
6	9437	3yr	11264492	Aaron	Bond	2/29/2024				62 days
5	5723	Sur	3100928	Wayne	Chalker	2/29/2024	1(207)668-4080	(207)668-4117	2/28/2025	Paid
3	9779	SVC/Adj	10963800	Travis	Mcgivery	2/29/2024	1(207)214-6850			62 days
1	9699	3yr	4939619	A	Murphy	2/29/2024	1(207)435-6957			62 days
5	4298	SO/Chap	11314053	Jeff	Patterson	2/29/2024	1(207)717-2977			62 days
4	4633	Adj	10944433	Gregory	Hawkins	3/31/2024	1(207)299-3230			
7	2197	Dist JA/Post 3yr	11356138	Davielle	Hawks	3/31/2024	1(210)416-7382			
11	7997	Sur	10362706	Donald	Roche	3/31/2024	1(910)798-5342		3/31/2025	Paid
8	9	SO/Chap	9082415	Earl	Stevens	3/31/2024	1(207)215-0949			
8	1285	JA	10627328	Michael	Frederick	4/30/2024	1(253)282-2659			
9	1641	Cmdr/Adj	9325090	Jason	Provencher	4/30/2024	(207)369-0302			
5	7865	1yr	11520192	Sandor	Seymour	4/30/2024	1(603)631-7188			
1	2599	Sur/2yr	11308362	Joshua	Michaud	5/31/2024	1(207)554-6050			
5	5723	3yr	10632849	Dennis	Shelley	6/30/2024	1(207)668-9564	1(207)668-2126		

Post Location	Contact Email	Goal In total financial contributions	\$ donated	Value of: NHC Bricks	Value of: NHC LMs	Total Donations for the Year	%
<b>D1</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Presque Isle	randy.michaud1964@gmail.com	<b>79</b>	0	0	0	0	
Fort Fairfield	brianross1114@hotmail.com	<b>38</b>	0	0	0	0	
Caribou	smith.carle@jobcorps.gov	<b>294</b>	70	0	0	70	
Ashland	fido214@gmail.com	<b>44</b>	0	0	0	0	
<b>D2</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Burlington	qm1605@yahoo.com	<b>92</b>	7	0	0	7	
Island Falls	tphartin@gmail.com	<b>46</b>	0	0	0	0	
<b>D3</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Calais	homatoc@hotmail.com	<b>82</b>	82	0	0	82	100%
Harrington	bampa_5@yahoo.com	<b>83</b>	10	0	0	10	
<b>D4</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	1	0	0	1	
Ellsworth	Googamos59@gmail.com	<b>113</b>	8	0	0	8	
Bangor	hollandlk@gmail.com	<b>131</b>	18	0	0	18	
Old Town	brianhnate.1@gmail.com	<b>133</b>	8	0	0	8	
Hampden	kevin.bean@downeastcommunitypartners.org	<b>83</b>	13	0	0	13	
<b>D5</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Dexter	clukeyjason@aol.com	<b>46</b>	0	0	0	0	
Jackman	harald.moore@ymail.com	<b>8</b>	0	0	0	0	
Fairfield	vfw6924@myfairpoint.net	<b>74</b>	0	0	0	0	
Madison-Anson	cwsteward1964@gmail.com	<b>127</b>	135	0	0	135	106%
Farmington	cthulhu.rules55@gmail.com	<b>17</b>	300	0	0	300	1765%
<b>D6</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Friendship	jemkpmeyn@aol.com	<b>9</b>	0	0	0	0	
Belfast	vfw3108.Anthony.Kimble@gmail.com	<b>116</b>	43	0	0	43	
Vinalhaven	patrick999@roadrunner.com	<b>9</b>	0	0	0	0	
Northport	donald.ramsey6131@gmail.com	<b>47</b>	20	0	0	20	
Washington	v1bb3@yahoo.com	<b>26</b>	0	0	0	0	
<b>D7</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Topsham	usnvrag20@gmail.com	<b>71</b>	35	0	0	35	
Bath(Phippsburg)	raineyts49@gmail.com	<b>57</b>	250	0	0	250	439%
<b>D8</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Gardiner	coutureetc4@gmail.com	<b>35</b>	10	0	0	10	
Augusta	elysia.e.glazier@outlook.com	<b>179</b>	119	0	0	119	
Waterville	vfwpost1285qm@yahoo.com	<b>152</b>	5	0	0	5	
Winslow	sempertrue@gmail.com	<b>197</b>	609	0	0	609	309%
Winthrop	jbrenn2008@yahoo.com	<b>32</b>	0	0	0	0	
<b>D9</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
Auburn	kdavis62@yahoo.com	<b>285</b>	124	0	0	124	
Rumford	davidpost1641@live.com	<b>55</b>	125	0	0	125	227%
Jay	dlachapelleusmc@gmail.com	<b>152</b>	115	0	0	115	

<i>South Paris</i>	<i>rhatchhebron@yahoo.com</i>	<b>93</b>	170	0	0	170	183%
<b>D10</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Lovell</i>	<i>davetenney@hotmail.com</i>	<b>28</b>	20	0	0	20	
<i>Portland</i>	<i>qm6859@gmail.com</i>	<b>276</b>	843	0	50	893	324%
<i>Harrison</i>	<i>rscotty65@yahoo.com</i>	<b>23</b>	0	0	0	0	
<i>Yarmouth</i>	<i>gorhamjanene3@gmail.com</i>	<b>50</b>	10	0	0	10	
<i>Windham</i>	<i>vajda3x@gmail.com</i>	<b>74</b>	20	0	0	20	
<i>Gorham</i>	<i>timothy@sandeno.us</i>	<b>185</b>	520	0	0	520	281%
<b>D11</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>So Berwick</i>	<i>rjguptill@gmail.com</i>	<b>110</b>	17	0	0	17	
<i>York Beach</i>	<i>raljr76@yahoo.com</i>	<b>146</b>	1010	0	0	1010	692%
<i>OOB</i>	<i>qmvfw7997@yahoo.com</i>	<b>208</b>	45	0	0	45	
<i>Kittery</i>	<i>kty9394vfw@hotmail.com</i>	<b>44</b>	20	0	0	20	
<i>Sanford</i>	<i>qm_vfw9935@metrocast.net</i>	<b>197</b>	56	0	0	56	
	Unaffiliated with the Dept of Maine		5	0	0	5	
	YTD Totals:		4843	0	50	<b>4893</b>	
	Goal for the year:	<b>4346</b>					<b>113%</b>
	Percent = amount donated/goal x 100						
	10 of 44 Posts have met their Goal						<b>23%</b>









*Department of Maine  
Veterans of Foreign Wars of the U.S.  
Buddy Poppy Order Form*



DATE: \_\_\_\_\_

POST NUMBER: \_\_\_\_\_ POST NAME: \_\_\_\_\_

SHIP TO: (Name): \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(No P.O. Boxes. Must have a Street Address)

DATE OF SALE: \_\_\_\_\_

**REMEMBER: It usually takes 6 to 8 weeks to receive your Poppies. Plan Ahead.**

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<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies (Minimum 500) Regular..... \$ 155.00 Per 500 -----	
_____ Poppies (Minimum 500) Tin..... \$ 87.00 Per 500 _____	

**\*\*\*NOTE: All Orders must be purchased during the period of 1 July 2023 to 1 June 2024\*\*\***

**PLEASE SEND THE ORDER & CHECK TO:**

*David D. Williams, Quartermaster  
Department of Maine V.F.W  
PO Box 56  
Rumford, ME 04276*

**Make your check payable to: "Department of Maine, VFW"**

Membership card number of person ordering the Poppies-----

Date Received & Recorded: \_\_\_\_\_

Date Receipt Returned to Post: \_\_\_\_\_

This receipt acknowledges that Post # \_\_\_\_\_ has requested & ordered Buddy Poppies:

on \_\_\_\_\_.

\_\_\_\_\_  
(Signature, Department Quartermaster)



(Manual)

**VFW ACTIVITY SERVICE PROGRAM REPORT**

**(Reporting Year 1 May 2021- 30 April 2022)**

Post / Auxiliary Number: \_\_\_\_\_ District Number: \_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

**This report is for the: Post - Auxiliary**

**MAIL THIS FORM TO THE STATE ACTIVITIES CHAIRPERSON. ALL FORMS MUST INDICATE WHO PREPARED THE REPORT.**

Check the lines that this report reflects:

Loyalty Day \_\_\_\_\_ Americanism \_\_\_\_\_ Safety \_\_\_\_\_ POW/MIA \_\_\_\_\_ Youth \_\_\_\_\_

**(Activities listed below must be mailed to the Chairman of that Activity and the Activities Chairman) The chairmen will report that the activity has been completed for credit.)**

**VOD-PP, Buddy Poppy, Togus Aid, Commanders Special Project, National Military Service, Recruiter's Event Booth**

**Describe Activities:**

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**Community Activities:** \_\_\_\_\_

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**Number of Members: \_\_\_\_\_ Total Hours: \_\_\_\_\_ Mileage: \_\_\_\_\_ Total Money: \_\_\_\_\_**

**Prepared By: \_\_\_\_\_ E-mail address: \_\_\_\_\_**

**Preparer's name: \_\_\_\_\_**