



**1. Dates for Council of Administration Meetings and Testimonials:**

April 20<sup>th</sup>, 2024, at Caribou Inn and Convention Center Commander Boucard and President Salisbury Testimony

8:30 am Finance and Audit: 9:30am VSO: 10:30 Convention meeting: 1pm Council Meeting

Uniform of the Summer uniform (white and grays)

> June 23<sup>rd</sup>> Bangor Grand Hotel

**2. Council of Administration:** Meeting will be held on 20 April @ 1pm @ Caribou Inn and Convention, Caribou ME. See attached flyer for hotel and banquet information.

**3. Proof of Eligibility Requirements for Officers:** All Posts, Districts and Departments should be reminded of the provisions of Sections 216, 416, and 516 of the Manual of Procedure that officers, elected and appointed, shall not be installed, or assume the duties of their office until proof of eligibility has been submitted to the respective Adjutant and properly reviewed.

**4. PCI Publishing:** The Department is working with PCI Publishing to create an oral history of our members. They are sending out yellow postcards to all our members, they will continue to send out these postcards until August of 2024. There is no obligation to call, but they will keep sending postcards until you do or August.

**5. Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure,** which provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate(s) online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that will be mailed to all Posts as part of the Election Report/Convention Registration mailing going out later this month. Registration forms for the 124<sup>th</sup> National Convention may be mailed to: Convention Registration, 406 W. 34<sup>th</sup> Street, Kansas City, MO 64111.

**6. Section 222 of the National Bylaws and the Manual of Procedure** provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 31.

**7. Attention is directed to Section 217 of the National Bylaws and the Manual of Procedure** covering the nomination, election, and installation of Post Officers. Post Election Report forms are being mailed to Post Quartermasters with instructions that they complete the form online through the Online Membership System (OMS) or they can complete the form and return directly to National Headquarters immediately following the election of Post Officers but not later than June 1.

**8. Resolutions:** Posts desiring to submit resolutions for consideration by their District prior to the convening to the State Convention must present the resolution to their District in time for their District Conventions and upon approval by the District, copies of the resolution must reach the Department Adjutant in time to be prepared for the State Convention.

**9. Attention of Post Commanders is directed to Section 218 (a)(11) of the National Manual of Procedure, Officers:** Duties and Obligations. The Trustees Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ends March 31.

**10. Checks Sent to Department of Maine:** When forwarding checks to our State Quartermaster, please note that checks are to be made out to "Department of Maine, VFW" and in the memo line, note the name of the program it is for.

**11. Candidates for High Office 2023-24:** Any member wishing to run for any high office are to notify the State Adjutant office via e-mail of their intent for publishing in the GOs.

**12. Convention Book Advertising: Consult Tele-Communications from Londonderry, NH** is soliciting ads for our State Convention book throughout the State of Maine. Any business calling your Post respectively, inquiring about the solicitation, please inform them that they are the sole company that sells ads for the Department of Maine.

**13. Officers Duties:** Article II, Section 218 – Officers and Chairman, Duties and Obligations - (a) Officers – (1) Duties of Commander - item (k) – "Assure that the Commander or their representative attend all properly called District conventions or meetings." Post Commander must attend District meetings. Failure without just cause to perform these duties may result in removal from the office. All Post Senior and Junior Vice Commanders are urged to attend all District meetings planned. The Post Commanders should employ all elected Post Officers and post members to attend District meetings.

**14. Post Commanders: Sections 219 and 704 of the Manual of Procedure** outline the various things for which the Post Relief Fund can be used. Several years ago, the phrase "To foster true patriotism through, historical and education programs," was added to this section. This allows the Post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational. This does not include Post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow these guidelines.

**15. Dates to remember**

February 3<sup>rd</sup>> Four Chaplains Day

February 15<sup>th</sup>> Remember the Maine Day

March 3<sup>rd</sup> to 7<sup>th</sup> Legislative Conference Washinton DC.

**16. Candidates for Department High Office 2023-2024:** Any member wishing to run for any high office is to notify the State Adjutant office via e-mail of their intent.

Department Commander > Anthony R Kimble > Post 3108

Department Sr. Vice Commander > Amy Hope Meuchel > Post 6859

Department Jr. Vice Commander > William E Day > Post 7997

Department Quartermaster > David D. Williams > Post 1641

Department Chaplain > Kevin G. Woodward > Post 11553

Department Judge Advocate > Roger A Stevens > Post 2197

Department Surgeon> James Ewing> Post 1605

Department Surgeon> Randolph Michaud> Post 2599

**17. District Meeting Dates:**

March 2024

D-5>10 Mar @ 1pm>Dexter Post 4298> QM Williams

April 2024

D-1> 21Apr @ 1pm> Caribou Post 9389> SG Stevens  
D-2> 6 Apr @ 1pm> Island Falls Post 7865> JVC Meuchel  
D-4> 6 Apr @ 2pm > Ellsworth Post 109 > Cmdr Bouchard  
D-5> 14 Apr @ > 1pm Fairfield Post 6924> Adj Lambert  
D-7> 14 Apr @ 2pm > Mid Coast Veterans Center> SVC Kimble  
D-8> 28 Apr @ 3pm> Winthrop Grange Hall> SG Stevens  
D-9> 21 Apr @ 1pm> Auburn Post 1603> JVC Meuchel  
D-11> 28 Apr @ 2pm> Sanford Post 9935> JVC Meuchel

BY COMMAND OF:

*John Bouchard*

John Bouchard  
Commander

OFFICIAL:

*Carl Lambert*

Carl Lambert  
Adjutant



## State Commander John Bouchard

I want to thank everybody for the cards and phone call. Well, I have not been doing much but the other day the new Commander and Quartermaster call me to tell me about the new plan at the Waterville Post 1285 the Quartermaster told me he was taking a road trip to Fort Kent to talk about his plans. But I told him I would go to his meeting on Tuesday at 6 o'clock, go to the meeting and meet Carl and Herman at the meeting. They have good plans I was impressed I hope it all works well Next day went to Caribou to talk to some Vietnam Veterans about pictures of Deceased veterans that died in Vietnam some veterans wanted to see their pictures. I will be going to Washington DC Christopher Robison will be taking my place as State Commander till I get back. Congratulations to Post 8835 Winslow, Post 9935 Sanford, Post 2197 Topsham, and District 7 for making 100% membership. Keep up the good work everyone. Smile you all god loves you.

“Honor Their Courage.”

Yours in Comradeship,

*John Bouchard*

John Bouchard  
Commander



# Deceased Roll Call



Department of Maine, VFW  
Kevin G. Woodward, Chaplain

*30 January - 28 February 2024*

“May our Comrades Rest in Eternal Peace in Post Eternity”

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## **District 1**

9389> Douglas C Hallett  
Lawrence D Brooks  
9699> Dennis A Beaulier

## **Members At Large**

15020> David L Pelkey  
Arthur E Mc Farland  
Harry Pinkham

## **District 4**

109> Floyd E Gowan  
Roger D Asbury  
Walter G La Pointe  
Lawrence Salisbury  
Thomas J Wilkinson  
1761> John T Mc Grath

## **District 5**

4298> Virgil A Taylor  
7865> Paul H Winslow

## **District 8**

887> William H Sawyer  
9526> Carl L Knox

## **District 9**

1603> Leo R Koss  
3335> Patrick L Hebert  
9787> Charles V Williams  
Fred K Burbank

## **District 10**

6783> Michael B Harper  
10879> Donald L Kane  
George R Mc Lean

## **District 11**

6977> Joe Puglisi  
Zacharias H Kagillery  
7997> Robert P Lefebvre



**SENIOR VICE COMMANDER**  
*Patriot Pen/ Voice of Democracy/ Teacher of the Year*  
**Anthony Kimble**

Hope everyone is having a safe winter and staying warm. I know I am looking forward to spring and the change in season. The Legislative Conference is coming up and I am looking forward to meeting with our Senators and Congressmen and woman and presenting them with bills we want their support on. Please be safe and stay healthy and check in on one another to make sure everyone is doing well. Keep Up the Fire!!

Voice of Democracy/Patriots Pen/Teacher of the Year the Voice of Democracy, Patriot's Pen and Teacher of the Year programs have been completed. Commander Bouchard and I are traveling to Washington, DC in March to see our student, Anna Seavey, compete for the National Voice of Democracy top college scholarship. We hope she enjoys her trip with her fellow students as well. Good luck to Patrick Fahey in the Patriot Pen with his essay and all three teachers who were sent forward as teachers of the year nominees to National to compete for Teachers of the year. As soon as the new Patriot Pen and Voice of Democracy Themes are announced, we will be releasing the information.

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**JUNIOR VICE COMMANDER**  
*Historian/ Ways & Means*  
**Student Veterans of America**  
**Amy Hope Meuchel**

**JVC:**  
 This past month was more adventurous for me. Starting with a trip up to Caribou for their district meeting. Always a pleasure seeing old friends and meeting new ones. The month ended with a meeting of all the JVCiC Carol Whitmore and the department JVC's. Our class project will be for the VFW National Home in Eaton Rapids, MI. They are requesting a small store that will be stocked with the basics of egg, bread, milk, and snacks.

**Ways and Means:**  
 So far, we have raised only \$1,150.00. We have a little more time. Those who either have not received or need more please reach out to me and I will send them out. I you have an event coming up, please let me know and I will either send them your way or come in person to sell them. I have an event or two already on the books to try and sell some raffle tickets.

**Historian:**  
 Please continue to send articles and pictures to me.

**Student Veterans of America:**  
 Nothing to report.

**Programs:**  
 This year the VFW has introduced three new programs: VFW JROTC Cadet of the Year Award, VFW Employer of the Year Award, and VFW Member of the Year Award. All Nominations need to be submitted to the Department by February 29, 2024. Those submissions need to be mailed to me at 528 Ossipee Trail West, Standish, ME 04084. If you would like me to email you a copy of the Program Award, please send me an email at [meuchelamyh@yahoo.com](mailto:meuchelamyh@yahoo.com). I will be passing out the outline to your district commander during the January CoA meeting. The purpose of the awards is as follows: Employee of the Year Award; To confer recognition on one employer for outstanding records in the hiring and retention of veterans. Member of the Year; The award is to recognize a member of the VFW who has exemplified in their actions and accomplishments, the true spirit of our organization in serving the needs of their post and community and who has dedicated themselves in a professional

manner to addressing the pillars of our organization. And JROTC Cadet of the Year; special recognition of outstanding achievement and exceptional leadership for Junior ROTC Cadets. This award seeks to recognize a remarkable cadet who will become a leader in their community and serve their country.

R/  
Amy

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**QUARTERMASTER**  
**BUDDY POPPY ~ INSURANCE & BONDS**  
**David D. Williams, PSC**

Hello everyone! Can you all believe it is March already. I hope everyone is surviving the winter, Spring is right around the corner. Not much to report on, same old stuff every month.

**Audit:** Quarterly reports for the period ending in Dec are now past due. With that said there are a few posts who have not submitted any as of this date.

Do not forget to file your post 990's depending on. Your posts at the year-end date they may be due.

**Poppy's:** If you need Poppy's now is a good time to order them if you haven't done so yet.

Until next month Take Care

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**JUDGE ADVOCATE**  
**POW/MIA**  
**William E Day**

The Defense POW/MIA ACCOUNTING AGENCY REPORTS THE FOLLOWING HAVE BEEN RECOVERED AND ACCOUNTED FOR:

Navy Seaman 2nd class Joseph M Robertson, 18, Cincinnati Ohio  
Army A F Pvt 1st Class Robert L Colter, 23, Lakeland Florida  
Army Pfc. Richard G. Pitsor, 18, Ft. Bayard New Mexico  
Army A F 1st Lt. James A. Deeds, 23, Okland California  
Army A F TSgt. William L Leukering, 28, Metropolis Illinois  
Army A F TSgt. Harold L. Seinfreid, 31, Philadelphia Penn.  
Army A F 2nd Lt. James H. Marrah, 22, London Ohio  
Army A F 1st Lt. Danj W. Corson, 27, Middletown Ohio  
Army Cpl. Adin C. Norris Jr. ,21, Kansas City Missouri

Thanks to ALL Posts for REPORTING POW/MIA We should ALL be proud of what we do!!

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**SURGEON**  
**Safety & Drug Abuse**  
**Roger Stevens**



I attended the district 6 meeting this past month. Those of you who know me, know I am big on communication to keep our members, our community, & all veterans aware of us, and informed about what we do. As I was listening to each Post's report, I was really impressed with the level of activity and engagement reported on by Belfast Post 3108. They are doing a great job of promoting who we are, and what we do. Well done! Congratulations to Post 8835, Winslow, & Post 9935, Sanford for hitting 100% in membership. Thank you to Post 5744 South Berwick for sending me an update on their blood program activity. We are only about 3 weeks away from the official start of spring. But, here in Maine, we all know spring is later than the official day. My first sign of spring is when I see ospreys starting to repair their nests, how about you? One thing we can be sure of is that during the day there will melt, and during the night it will all freeze again. Everyone please be careful when walking or driving, especially at night. Improving weather makes us naturally want to walk and drive faster, but black ice can provide a deadly bite!

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**CHAPLAIN**  
**MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)**  
**WREATH ACROSS AMERICA (WAA)**  
**Kevin G. Woodward, PSC**

With the time upon us for elections I thought I would just provide a little information for those that may be interested in becoming a Post or District Chaplain.

**PURPOSE OF CHAPLAINS**

The office of Chaplain is not just to provide a religious" officer to the organization to offer prayers at meetings. He or she has higher purposes:

- 1- To help persons grow in their relationship with God.
- 2- To help people grow in their relationships with one another and become a true comrade/sister to one another.
- 3- To serve as a reminder of the transcendent in life.
- 4- To develop an environment in which comrades and sisters are encouraged in their personal and collective moral and spiritual growth.
- 5- To remind all Americans that God is the source of all rights and privileges. We must be reminded that the Veterans of Foreign Wars is comprehensive in nature, embracing all religions and faith groups within its ranks. The Chaplaincy, being non-sectarian must minister to the spiritual needs of all, without regard to either church/synagogue/mosque affiliation or non-affiliation. Chaplains will need to provide ministry to people wherever there is a need.

**QUALIFICATIONS OF CHAPLAINS**

The qualifications for the Veterans of Foreign Wars Chaplain are not academic or ecclesiastical. A VFW Chaplain candidate is not required to be a professional" clergy person. (Most Post/Auxiliary Chaplains are not.)

**WREATHS ACROSS AMERICA**

WAA: National Wreaths across America Day 14 December 2024 the theme for the 2024 Wreaths across America Program is: "LIVE WITH PURPOSE". You can send your sponsorship checks to me, remember that the check must be made out to Wreaths Across America. In 2023, more than 3 million veterans' wreaths were placed by volunteers on headstones at more than 4225 participating locations around the country in honor of the service and sacrifices made for the nation's freedom, with each name said out loud. If you wish to do sponsorships online you can use this link.

<https://www.wreathscrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

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**NATIONAL COUNCIL MEMBER, MAINE (NCM, M)  
MEMBERSHIP  
LEGISLATIVE  
Steven J. SanPedro, PSC**

Comrades,

I hope this finds all of you in good health. Please continue to be careful during these winter months. Please ask for help if needed and don't overdo it!

Congratulations to Post 8835 Winslow, Post 9935 Sanford, 2197 Topsham and District 7 for meeting or exceeding their goal of 100%, great job by all! Who is going to be next?

**National Council Member - Maine** - I have a National Council of Administration meeting in March at the National Legislative Conference in Washington DC. Prior to the council meeting I will have my Budget and Finance Committee meeting and a council workshop. It will be busy but productive.

**Legislation** - By the time you get this I will be off to DC for the National Legislative Conference and National Council of Administration. It will be a jam packed 5 days for me with two days of travel. I look forward to watching the Chief's Testimony and meeting with all four of our Legislators. I have the VFW Talking Points to discuss, and I will address a few other issues within the state. We have about 6 VFW and 4 Auxiliary Members from Maine that will be joining me. I look forward to these meetings!

**Membership** - The Department is currently sitting at 94.38% with 6166 Members which is an increase of 1.81% and 118 Members. We need 367 Members to reach 100% and 498 Members to reach 102%. We have increased our New Members by 2 and our Reinstated Members by 37 from this time last year. We have 9 Posts that have completed a Recruiter Event and submitted the proper paperwork to me. We have 19 Post that need 10 or less Members 11 of them need 5 or less Members. Let's close the deal on these Posts and get them over 100%. We must make sure we Retain, Reinstate and Recruit Members. Please read to make sure you understand the 2023-2024 Department and National Membership Program have changed. If you have any questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com

"HONOR THEIR COURAGE"

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**AMERICANISM/LOYALTY DAY  
Michael A. McInnis, Chairman**

Now that the new Department Website is up and running, make sure you go to it and input your activity reports. There is still very little to report on for Americanism/Loyalty Day as I have received very few reports (if any at all) in the past 5-6 months or so.

All reports for Americanism/Loyalty Day can be mailed to Mike McInnis 15 Vines Road, Saco, ME 04072-1733. They can also be faxed to me @ 207-283-9357. Or at my email: qmvfw7997@yahoo.com

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**AUDIT & FINANCE  
Alfred E. Michaud Sr., PSC**

The next Finance meeting will be at the next COA. Reminder to all be sure your post and District are incorporated, Trustee reports in and up to date, 990 are filed, Bonding up to date and insurance. Those with employee's Federal and State Tax's up to date. Finally, anyone holding a position or office in the organization their dues are up to date.

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**HOSPITAL/VAVS**

**Michael W. Blair, Director**

Donations totaling \$1,150.00 were given to Togus VA Hospital / VAVS.  
\$1,050.00 was given for Hospital / VAVS to be used for care and needs of Veterans.  
\$100.00 was donated to be used by the Recreation Department. I would like to thank Posts #10529 Yarmouth,  
# 6924 Fairfield, #6895 Portland and #10881 Farmington.

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**Scouting**

**Keith Davis, PSC**

Hello Comrades, I hope this finds you well. It's hard to believe its March Already. Post should be receiving Scout of the Year program/applications. Scout of the year packages are due to the posts my March 1st. To the Maine Department Scouting Chairman Keith Davis by April 1st  
Department Scout of the year selection to National by May 1st  
Ensure that all documents that are listed on the program/application are submitted to include a picture of the Scout in uniform. If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Kahtahdin Council <https://www.katahdinareabsa.org>

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**VETERANS SERVICE OFFICE**

**Cornelius J. Ware, SO**

1. Service Office visit procedures. VHA is still maintaining two entry points for now, Bldg. 200(main hospital) and Bldg. 205(primary care). A mask is not required unless you are suffering from cold, flu or Covid symptoms or you are going to an area where contagion is high i.e.: (ICU, Urgent Care, CLC Unit) just to name a few. Though we continue to make appointments (this helps us with time management) walk-ins are welcome for disability claims issues. We welcome social calls but ask that you limit them to as short as possible so we can focus on the work at hand. Remember we are here to assist you, so please reach out to us as the need arises. You can continue to reach us at the VFW Service Office phone number (207)623-5723. Or send mail to:

VFW Dept. Service Office

VA Regional Office

P.O. Box 3311

Augusta, ME 04330-3311

Thank you for your understanding and support. You can also contact the Togus Benefits Office at (207)621-6938 for assistance in our absence. But for now, have a safe and joyous holiday.

2. Upcoming NVS Training. The office will be closed 20-24 April for the staff to attend NVS training in Annapolis MD and via Zoom. We will re-open on Thursday 25 April.

3. Mid-Coast Veterans Council (MCVC) Outreach We will be available once again to assist veterans with claims at the MCVC 62 Pegasus St. in Brunswick (the old bowling alley at the old NAS Brunswick) look for the static P-3 A/C. We will meet with veterans from 10am to 4pm on Wednesday 13 March. Please call (207)406-4103 to

make an appointment, walk-ins are welcome. Please don't miss out on this opportunity to meet with our VSO's and get claims help and resource information.

4. VA Direct Deposit Policy Change for Multiple Accounts Starting April 20, 2024, VA will no longer send a veteran's or family members' benefit payments to more than one bank account. This will require all veterans and beneficiaries who receive GI bill payments and other benefit payments across multiple banking accounts to select one account by April 20, 2024. For example, if a veteran receives GI Bill payments to one of their bank accounts and disability compensation payments to another, they will need to consolidate and select one account for all payments by April 20, 2024. This shift will impact nearly 50,000 of 800,000 total GI Bill beneficiaries VA will be aggressively reaching out to these students through text message, phone, and email on a weekly basis through April 20. VA is also working with schools, Veterans Service Organizations, and other relevant parties to make sure that Veterans meet the deadline. The easiest way for beneficiaries to make this change is to log on to Change Your VA Direct Deposit Information | Veterans Affairs.

When they get to the pay information, there will be a box for the bank account information of their education benefit, and a box for the bank account information for the other benefit they receive. The beneficiary should then update the bank account information to use the same account for all benefits. Importantly, no veteran will miss a benefits payment of any type. For any students who do not consolidate their bank accounts for benefits by April 20, VA will consolidate them on their behalf, electing their non-education benefit pay account as their primary bank account.

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**VETERANS ADVISORY TO VA MAINE HEALTHCARE SYSTEM**

***Jo Ann Maynard, Chairperson***

"Our life is March weather, savage and serene in one hour."-Ralph Waldo Emerson

March is (among other things) Women's History Month. According to the Pew Research Center and the DOD Demographics report women account for roughly 15% of active-duty personnel. This is a huge jump from the 1% reported in 1970. The number of our sisters in service is growing, meaning eventually they will become a part of our veteran community.

In observance of Women's History Month, the Federal Women's Program is hosting two events here at Togus: March 7 from 11-1300 is the Walk-Through Women's History 1920's Passport Tour along VA Maine St.

On March 21: Valuing Diversity: Women's Empowerment Forum Presented by Dr. Adelle Belisle MD LtCol USAFR (ret) from 12-1300 Bldg. 200 Room C106 Any Maine Woman Veteran who has not received her coin from the State, the Bureau of Maine Veterans Services is offering the opportunity to get those with your certificate. Contact 207-287-7020

Be good to yourselves and be good to each other-Love Jo

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***Credentials/Public Relations***

***Jared Sawyer***

53% of Posts in the Department were eligible to vote at the Department Convention last year, this year my goal is 75%, let's all work together to meet that goal! Per National and State By-Laws, to vote at the State Convention you must have turned in all 4 Trustees Reports, 2 of which should have been turned in at this point with the next one due at the end of March. Your Post must also have been inspected, your Quartermaster must be Bonded, all monies owed to the Department must be paid. ALL Post and Districts are required to be incorporated, the opportunity to do that opened January 1st, 2024, make sure you are incorporated and registered with the State of Maine. Check the State Quartermasters hit list in these GOs to ensure you are aware of all these items and where you stand. Your Post is entitled to 1 delegate and 1 alternate per every 30 members in good standing as of March 31st and has paid a registration fee for every delegate. You can vote as a Post Commander (1 Vote) or on behalf of them if you are a Post Senior or Junior Vice Commander, but you cannot then vote as a Post Delegate if you do. If you have questions about Credential requirements, Delegates, Alternates, or voting please reach out via email at QM6859@gmail.com

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**Beals House/VSO  
Teresa Drag**

**Beals House:**

Next Board meeting is March 9th.

**VSO:**

Nothing to add to what James sent.

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**Inspector  
Danford Saucier**

As of Feb 25, 2024, I have not received any more Inspection reports. As you were told you had up until Feb 29. If it is postmarked the 29th of Feb. I will accept them in March, otherwise I will not count reports after that date. The rest will be up to the credential's chairmen.

State Inspector  
Danford Saucier

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**Website/ Community Activities  
Chief of Staff  
Christopher Robison (PSC)**

**Website**

The website ([www.vfwme.org](http://www.vfwme.org)) is now up and running for reporting. The username is your membership number and password are your last name. Anyone can report activities, however, please have only one person reporting for a particular program or one person per Post. Receiving duplicate entries will only lead to longer delays in getting credit. The website is still a work in progress, please bear with us as improvements are made. Remember our old website was refined over numerous years. This new one will need some time for everything to be updated and bugs worked out.

**Community Activities**

More reports are arriving through the new website's reporting function. Please keep reporting! Any reports not made through the new website going forward and any not made on National's reporting dashboard on the National site ([www.vfw.org](http://www.vfw.org)) will not count for Community Service Post of the Year. The reports made on our new website automatically pass on to the National Dashboard. National makes their decision on the Post of the Year from each Department based on "impact" on National's dashboard. There is no longer any involvement from the Department.

**Chief of Staff**

Comrades, we need to do our due diligence when it comes to bringing in new members. We must adhere to the eligibility requirements set forth by the National Organization. We cannot let a person into the VFW without 100% verifying their eligibility, especially our Post Officers. It does not matter if they are your best friend, son,

brother, cousin, etc. If they don't have a medal, campaign ribbon, hostile fire pay, hazardous duty pay, combat badge, etc. that meet the VFW's criteria, they cannot join our organization. The National VFW website has posters and booklets outlining the eligibility criteria available free. They also have the Podium Edition available online for free as well that spells out what qualifies a person for membership. If you have any doubt, use your chain of command.

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**HOMELESS VETERANS, VETERANS' CEMETERY SOUTH,  
MEMBERSHIP RECRUITER (South)  
James E.N. Bachelder, Chairman, PSC**

**Homeless Veterans:** The phone number for the National Call Center for Homeless Veterans is 877-424-3838. Anyone needing assistance can call 211 here in the state of Maine. This year's Stand-Downs will be 2 Oct - Portland Hannaford, 9 Oct Lewiston - Veterans Park or Hannaford, 23 Oct - UMA Bangor campus Hannaford or DOL Career Center and 30 Oct - Togus VA. The initial clothing and boot request has been received. Veterans Forward is looking into the DOL Grant. There is a Homelessness Summit at the University of New England in Biddeford on Wednesday Feb 28th. This is not just Veterans. We will report on the summit next month.

There is a housing project in Bangor that will have 36 duplexes and 50 single houses. Some of the units will be affordable housing and the rest will be at regular market pricing. This is a great step in the right direction, but it will take time to get the housing built. If there are any questions on any subjects in this report, contact me at james.bachelder@metrocast.net or 207-432-7127 from 9 am to 9 pm.

**Veterans' Cemetery South:** The caved eagle will be on display in the Committal Shelter. Since it will be in a window, the eagle will be carved on both sides. This project is planned to finish in March. This year's Memorial Day ceremony will have Senator Susan Collins as our Keynote Speaker and Admiral George Emery as the Guest Speaker. We have not heard about the results of the VA inspection performed late last fall. Our next meeting will be on March 14th at the cemetery administration building at 9:30.

Enjoy the early Spring weather!

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**Commanders Special Project  
Herman Littlefield PSC**

Happy winter to all. Spring is just around the corner, so don't despair.

Our Commander Bouchard's Special Project has now earned \$4094.00. We are getting there, but very slowly. His project is the Make-A-Wish Foundation, with all monies raised staying in the State of Maine to grant a dream wish. Please help make the total higher. It takes \$7000.00 to grant one wish to a deserving youngster. If your post or district has not donated, please do so now. Worthy cause with a heartwarming feeling. Make our Commander proud of his fellow comrades. All checks can be sent to me at 1360 Atlantic Highway, Northport, ME 04849. Be sure to make your donation check out to Department of Maine, VFW. Also make sure you enter Commander's Special Project on the memo line so our Department Quartermaster can allocate to the appropriate fund.

Thank you all for supporting Commander Bouchard through this trying time.

\*\*\*\*\*

**National Home  
Joel Demers**

Greetings Comrades!

We are coming along on our four goals for the year. Look at the attached Tracking Sheet and see where your Post is at. If every Post met their modest goal that I set for them, we will have accomplished all four goals. C'mon now...we can do this.

Most generous Posts so far:

Farmington at 1765%

York at 774%

Bath at 439%

Checks to: Department of Maine VFW

Mail to: Joel Demers 47 Brentwood Rd, Windham, ME 04062

or send it directly to the National Home and please let me know.



**State Commander John Bouchard**

**President Lucy Salisbury**



## Testimonial

*Let's all get together to honor our Department Commander & President*

**Location:** Lister-Knowlton VFW Post 9389  
253 Van Buren Rd, Caribou, ME

**Date & Time:** April 20, 2024  
Social Hour – 6:00  
Banquet – 7:00 pm

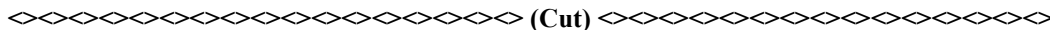
**Banquet Ticket Cost:** \$ 40.00

**Dinner Menu:** Buffet: Stuffed Chicken Breast  
Baked Stuffed Haddock  
Fried Rice ~ Mashed Potatoes  
Key West Vegetable Blend  
Tossed Salad w/Dressings.  
Homemade Rolls  
Coffee or Lemonade  
Cash Bar

**Dress Code:** Casual

**Hotel Information** Caribou Inn and Convention Center, 19 Main St, Caribou, ME  
\$155 per night \* Tel: 1-207-498-3733 **Deadline March 19th**

*Please inform the hotel you are with the VFW when calling for reservations.*



(Cut)

**Please Reserve the following**

**Meals: Total Tickets:** \_\_\_\_\_ x \$ 40.00 = \_\_\_\_\_

**Name** \_\_\_\_\_

**Name** \_\_\_\_\_

**Name** \_\_\_\_\_

**Name** \_\_\_\_\_

**Make Your Check payable to: Department of Maine, VFW**

**Mail to: Christopher Robison**

15 E. Bucksport RD, Orrington, ME 04474

Tel#:825-3874 \* E-mail: clrobison1981@yahoo.com

**Ticket Deadline: 7 April 2024**

**(No tickets will be sold after the deadline – Tickets will not be held without a payment)**

**(There will be no refunds on banquet tickets)**





**103<sup>rd</sup> State Convention**  
**\*\*\* Pre-Convention Registration \*\*\***  
**Department of Maine VFW State Convention**  
**21 – 23 June 2024**



**Bangor Grande Hotel land Conference center**  
**357 Odlin Rd., Bangor ME**

**Pre-Registration Rates - \$ 5.00**  
**Registration at Door - \$ 8.00**

**Come Celebrate the**  
**103<sup>rd</sup> Department of Maine VFW State Convention**  
**&**  
**92<sup>nd</sup> Department of Maine Auxiliary State Convention**

\*\*\*\*\*

**\*\* Pre-Registration Form \*\***

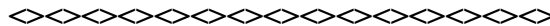
**Please register the following members of Post/Auxiliary #: \_\_\_\_\_**

<i>Name</i>	<i>VFW</i>	<i>Aux</i>	<i>Title/Position</i>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

**Total Amount Due \$ 5.00 x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Please Print clearly the name you will be using and Post @ Auxiliary Number**

**Deadline: 11 June 2024**



**MAKE YOUR CHECK TO:**

**“Department of Maine, VFW” and earmark on the check “Pre-Registration”**

**MAIL YOUR CHECK TO: Peggy Whirley**  
**80 Mill ST Apt 301, Auburn, ME 04210**

**Any Question –Call: Peggy Whirley @ 782-2856**

**DEPT @ 94.38% - Need 367 For 100% 498 FOR 102% (2+)**  
**Department Statistics**

**Maine as of Monday February 26, 2024**

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
2599	1	76	0	0	9	85	105	80.95%	-20	-23	PRESQUE ISLE	0
6187	1	41	1	0	7	49	50	98.00%	-1	-2	FORT FAIRFIELD	0
9389	1	301	4	9	64	378	392	96.42%	-14	-22	CARIBOU	0
9699	1	53	0	0	4	57	59	96.61%	-2	-4	ASHLAND	0
District Total	1	471	5	9	84	569	606	93.89%	-37	-51		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
1605	2	110	1	1	4	116	122	95.08%	-6	-9	BURLINGTON	0
7529	2	48	0	0	6	54	61	88.52%	-7	-9	ISLAND FALLS	0
District Total	2	158	1	1	10	170	183	92.89%	-13	-18		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
9779	3	81	1	0	16	98	109	89.90%	-11	-14	CALAIS	0
11553	3	98	0	1	9	108	111	97.29%	-3	-6	HARRINGTON	0
District Total	3	179	1	1	25	206	220	93.63%	-14	-20		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
109	4	103	0	0	37	140	150	92.66%	-10	-13	ELLSWORTH	2
1761	4	140	0	1	15	156	175	89.14%	-19	-23	BANGOR	0
3381	4	142	0	1	15	158	177	89.26%	-19	-23	OLD TOWN	1
4633	4	99	4	0	6	109	111	98.19%	-2	-5	HAMPDEN	1
District Total	4	484	4	2	73	563	613	91.84%	-50	-64		4
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
4298	5	41	0	0	9	50	61	81.96%	-11	-13	DEXTER	0
5723	5	4	0	0	5	9	10	90.00%	-1	-2	JACKMAN	0
6924	5	91	0	0	4	95	98	96.93%	-3	-5	FAIRFIELD	0
7865	5	119	6	42	37	204	169	120.71%	+35	+31	MADISON	3
10881	5	18	1	0	3	22	23	95.65%	-1	-2	FARMINGTON	0
District Total	5	273	7	42	58	380	361	105.26%	+19	+11		3

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
3108	6	108	2	0	20	130	155	83.87%	-25	-29	BELFAST	0
4169	6	8	0	0	2	10	12	83.33%	-2	-3	VINALHAVEN	0
6131	6	46	1	0	11	58	62	93.54%	-4	-6	NORTHPORT	0
9437	6	32	0	3	2	37	34	108.82%	+3	+2	WASHINGTON	0
District Total	6	194	3	3	35	235	263	89.35%	-28	-36		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
2197	7	66	8	1	20	95	95	100.00%	0	-2	TOPSHAM	1
7738	7	70	5	0	2	77	76	101.31%	+1	-1	BATH	0
District Total	7	136	12	1	22	171	171	100.58%	+1	-3		1
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
9	8	33	0	0	6	39	47	82.97%	-8	-9	GARDINER	0
887	8	191	2	2	24	219	238	92.01%	-19	-24	AUGUSTA	1
1285	8	189	3	0	5	197	203	97.04%	-6	-11	WATERVILLE	0
8835	8	215	5	13	40	273	263	103.80%	+10	+4	WINSLOW	5
9526	8	32	0	0	6	38	42	90.47%	-4	-5	WINTHROP	0
District Total	8	660	10	15	81	766	793	96.59%	-27	-45		6
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
1603	9	296	2	2	49	349	380	91.84%	-31	-39	LEWISTON-AUBURN	1
1641	9	41	0	4	34	79	73	108.21%	+6	+4	RUMFORD	0
3335	9	162	1	0	21	184	203	90.64%	-19	-24	JAY	1
9787	9	91	0	0	16	107	124	86.29%	-17	-20	SOUTH PARIS	0
District Total	9	590	3	6	120	719	780	92.17%	-61	-79		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
6783	10	29	0	0	2	31	37	83.78%	-6	-7	LOVELL	0
6859	10	299	4	1	40	344	368	93.47%	-24	-32	PORTLAND	4
9328	10	29	0	0	2	31	30	103.33%	+1	-0	HARRISON	1
10529	10	61	0	0	0	61	66	92.42%	-5	-7	YARMOUTH	0
10643	10	71	0	0	19	90	98	91.83%	-8	-10	WINDHAM	1
10879	10	194	0	0	19	213	247	86.23%	-34	-39	GORHAM	0
District	10	683	4	1	82	770	846	91.01%	-76	-95		6

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
5744	11	104	1	2	30	137	146	93.83%	-9	-12	SOUTH BERWICK	0
6977	11	163	0	2	19	184	194	94.84%	-10	-15	YORK BEACH	0
7997	11	152	9	0	123	284	277	102.52%	+7	+1	OLD ORCHARD BEACH	0
9394	11	48	2	1	3	54	58	93.10%	-4	-6	KITTERY	0
9935	11	152	3	0	109	264	262	100.76%	+2	-4	SANFORD	2
District Total	11	619	15	5	284	923	937	98.50%	-14	-38		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
15020	99	590	17	7	79	693	760	91.18%	-67	-84	RUMFORD	8
District Total	99	590	17	7	79	693	760	91.18%	-67	-84	QM'S HOUSE	8
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/- 100%	+/- 102%	City	N/R LM
State Total		5037	83	93	953	6166	6533	94.38%	-367	-498		32



**EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%**

**THIS 2023 – 2024 YEAR - WILL YOU HELP?**

**“HONOR THEIR COURAGE”**

**“RETAIN-REINSTATE-RECRUIT”**

DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
1	2	2599	Presque Isle	570	105	-20	-24	76	0	0	9	80.95%	\$36.50
1	2	6187	FortFairfield	228	50	-1	-2	41	1	0	7	98.00%	\$36.50
1	5	9389	Caribou	1393	392	-14	-22	301	4	9	64	96.42%	\$36.00
1	2	9699	Ashland	291	59	-2	-4	53	0	0	4	96.61%	\$36.50
1			<b>TOTALS</b>	<b>2482</b>	<b>606</b>	<b>-37</b>	<b>-52</b>	<b>471</b>	<b>5</b>	<b>9</b>	<b>84</b>	<b>93.89%</b>	
DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
2	3	1605	Burlington	211	122	-6	-9	110	1	1	4	95.08%	\$33.50
2	2	7529	Island Falls	178	61	-7	-9	48	0	0	6	88.52%	\$36.50
2			<b>TOTALS</b>	<b>389</b>	<b>183</b>	<b>-13</b>	<b>-18</b>	<b>158</b>	<b>1</b>	<b>1</b>	<b>10</b>	<b>92.89%</b>	
DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
3	3	9779	Calais	269	109	-11	-14	81	1	0	16	89.90%	\$35.50
3	3	11553	Harrington	237	111	-3	-6	98	0	1	9	97.29%	\$35.50
3			<b>TOTALS</b>	<b>506</b>	<b>220</b>	<b>-14</b>	<b>-20</b>	<b>179</b>	<b>1</b>	<b>1</b>	<b>25</b>	<b>93.63%</b>	
DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
4	3	109	Ellsworth	355	150	-10	-13	103	0	0	37	93.33%	\$35.50
4	3	1761	Bangor	703	175	-19	-23	140	0	1	15	89.14%	\$36.00
4	3	3381	Old Town	604	177	-19	-23	142	0	1	15	89.26%	\$35.50
4	3	4633	Hampden	284	111	-2	-5	99	4	0	6	98.19%	\$35.50
4			<b>TOTALS</b>	<b>1946</b>	<b>613</b>	<b>-50</b>	<b>-64</b>	<b>484</b>	<b>4</b>	<b>2</b>	<b>73</b>	<b>91.84%</b>	
DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
5	2	4298	Dexter	141	61	-11	-13	41	0	0	9	81.96%	\$35.00
5	1	5723	Jackman	57	10	-1	-2	4	0	0	5	90.00%	\$35.50
5	3	6924	Fairfield	436	98	-3	-5	91	0	0	4	96.93%	\$35.50
5	3	7865	Madison	163	169	35	31	119	6	42	37	120.71%	\$38.00
5	1	10881	Farmington	45	23	-1	-2	18	1	0	3	95.65%	\$35.50
5			<b>TOTALS</b>	<b>842</b>	<b>361</b>	<b>19</b>	<b>9</b>	<b>273</b>	<b>7</b>	<b>42</b>	<b>58</b>	<b>105.26%</b>	
DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
6	3	3108	Belfast	597	155	-25	-29	108	2	0	20	83.87%	\$36.50
6	1	4169	Vinalhaven	81	12	-2	-3	8	0	0	2	83.33%	\$31.50
6	2	6131	Northport	230	62	-4	-6	46	1	0	11	93.54%	\$37.00
6	1	9437	Washington	135	34	3	1	32	0	3	2	108.82%	\$34.50
6			<b>TOTALS</b>	<b>1043</b>	<b>263</b>	<b>-28</b>	<b>-37</b>	<b>194</b>	<b>3</b>	<b>3</b>	<b>35</b>	<b>89.35%</b>	
DIST	Div	Post #	Name	HIGH	2023	2/26/2024	102%	LIFE	NEW	REINST	CONT	MEM %	DUES:
7	2	2197	Topsham	114	95	0	-2	66	8	1	20	100.00%	\$35.00
7	2	7738	Bath	198	76	1	-1	70	5	0	2	101.31%	\$31.00
7			<b>TOTALS</b>	<b>312</b>	<b>171</b>	<b>1</b>	<b>-3</b>	<b>136</b>	<b>13</b>	<b>1</b>	<b>22</b>	<b>100.58%</b>	



**"HONOR THEIR COURAGE"  
JOHN BOUCHARD STATE COMMANDER**

**DIVISION LEADERS <<>> FEBRUARY 26, 2023**

**>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<**

DIV. I (10-50) TOP 3 POSTS IN DIV.		DIV. IV (201-300) TOP 3 POSTS IN DIV.	
1. 9437 WASHINGTON	108.82%	1. 8835 WINSLOW	103.80%
2. 9328 HARRISON	103.33%	2. 7997 OLD ORCHARD BEACH	102.52%
3. 6187 FORT FAIRFIELD	98.00%	3. 9935 SANFORD	100.76%
DIV. II (51-100) TOP 3 POSTS IN DIV.		DIV. V (301-400) TOP 3 POSTS IN DIV.	
1. 1641 RUMFORD	108.21%	1. 9389 CARIBOU	96.42%
2. 7738 BATH	101.31%	2. 6859 PORTLAND	93.47%
3. 2197 TOPSHAM	100.00%	3. 1603 AUBURN	91.84%
DIV. III (101-200) TOP 3 POSTS IN DIV.		DIV. VI (401- HIGHER) TOP 3 POSTS IN DIV.	
1. 7865 MADISON	120.71%	1.	
2. 4633 HAMPDEN	98.19%	2.	
3. 11553 HARRINGTON	97.29%	3.	
TEN HIGHEST POSTS BY %		TEN LARGEST POSTS	
1. 7865 MADISON	120.71%	1. 9389 CARIBOU	378
2. 9437 WASHINGTON	108.82%	2. 1603 AUBURN	349
3. 1641 RUMFORD	108.21%	3. 6859 PORTLAND	344
4. 8835 WINSLOW	103.80%	4. 7997 OLD ORCHARD BEACH	284
5. 9328 HARRISON	103.33%	5. 8835 WINSLOW	273
6. 7997 OLD ORCHARD BEACH	102.52%	6. 9935 SANFORD	264
7. 7738 BATH	101.31%	7. 887 AUGUSTA	219
8. 9935 SANFORD	100.76%	8. 10879 GORHAM	213
9. 2197 TOPSHAM	100.00%	9. 7865 MADISON	201
10. 4633 HAMPDEN	98.19%	10. 1285 WATERVILLE	197
DISTRICT STANDINGS		MAGIC NUMBERS FOR 2022-2023	
1. District 5 CLUKEY	105.26%	<b>WE HAVE = 6166</b>	
2. District 7 HARMON	100.58%	<b>WE NEED 367 FOR 100% 498 FOR 102%</b>	
3. District 11 MCINNIS	98.50%		
4. District 8 LAMBERT	96.59%	ALL POSTS/DISTRICTS SHOULD BE AT 100%	
DEPARTMENT OF MAINE, VFW	94.38%	5 N/R MEMBERS & EARN A BLUE BALL CAP	
5. District 1 WATSON	93.89%	10 N/R MEMBERS & EARN A WHITE VFW SHIRT	
6. District 3 BENNER	93.63%	ALL DEPT OFFICERS ARE ASKED TO RECRUIT	
7. District 2 EWING	92.89%	LET'S ALL WORK AS A TEAM AND	
8. District 9 HATCH	92.17%	<b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS?</b>	
9. District 4 SLININGER	91.84%	NEED HELP or HAVE QUESTIONS	
10. District 10 GOODMAN	91.01%	ASK ANYONE ON THE MEMBERSHIP TEAM OK?	
11. District 6 ARMSTRONG	89.35%		

NATIONAL HOME

<b>Post Location</b>	<b>Contact Email</b>	<b>Goal In total financial contributions</b>	<b>\$ donated</b>	<b>Value of: NHC Bricks</b>	<b>Value of: NHC LMs</b>	<b>Total Donations for the Year</b>	<b>%</b>
<b>D1</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Presque Isle</i>	randy.michaud1964@gmail.com	<b>79</b>	0	0	0	0	
<i>Fort Fairfield</i>	brianross1114@hotmail.com	<b>38</b>	0	0	0	0	
<i>Caribou</i>	smith.carle@jobcorps.gov	<b>294</b>	85	0	0	85	
<i>Ashland</i>	fido214@gmail.com	<b>44</b>	0	0	0	0	
<b>D2</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Burlington</i>	qm1605@yahoo.com	<b>92</b>	12	0	0	12	
<i>Island Falls</i>	tphartin@gmail.com	<b>46</b>	0	0	0	0	
<b>D3</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Calais</i>	homatoc@hotmail.com	<b>82</b>	82	0	0	82	100%
<i>Harrington</i>	bampa_5@yahoo.com	<b>83</b>	20	0	0	20	
<b>D4</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	1	0	0	1	
<i>Ellsworth</i>	Googamos59@gmail.com	<b>113</b>	8	0	0	8	
<i>Bangor</i>	hollandlk@gmail.com	<b>131</b>	19	0	0	19	
<i>Old Town</i>	brianhnate.1@gmail.com	<b>133</b>	8	0	0	8	
<i>Hampden</i>	kevin.bean@downeastcommunitypartners.org	<b>83</b>	17	0	0	17	
<b>D5</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Dexter</i>	clukeyjason@aol.com	<b>46</b>	0	0	0	0	
<i>Jackman</i>	harald.moore@ymail.com	<b>8</b>	0	0	0	0	
<i>Fairfield</i>	vfw6924@myfairpoint.net	<b>74</b>	0	0	0	0	
<i>Madison-Anson</i>	cwsteward1964@gmail.com	<b>127</b>	140	0	0	140	110%
<i>Farmington</i>	cthulhu.rules55@gmail.com	<b>17</b>	300	0	0	300	1765%
<b>D6</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Friendship</i>	jmkpmeyn@aol.com	<b>9</b>	0	0	0	0	
<i>Belfast</i>	vfw3108.Anthony.Kimble@gmail.com	<b>116</b>	63	0	0	63	
<i>Vinalhaven</i>	patrick999@roadrunner.com	<b>9</b>	0	0	0	0	
<i>Northport</i>	donald.ramsey6131@gmail.com	<b>47</b>	20	0	0	20	
<i>Washington</i>	v1bb3@yahoo.com	<b>26</b>	0	0	0	0	
<b>D7</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Topsham</i>	usnvrag20@gmail.com	<b>71</b>	40	0	0	40	
<i>Bath(Phippsburg)</i>	raineyts49@gmail.com	<b>57</b>	250	0	0	250	439%
<b>D8</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Gardiner</i>	coutureetc4@gmail.com	<b>35</b>	12	0	0	12	
<i>Augusta</i>	elysia.e.glazier@outlook.com	<b>179</b>	120	0	0	120	
<i>Waterville</i>	vfwpost1285qm@yahoo.com	<b>152</b>	10	0	0	10	
<i>Winslow</i>	sempertrue@gmail.com	<b>197</b>	614	0	0	614	312%
<i>Winthrop</i>	jbrenn2008@yahoo.com	<b>32</b>	0	0	0	0	
<b>D9</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	



NATIONAL HOME

<i>Auburn</i>	kdavis62@yahoo.com	<b>285</b>	192	0	0	192	
<i>Rumford</i>	davidpost1641@live.com	<b>55</b>	133	0	0	133	242%
<i>Jay</i>	dlachapelleusmc@gmail.com	<b>152</b>	118	0	0	118	
<i>South Paris</i>	rhatchhebron@yahoo.com	<b>93</b>	170	0	0	170	183%
<b>D10</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>Lovell</i>	davetenney@hotmail.com	<b>28</b>	20	0	0	20	
<i>Portland</i>	qm6859@gmail.com	<b>276</b>	1039	0	50	1089	395%
<i>Harrison</i>	rscotty65@yahoo.com	<b>23</b>	0	0	0	0	
<i>Yarmouth</i>	gorhamjanene3@gmail.com	<b>50</b>	110	0	0	110	220%
<i>Windham</i>	vajda3x@gmail.com	<b>74</b>	225	0	0	225	304%
<i>Gorham</i>	timothy@sandeno.us	<b>185</b>	520	0	0	520	281%
<b>D11</b>	(\$__ from District prorated to all Posts, excess to the right)	<b>0</b>	0	0	0	0	
<i>So Berwick</i>	rjguptill@gmail.com	<b>110</b>	17	0	0	17	
<i>York Beach</i>	raljr76@yahoo.com	<b>146</b>	1030	100	0	1130	774%
<i>OOB</i>	qmvfw7997@yahoo.com	<b>208</b>	265	0	0	265	127%
<i>Kittery</i>	kty9394vfw@hotmail.com	<b>44</b>	20	0	0	20	
<i>Sanford</i>	qm_vfw9935@metrocast.net	<b>197</b>	65	0	0	65	
Unaffiliated with the Dept of Maine			5	0	0	5	
<b>YTD Totals:</b>			5750	100	50	<b>5900</b>	
<b>Four Goals for the Year:</b>							
Goal for the year (Post totals combined):		\$4346					136%
Total from 2023:		\$7268					81%
Posts that have met their \$ Goal		13 of 44					30%
Posts that have participated		32 of 44					73%

(Percent = amount donated/goal x 100)



