***DEPARTMENT OF MAINE***

***VETERANS OF FOREIGN WARS***

***District Commanders (CoA) Reporting Form***

***Date: \_\_\_\_\_\_\_\_\_\_\_\_ District : \_\_\_\_\_\_***

***Problem Areas:***

***Positive Areas:***

***Training Conducted at District Meetings Since the Last Council of Administration (CoA) Meeting:***

***District Commanders Activities Since the Last Council of Administration CoA) Meeting:***

***Commanders Signature/Date***

***After completion of reporting, turn in the form to CoS Steven J. SanPedro.***

***Revised: 22 May 2022. \*Do Not use any other forms)***