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2024 - 2025**

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*Theodore Olsen	1924-25
*William Merrill	1925-26
*Robert E. Timmins	1926-27
*Horace E. Eaton	1927-28
*Joseph E. Boivin	1928-29
*Walter J. L'Espearence	1929-30
*Archer L. LaBranche	1930-33
*Leroy P. Smith	1933-35
*Mario Conti	1935-36
*William Waldron	1936-37
*Oliver R. Hamlin	1937-38
*Charles V. Lane	1938-39
*William J. Martin	1939-40
*Charles O. Weeman	1940-41
*William E. Fish Jr.	1941-42
*N.J. Freschette	1942-43
*Lester Walker	1943-44
*Edward J. Morisette	1944-45
*C. William Newell	1945-46
*Carl Spaulding	1946-47
*Harold W. Coffin	1947-48
*John P. Waller	1948-49
*Ira F. Fonda	1949-50
*J. Dennis Bruno	1950-51
(Name Stricken)	1951-52
*Eldon E. Crawford	1952-53
*Edward C. Winston	1953-54
*Phillip E. Emmott	1954-55
*Arnold L. Leavitt	1955-56
*Albert E. Moulton	1956-57
*Kenneth R. Green	1957-58
*Arthur H. Ashmore	1958-59
*Olen E. Holmes	1959-60
*Leo J. Trahan	1960-61
*Charles E. Lucas	1961-62
*Robert C. Jordan	1962-63
*Robert C. Randall	1963-64
*James L. Benwell (Honorary)	1964-65
*Leo S. Faulkingham	1964-65
*Merritt H. Jones	1965-66
*James C. Gurney	1966-67

*Dr. R. Robert J. Meehan	1967-68
*Clayton Garceau	1968-69
*William G. Lessard	1969-70
*Chase M. Libby	1970-71
*Gerard T. Morin	1971-72
*Carleton H. McLean	1972-73
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*John N. Trembley	1994-95
*George A. "Joe" Vokey	1995-96
*Erlon B. Rose	1996-97
*Phillip "Mike" Farrell	1997-98
*Raymond R. Lupo	1998-99
*Joseph H. Gallant Jr.	1999-2000
(Name Stricken)	2000-01
*Thaxter S. Sedgwick	2001-02
*James M. Sawyer	2002-03
*Rosemarie Lane	2003-04

*R. Randy Worthley	2004-05
*Walter H. McAllister	2005-06
Thomas R. Lussier	2006-07
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*Louis A. Peterson II	2010-11
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E-mail: bampa_5@yahoo.com	
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E-mail: davidpost1641@live.com	
*David C. Olson	2013-14
*Ronald F. Smith	2014-15
Gerald L. Francis	2015-16
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Christopher L. Robison	2019-20



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6187 * Paul-Lockhart, Fort Fairfield	37
9389 * Lister-Knowlton, Caribou	42

***Meeting Dates***

21 September @ 1pm> Fort Fairfield Post 6187  
16 November @ 1pm> Caribou Post 9389  
15 February @ 1pm> Fort Fairfield Post 6187  
19 April @ 1pm> Caribou Post 9389

***DISTRICT 2***

***Commander*** ***Brian K. Hailey***  
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1605 * LaBelle-Perkins, Burlington	30
7529 * King-Mitchell, Island Falls	39

***Meeting Dates***

9 November @ 1pm> Burlington Post 1605  
12 April @ 1pm> Island Falls Post 7529  
3 May @ 1pm> Burlington Post 1605

**DISTRICT 4**

**Commander** *Curtis D. Slininger*  
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<b>Post</b>	<b>Page</b>
109 * Ellsworth Memorial, Ellsworth	28
1761 * Bangor Memorial, Bangor	31
3381 * Gauvin-Fowler-Tupper-Stairs, Old Town	33
4633 * Whitcomb-Baker, Hampden	35
9779* Boyd-Smith-Mitchell, Calais	44
11553* Captain John E. Williams Memorial, Harrington	48

**Meeting Dates**

28 September @ 11am> Ellsworth Post 109  
4 January @ 11 am> Old Town Post 3381  
29 March @ 11 am> Bangor Post 1761  
26 April @ 11 am> Hampden Post 4633

***DISTRICT 5***

***Commander*** ***Michael L. Carter***  
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<b><i>Post</i></b>	<b><i>Page</i></b>
4298 * Carter-Dulac Memorial, Dexter	34
5723 * William B. Doughty, Jackman	35
6924* Fairfield Memorial, Fairfield	38
7865 * Harvell-Bishop-Arnold Trail, Madison	40
10881* James A. McKechnie, Farmington	47

***Meeting Dates***

11 August @ 1 pm> Farmington Post 10881  
13 October @ 1pm> Jackman Post 5723  
9 March @ 1pm> Madison Post 7865  
13 April @ 1pm> Farmington Post 10881

***DISTRICT 6***

***Commander*** ***Herman L. Littlefield***  
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E-mail: jtkarr47@tidewater.net

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3108 * Randall & Collins, Belfast	32
4169 * Webster-Beckman-Smith Memorial, Vinalhaven	34
6131 * Northport Memorial, Northport	36
9437 * Farrar-Ross, Washington	43

***Meeting Dates***

24 August @ 1pm> Washington Post 9437  
13 October @ 1pm> Northport Post 6131  
2 February @ 1 pm> Belfast Post 3108  
4 May @ 1pm> Northport Post 6131

***DISTRICT 7***

***Commander*** ***Edward R. Harmon***  
PO Box 260, Boothbay, ME 04537-0260  
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2197 * Rev. Joseph Lamarre Memorial, Topsham	32
7738 * Pittman-Morrison, Bath	40

***Meeting Dates***

10 August @ 2pm> Topsham Post 2197  
12 January @ 2pm> Bath Post 7738  
13 April @ 2pm> Mid Coast Veterans Center

***DISTRICT 8***

***Commander*** ***Michael J. Dumont***  
29 Evans RD, Vassalboro, ME 04989-3437  
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9 * Bagley-Gardiner-Foster, Gardiner	28
887 * Pine Tree, Augusta	29
1285 * Forest J. Pare, Waterville	29
8835 * Mac Crillis-Rousseau, Winslow	41
9526 * Webber Memorial, Winthrop	44

***Meeting Dates***

27 October @ 3pm> Winslow Post 8835  
26 January @ 3pm> Waterville Post 1285  
27 April @ 3pm> Monmouth Fish and Game



**DISTRICT 9**

**Commander** *Jennifer Lane*  
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1603 * Capt Frank W. Hulett, Auburn	30
1641 * Lt. Robert Shand, Rumford	31
3335 * Frank L. Mitchell, Jay	33
9787 * Floyd A. Harlow Jr., South Paris	45

**Meeting Dates**

20 October @ 1pm> South Paris Post 9787  
12 January @ 1pm> Jay Post 3335  
27 April @ 1pm> Auburn Post 1603

**DISTRICT 10**

**Commander** **Willie L. Goodman**  
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6783 * Fryeburg-Lovell Memorial, Lovell	37
6859 * Deering Memorial, Portland	38
9328 * Ronald G. St. John, Harrison	42
10529 * Royal River, Yarmouth	46
10643 * Windham, Windham	46
10879 * Gorham Memorial, Gorham	47

**Meeting Dates**

22 September @ 1pm> Portland Post6859  
8 December @ 1pm> Fryeburg-Lovell Post 6783  
9 February @ 1pm> Windham Post 10643  
13 April @ 1pm> Portland Post 6859

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5744 * South Berwick Memorial, Berwick	36
6977 * Boardman-Ellis, York	39
7997 * Old Orchard Beach Memorial, OOB	41
9394 * Kittery-Elliott Memorial, Kittery	43
9935 * Sanford-Springvale Memorial, Sanford	45

***Meeting Dates***

29 September @ 2pm> Sanford Post 9935  
26 January @ 2pm> OOB Post 7997  
18 May @ 2pm> York Post 6977

**BAGLEY-GARDINER-FOSTER POST 9**

Litchfield American Legion, 253 Plains RD, Litchfield, ME 04345

Mailing Address: 79 Old Lewiston Rd, W. Gardiner, ME 04345

Meets ~ 4<sup>th</sup> Tuesday @ 6:30 pm

Tel: 582-3897 \* E-mail: vfwpost9gardinerme@gmail.com

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**Service Officer**

**Earl C. Stevens**

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\*\*\*\*\*

**ELLSWORTH MEMORIAL POST 109**

Physical Address: 419 Main St., Ellsworth, ME 04605-0281

Mailing Address: PO Box 281, Ellsworth, ME 04605-0281

Meets ~ 2<sup>nd</sup> Tuesday @ 7:00 pm

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**PINE TREE POST 887**

509 Leighton Rd., Augusta, ME 04330

Meets ~ 1<sup>st</sup> Tuesday @ 7:00 pm

Tel: 623-9658 \* E-mail: vfwpost887@roadrunner.com

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\*\*\*\*\*

**FOREST J. PARE POST 1285**

51 Water St., Waterville, ME 04901-6435

Meets ~ 2<sup>nd</sup> Tuesday @ 6:00 pm

Tel: 873-0908 \* E-mail: N/A

**Commander**

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**Quartermaster**

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\*\*\*\*\*

**La BELLE-PERKINS POST 1605**

2 Richardson Rd., Burlington, ME 04417

Mailing Address: PO Box 165, Burlington, ME 04417

Meets ~ 1<sup>st</sup> Thursday @ 6:00 pm

Tel: 295-4821 \* E-mail: vfw1605@hotmail.com

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\*\*\*\*\*

**BANGOR MEMORIAL POST 1761**

Bangor Grand Hotel, Bangor, ME

Mailing Address: 17 Riverside Dr, Eddington, ME 04428-3109

Meets ~ 2<sup>nd</sup> Thursday @ 7:00 pm

Tel: 945-9338 \* E-mail: vfw1761@roadrunner.com

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**Quartermaster**

**Daniel N. Scott**

17 Riverside Dr, Eddington, ME 04428-3109

Tel #: 944-0610 \* Email: scottfamily1@roadrunner.com

**Adjutant**

**Daniel N. Scott**

17 Riverside Dr, Eddington, ME 04428-3109

Tel #: 944-0610 \* Email: scottfamily1@roadrunner.com

**Service Officer**

**N/A**

N/A

Tel #: N/A \* E-mail: N/A

**REV. JOSEPH LAMARRE MEMORIAL POST 2197**

*Physical Address:* A.L. Post 202, 79 Foreside Rd., Topsham, ME

*Mailing Address:* 79 Forest Glen LN, Topsham, ME 04086

Meets ~ 3<sup>rd</sup> Thursday @ 6:00 pm

Tel: 607-2021 \* E-mail: vfwpost2197@gmail.com

**Commander**

**Roger A. Stevens**

57 Chamberlain Ave., Brunswick, ME 04011-2518

Tel: 650-2825 \* E-mail: rogerstevens120@gmail.com

**Quartermaster**

**Jonathan D. Brown**

79 Forest Glen Lane, Topsham, ME 04086-1332

Tel: 607-2021 \* E-mail: usnvrag20@gmail.com

**Adjutant**

**Roger A. Stevens**

57 Chamberlain Ave., Brunswick, ME 04011-2518

Tel: 650-2825 \* E-mail: rogerstevens120@gmail.com

**Service Officer**

**Joseph R. Obrin**

PO Box 387, Topsham, ME 04086-0387

Tel: 227-2290 \* E-mail: N/A

\*\*\*\*\*

**RANDALL & COLLINS POST 3108**

34 Field St., Belfast, ME 04915-6660

Meets ~ 3<sup>rd</sup> Tuesday @ 6:00 pm

Tel: 922-7100 \* E-mail: randallcollins@gmail.com

**Commander**

**James A. Roberts**

7 Searsmont Rd., Belmont, ME 04952-3100

Tel #: 323-5403 \* E-mail: cndymn07@hotmail.com

**Quartermaster**

**William C. Pollock**

254 Waldo St., Belfast, ME 04915-6041

Tel: 218-1103 \* E-mail: cndymn07@hotmail.com

**Adjutant**

**Anthony R. Kimble**

64 Bayview Dr., Northport, ME 04849-3831

Tel #: 338-9680 \* E-mail: kazmas02@yahoo.com

**Service Officer**

**James A. Roberts**

7 Searsmont Rd., Belmont, ME 04952-3100

Tel #: 323-5403 \* E-mail: cndymn07@hotmail.com



**FRANK L. MITCHELL POST 3335**  
64 Jewell St., Jay, ME 04239-1821  
Meets ~ 2<sup>nd</sup> Wednesday @ 6:00 pm  
Tel: 897-5112 \* E-mail: vfw3335@gmail.com

**Commander** *Abbie M. Dodgins*  
25 Prospect St, Livermore Falls, ME 04254-1518  
Tel #: 242-442-7155 \* E-mail: abbiedodgins@gmail.com

**Quartermaster** *Ricky T. Merrill*  
69 Knapp ST, Jay, ME 04239-1808  
Tel #: 446-3038 \* E-mail: rmmongoose@gmail.com

**Adjutant** *Robert J. Pelchat*  
624 US RT 2 West, Wilton, ME 04294-5325  
Tel: 713-6913 \* E-mail: fishbeered@aol.com

**Service Officer** *Reed W. Costin*  
154 Fayette RD, Livermore Falls, ME 04254-4331  
Tel: 401-660-9136 \* E-mail: N/A

\*\*\*\*\*

**GAUVIN-FOWLER-TUPPER-STAIRS POST 3381**  
173 Main St., Old Town, ME 04468-1485  
Meets 2<sup>nd</sup> Tuesday @ 6:00 pm  
Tel: 827-5331 \* E-mail: vfw3381@gmail.com

**Commander** *Joel C. Peaslee*  
17 Deer Run Dr, Orrington, ME 04474-3064  
Tel: 610-2486 \* E-mail: [peasleej@yahoo.com](mailto:peasleej@yahoo.com)

**Quartermaster** *Brian R. Hanson*  
20 Gilmore Ct., Old Town, ME 04468  
Tel: 974-9213 \* E-mail: vfw3381@gmail.com

**Adjutant** *Richard J. McCash*  
N/A  
Tel: N/A \* E-mail: N/A

**Service Officer** *Lynne M. Woods*  
40 Curtis LN, Milford, ME 04461-3325  
Tel: 299-4623 \* E-mail: woodslm79@gmail.com

**WEBSTER-BECKMAN-SMITH MEMORIAL POST 4169**  
Physical Address: A.L. Post 18, W. Main St., Vinalhaven, ME  
Mailing Address: PO Box 633, Vinalhaven, ME 04863  
Meets ~ 2<sup>nd</sup> Tuesday @ 6:00 pm  
Tel: 863-6264 \* E-mail: N/A

**Commander** *Larry M. Hopkins*  
PO Box 357, Vinalhaven, ME 04863-0357  
Tel: 863-6264 \* E-mail: N/A

**Quartermaster** *Lawrence P. Trainor*  
PO Box 633, Vinalhaven, ME 04863  
Tel: 863-4699 \* E-mail: 27paddy716@gmail.com

**Adjutant** *David A. Calkins*  
3 York Rd., Vinalhaven, ME 04863-3625  
Tel #: N/A \* E-mail: N/A

**Service Officer** *Gordon A. Walsh*  
RR 1, Box 26, Vinalhaven, ME 04863-3112  
Tel: 863-4653 \* E-mail: walschnafu@aol.com

\*\*\*\*\*

**CARTER-DULAC MEMORIAL POST 4298**  
20 Cedar St., Dexter, ME 04930  
Meets ~ 3<sup>rd</sup> Tuesday @ 7:00 pm  
Tel: 924-3806 \* E-mail: vfwpost4298@gmail.com

**Commander** *Ivana Hernandez Clukey*  
401 Corinth Rd. Garland, ME 04939-4419  
Tel: 201-704-6718 \* E-mail: ivanah1323@gmail.com

**Quartermaster** *Jason M. Clukey*  
401 Corinth Rd., Garland, ME 04939-4419  
Tel: 341-2056 \* E-mail: clukeyjason@aol.com

**Adjutant** *Jason M. Clukey*  
401 Corinth Rd., Garland, ME 04939-4419  
Tel #: 341-2056 \* E-mail: clukeyjason@aol.com

**Service Officer** *Jeff S. Patterson*  
85 Pleasant St., Dexter, ME 04930-1432  
Tel #: 717-2977 \* E-mail: fospatfarm@gmail.com

**WHITCOMB-BAKER POST 4633**

41 Canoe Club Rd., Hampden, ME 04444-1308  
Mailing Address: PO Box 555, Hampden, ME 04444  
Meets ~ 1<sup>st</sup> Wednesday @ 7:00 pm  
Tel: 862-2553 \* E-mail: N/A

**Commander** *Stephen R. Casey*  
43 Kennebec RD, Hampden, ME 04444-1315  
Tel: 862-2182 \* E-mail: s.casey89@gmail.com

**Quartermaster** *Kevin D. Bean*  
31 Carroll Ct., Brewer, ME 04412  
Tel: 479-3056 \* E-mail: kdb31brewer@hotmail.com

**Adjutant** *Gregory J. Hawkins*  
PO Box 158, Hampden, ME 04444-0158  
Tel: 299-3230 \* E-mail: greg.hawkins@tds.net

**Service Officer** *Curtis D. Slininger*  
462 Main Rd S., Hampden, ME 04444-1104  
Tel: 299-6436 \* E-mail: Sctmstr72@yahoo.com

\*\*\*\*\*

**WILLIAM B. DOUGHTY POST 5723**

Physical Address: A.L. Post # 122, 433 Main St., Jackman, ME  
Mailing Address: PO Box 218, Jackman, ME 04945-0070  
Meets ~ 3<sup>rd</sup> Wednesday @ 6:30 pm  
Tel: 668-9564 \* E-mail: N/A

**Commander** *Edward J. McCall*  
PO Box 70, Jackman, ME 04945-0070  
Tel: 399-7255 \* E-mail: edwardmc303@gmail.com

**Quartermaster** *Harald K. Moore*  
P.O. Box 218, Jackman, ME 04945-0218  
Tel: 668-7612 \* E-mail: harald.moore@gmail.com

**Adjutant** *David W. Bowman*  
PO Box 10, Jackman, ME 04945-0119  
Tel: 349-0314 \* E-mail: abnbaptist@aol.com

**Service Officer** *Joseph H. Schoenmann*  
7 Attean Rd., Jackman, ME 04945  
Tel: 399-2503 \* E-mail: schoenmann.james@gmail.com

***SOUTH BERWICK MEMORIAL POST 5744***

Mainely Local Yokes Restaurant, 43 Rt 236, Berwick, ME  
Mailing Address: 48 Main ST, South Berwick, ME 03908-1616  
Meets ~ 2<sup>nd</sup> Monday @ 5:30 pm  
Tel: 337-1038 \* E-mail: mascheele@aol.com

***Commander*** ***Jeffrey A. Chase***  
171 Bennett Lot Rd., So Berwick, ME 03908-2144  
Tel: 676-8569 \* E-mail: twoyellowdogs11@yahoo.com

***Quartermaster*** ***Marc A. Scheele***  
48 Main ST, South Berwick, ME 03908-1616  
Tel: 337-1038 \* E-mail: mascheele@aol.com

***Adjutant*** ***Brent G. Roets***  
508 Prospect St., Rollinsford, NH 03869-5610  
Tel #: 808-375-1329 \* E-mail: brentroets@gmail.com

***Service Officer*** ***Shelley M. Landry***  
41 Fifes LN, South Berwick, ME 03908-1710  
Tel: 603-781-7492 \* E-mail: shelleylandry1004@yahoo.com

\*\*\*\*\*

***NORTHPORT MEMORIAL POST 6131***

Atlantic Highway (Rt. 1), Northport, ME 04849  
Mailing Address: 10 Hunter Ave, Northport, ME 04849-3237  
Meets ~ 4<sup>th</sup> Sunday @ 1:00 pm  
Tel: 322-6418 \* E-mail: donald.ramsey6131@gmail.com

***Commander*** ***Herman L. Littlefield***  
1360 Atlantic HWY, Northport, ME 04849-3608  
Tel #: 338-5052 \* E-mail: herman.littlefield@yahoo.com

***Quartermaster*** ***Donald Ramsey***  
10 Hunter Lane., Northport, ME 04849-3237  
Tel: 338-2703 \* Email: donald.ramsey6131@gmail.com

***Adjutant*** ***Winston C. Thomas***  
30 Herrick RD, Belfast, ME 04915-7433  
Tel: 505-7823 \* E-mail: cdog501@gmail.com

***Service Officer*** ***Allen M. Yeaton***  
14 Pine Rd., Belmont, ME 04952-3120  
Tel #: 342-2178 \* E-mail: N/A

**PAUL-LOCKHART POST 6187**

130 Presque Isle St., Fort Fairfield, ME 04742-1075  
Meets ~ 2<sup>nd</sup> Tuesday @ 6:30 pm  
Tel: 473-7420 \* E-mail: quartermaster6187@gmail.com

**Commander** *Paul E. Rediker*  
11 Terrace Dr., Fort Fairfield, ME 04742-3016  
Tel: 476-6641 \* E-mail: jprediker@myfairpoint.net

**Quartermaster** *Joshua K. Doroen*  
27 Terrace DR, Fort Fairfield, ME 04742-3016  
Tel: 215-6413 \* E-mail: Joshua.k.doroen.civ@mail.mil

**Adjutant** *Brian W. Ross*  
11 Columbia Ave, Fort Fairfield, ME 04742-1005  
Tel: 473-7978 \* E-mail: brianross1114@hotmail.com

**Service Officer** *Rodney W. Jones*  
572 Houlton RD, Fort Fairfield, ME 04742  
Tel: 473-7220 \* E-mail: N/A

\*\*\*\*\*

**FRYEBURG-LOVELL MEMORIAL POST 6783**

10 Smarts Hill Rd., Lovell, ME 04051  
Mailing Address: PO Box 32, Fryeburg, ME 04037-0032  
Meets ~ 2<sup>nd</sup> and 4<sup>th</sup> Thursday @ 6:40 pm  
Tel: 925-1542 \* E-mail: N/A

**Commander** *John H. Ellingwood*  
PO Box 353, Waterboro, ME 04087-0353  
Tel: 651-7436 \* E-mail: jellingwood1@roadrunner.com

**Quartermaster** *Douglas A. Hamilton*  
304 Bridgton RD, Fryeburg, ME 04037-1408  
Tel: 603-986-4772 \* E-mail: doughamilton15@gmail.com

**Adjutant** *Eugene D. Tenney*  
510 Kezar Lake Rd., Stow, ME 04037-3017  
Tel: 603-247-1633 \* E-mail: davetenney@hotmail.com

**Service Officer** *Ronald L. Sanborn*  
PO Box 62, Conway, NH 03818  
Tel: 603-447-4223 \* E-mail: ronnieas@yahoo.com

**DEERING MEMORIAL POST 6859**

687 Forest Ave., Portland, ME 04103-4101

Meets ~ 2<sup>nd</sup> Tuesday @ 7:00 pm

Tel: 773-8745 \* E-mail: qm6859@gmail.com

**Commander**

**David A. Bianculli**

2 Fernwood Ln, Cape Elizabeth, ME 04107-1269

Tel #: 508-799-5297 \* E-mail: dave@dbattorney.com

**Quartermaster**

**Jared M. Sawyer**

78 Mellen St., Apt 5, Portland, ME 04101-2186

Tel: 469-8570 \* E-mail: qm6859@gmail.com

**Adjutant**

**Michael J. Birmingham**

28 Lawn Ave, Portland, ME 04103-3132

Tel #: 571-409-2981 \* Email: [birminghammt@yahoo.com](mailto:birminghammt@yahoo.com)

**Service Officer**

**Paul M. Nelson**

180 Verrill Rd., Pownal, ME 04069-6321

Tel: 949-4499 \* E-mail: paulmnelson207@gmail.com

\*\*\*\*\*

**FAIRFIELD MEMORIAL POST 6924**

246 Main St., Fairfield, ME 04937-1406

Meets ~ 3<sup>rd</sup> Tuesday @ 6:00 pm

Tel: 453-2565 \* E-mail: vfw6924@myfairpoint.net

**Commander**

**Virgil D. Whitney**

327 Norridgewock Rd., Fairfield, ME 04973-3101

Tel: 692-7915 \* E-mail: vfw6924@myfairpoint.net

**Quartermaster**

**Todd E. Boothby**

40 Pleasant St., Waterville, ME 04901

Tel: 859-0141 \* E-mail: N/A

**Adjutant**

**Dwight A. McCaslin**

34 Western Ave, Fairfield, ME 04937-1341

Tel: 314-9107 \* E-mail: N/A

**Service Officer**

**Stephen G. Dostie**

PO Box 591, Clinton, ME 04927

Tel: 649-7050 \* E-mail: N/A

**BOARDMAN-ELLIS POST 6977**

75 Cape Neddick Rd., York, ME 03909  
Mailing Address: PO Box 201, York Beach, ME 03910-0201  
Meets ~ 3<sup>rd</sup> Sunday @ 10:00 am  
Tel: 363-9827 \* E-mail: vfw6977@yahoo.com

**Commander** *Brenda M. Blonigen*  
21 Hannah Lane., Newington, NH 03801-2740  
Tel: 603-431-5938 \* E-mail: mbbbbb20@gmail.com

**Quartermaster** *Roger A. LaPlante*  
47 Groundnut Hill Rd., Cape Neddick, ME 03902-7909  
Tel: 603-842-2772 \* E-mail: raljr76@yahoo.com

**Adjutant** *Francis A. Silva*  
320 Mountain Rd., Cape Neddick ME 03902-7942  
Tel: 757-685-9969 \* E-mail: francis.silva007@gmail.com

**Service Officer** *Joy L. Haddad*  
39 Pleasant ST, Springvale, ME 04083-1129  
Tel: 636-0631 \* E-mail: joypearson@hotmail.com

\*\*\*\*\*

**KING-MITCHELL POST 7529**

82 Houlton Rd., Island Falls, ME 04747-4012  
Mailing Address: PO Box 95, Island Falls, ME 04747-0095  
Meets ~ 2<sup>nd</sup> Thursday @ 6:00 pm  
Tel: 365-6666 \* E-mail: N/A

**Commander** *Alfred Milano*  
296 Island Falls Rd., Sherman Mills, ME 04776-3212  
Tel: 365-6666 \* E-mail: grayhawk@fairpoint.net

**Quartermaster** *Theodore J. Hartin*  
PO Box 175, Island Falls, ME 04747-0175  
Tel: 463-2208 \* E-mail: tphartin@gmail.com

**Adjutant** *Norman E. Mac Arthur*  
Woodland Hts. Dr. Apt 21, Island Falls, ME 04747  
Tel: 568-1045 \* E-mail: N/A

**Service Officer** *Richard D. Burton*  
382 Pond Rd., Dyer Brook, ME 04747  
Tel #: 463-2684 \* E-mail: rburton@fairpoint.net

**PITMAN-MORRISON POST 7738**

Phippsburg Sportsmen's Association  
272 Main Rd., Phippsburg, ME 04562

Mailing Address: 20 Oliver Libby Rd, Phippsburg, ME 04530

Meets ~ 2<sup>nd</sup> Monday @ 6:00 pm

Tel: 256-2595 \* E-mail: flibby1947@aol.com

**Commander** *Frederick A. Libby Jr.*  
20 Oliver Libby Rd., Phippsburg, ME 04562-4558  
Tel: 841-9447 \* E-mail: flibby1947@aol.com

**Quartermaster** *Thomas S. Rainey*  
45 Eagle Crest Dr., Apt 520, Lake Oswego, OR 97035-1159  
Tel: 522-4166 \* E-mail: raineyts49@gmail.com

**Adjutant** *Thomas S. Rainey*  
45 Eagle Crest Dr., Apt 520, Lake Oswego, OR 97035-1159  
Tel: 522-4166 \* E-mail: raineyts49@gmail.com

**Service Officer** *Frederick A. Libby Jr.*  
20 Oliver Libby Rd., Phippsburg, ME 04562-4558  
Tel: 841-9447 \* E-mail: flibby1947@aol.com

\*\*\*\*\*

**HARVELL-BISHOP-ARNOLD TRAIL POST 7865**

58 Preble Ave., Madison, ME 04950-0067

Mailing Address: PO Box 67, Madison, ME 04950-0067

Meets ~ 1<sup>st</sup> Thursday @ 7:00 pm

Tel: 696-3806 \* E-mail: cwsteward1964@gmail.com

**Commander** *Michael L. Carter*  
114 Blackwell Hill Rd, Madison, ME 04950-3915  
Tel #: 320-5527 \* E-mail: [m.l.carter500@gmail.com](mailto:m.l.carter500@gmail.com)

**Quartermaster** *Chad W. Steward*  
101 Eaton Corner Rd., Athens, ME 04912-4602  
Tel: 654-2830 \* E-mail: cwsteward1964@gmail.com

**Adjutant** *Richard F. Petersen*  
260 Raynor Ave., Whitman, MA 02382-2142  
Tel: N/A \* E-mail: N/A

**Service Officer** *Dale J. Bickford*  
40 Thompson Bridge Rd, Starks, ME 04911-4440  
Tel: 578-4349 \* E-mail: N/A



**OLD ORCHARD BEACH MEMORIAL POST 7997**

76 Atlantic Ave., Old Orchard Beach, ME 04064-2111

Meets ~ 3<sup>rd</sup> Wednesday @ 6:00 pm

Tel: 934-9910 \* E-mail: vfw7997@gmail.com

**Commander**

**William E. Day**

6 Prospect St, # 1, Old Orchard Beach, ME 04064

Tel: 858-395-2424 \* E-mail: vfw7997@gmail.com

**Quartermaster**

**Michael A. Mc Innis**

15 Vines Rd., Saco, ME 04072-1733

Tel: 590-6058 \* E-mail: qmvfw7997@yahoo.com

**Adjutant**

**Michael A. Mc Innis**

15 Vines Rd., Saco, ME 04072-1733

Tel: 590-6058 \* E-mail: [qmvfw7997@yahoo.com](mailto:qmvfw7997@yahoo.com)

**Service Officer**

**Christopher M. Mooney**

6 Prospect St., Old Orchard Beach, ME 04064-2062

Tel: 610-428-0335 \* E-mail: chrismooney81@gmail.com

\*\*\*\*\*

**Mac CRILLIS-ROUSSEAU POST 8835**

175 Veteran Dr., Winslow, ME 04901

Meets ~ 3<sup>rd</sup> Wednesday @ 6:00 pm

Tel: 873-1908 \* E-mail: winslowvfw8835@gmail.com

**Commander**

**Brandon T. Curtis**

29 Evans RD, Vassalboro, ME 04989-3437

Tel: 518-618-5447 \* E-mail: bcurtis1250@gmail.com

**Quartermaster**

**Christopher W. Soucy**

7 Whisperwood Dr., Winslow, ME 04901-0822

Tel: 873-6381 \* E-mail: sempertrue@gmail.com

**Adjutant**

**David D. Butler**

622 Nelson RD, Vassalboro, ME 04989

Tel: 441-6086 \* E-mail: Dbutler102769@yahoo.com

**Service Officer**

**JoAnn Maynard**

PO Box 3311, Togus VA Center, Augusta, ME 04330-3311

Tel: 623-5723 \* E-mail: pagan princess72@yahoo.com

**RONALD G. St. JOHN POST 9328**  
176 Waterford Rd., Harrison, ME 04040-0698  
Meets ~ 2<sup>nd</sup> Wednesday @ 6:30 pm  
Tel: 647-9549 \* [reedfoster@cox.net](mailto:reedfoster@cox.net)

**Commander** *Reed Foster*  
130 Oak St, Westerly, RI 02891-1715  
Tel: 401-338-0751 \* E-mail: reedfoster@cox.net

**Quartermaster** *Robert Scott*  
402 Waterford RD, Sweeden, ME 04040-5030  
Tel: 647-9459 \* E-mail: [rscotty@yahoo.com](mailto:rscotty@yahoo.com)

**Adjutant** *Warren Colburn*  
PO Box 205, Waterford, ME 04088  
Tel: 583-4888 \* E-mail: w.colburn@snet.net

**Service Officer** *Warren Colburn*  
PO Box 205, Waterford, ME 04088  
Tel: 583-4888 \* E-mail: w.colburn@snet.net

\*\*\*\*\*

**LISTER-KNOWLTON POST 9389**  
253 Van Buren Rd., Caribou, ME 04736-0478  
Mailing Address: PO Box 478, Caribou, ME 04736-0478  
Meets ~ 2<sup>nd</sup> Tuesday @ 6:00 pm  
Tel: 498-2761 \* E-mail: vfw9389@maine.rr.com

**Commander** *Roger A. Felix*  
37 Fenderson St., Caribou, ME 04736-1833  
Tel: 551-3270 \* E-mail: felix.roger@jobcorps.org

**Quartermaster** *Carl E. Smith*  
199 Sam Everett Rd., Fort Fairfield, ME 04742-3622  
Tel #: 551-3570 \* E-mail: smith.carle@jobcorps.gov

**Adjutant** *Jack Parisi*  
43 Harvest RD, Caribou, ME 04736  
Tel: 498-6017 \* E-mail: [thesnowbirds4851@yahoo.com](mailto:thesnowbirds4851@yahoo.com)

**Service Officer** *Paul P. Watson*  
PO Box 806, Caribou, ME 04736-0806  
Tel: 498-9995 \* E-mail: [fesswats@hotmail.com](mailto:fesswats@hotmail.com)

***KITTERY-ELLIOT MEMORIAL POST 9394***

Kittery Community Center  
120 Rogers Rd., Kittery, ME 03904-5426  
Mailing Address: 342 Houde RD, Eliot, ME 03903  
Meets ~ 3<sup>rd</sup> Tuesday @ 6:00 pm  
Tel: 686-3162 \* E-mail: eagle7eliot@gmail.com

***Commander*** ***Melvyn E. Bates***  
342 Houde Rd., Eliot, ME 03903  
Tel #: 686-3162 \* E-mail: eagle7eliot@gmail.com

***Quartermaster*** ***Allen W. Carter***  
22 Fall Mill Rd., York, ME 03909-5711  
Tel: 363-3215 \* E-mail: kty9394vfw@hotmail.com

***Adjutant*** ***Allen W. Carter***  
22 Fall Mill Rd., York, ME 03909-5711  
Tel: 363-3215 \* E-mail: kty9394vfw@hotmail.com

***Service Officer*** ***Brigitte M. Morrison***  
PO Box 1495, Houlton, ME 04730-5495  
Tel #: 603-973-5559 \* E-mail: bminmaine@gmail.com

\*\*\*\*\*

***FARRAR-ROSS POST 9437***

292 Razorville Rd, Washington, ME 04574-3818  
Mailing Address: PO Box 303, Washington, ME 04574-3818  
Meets ~ 2<sup>nd</sup> Monday @ 6:00 pm  
Tel: 390-5602 \* E-mail: v1bb3@yahoo.com

***Commander*** ***Christopher L. Armstrong***  
30 Round House Rd., Washington, ME 04574-3232  
Tel: 485-7561 \* E-mail: wolfpack03cl@yahoo.com

***Quartermaster*** ***Alton F. Sinclair***  
256 Main St, Fairfield, ME 04937-1406  
Tel: 242-0599 \* E-mail: v1bb3@yahoo.com

***Adjutant*** ***Howard F. Good***  
PO Box 303, Washington, ME 04574-0303  
Tel: 845-3042 \* E-mail: N/A

***Service Officer*** ***Christopher L. Armstrong***  
30 Roundhouse Rd., Washington, ME 04574-3232  
Tel: 485-7561 \* E-mail: wolfpack03cl@yahoo.com

**WEBBER MEMORIAL POST 9526**

AL Post # 40, 117 Bowdoin St., Winthrop, ME 04364  
Meets ~ 3<sup>rd</sup> Thursday @ 7:00 pm  
Tel: 751-9233 \* E-mail: vfw9526@yahoo.com

**Commander** *Stephen P. Robbins*  
PO Box 271, East Winthrop, ME 04343-0271  
Tel: 751-9233 \* E-mail: narrowspd@aol.com

**Quartermaster** *Alyson J. Pelletier*  
2 Murdock St Apt B, Augusta, ME 04330  
Tel: 520-8271 \* E-mail: Alyson.j.pelletier@gmail.com

**Adjutant** *Paul M. Simoneau*  
565 Old Lewiston RD, Winthrop, ME 04364-4112  
Tel: 504-6821 \* E-mail: paulsimoneau89@gmail.com

**Service Officer** *David K. Merkel*  
774 Main St, Readfield, ME 04355-3314  
Tel: 290-1778 \* E-mail: dwmrdf@roadrunner.com

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**BOYD-SMITH-MITCHELL MEMORIAL POST 9779**

Calais Veterans Center 255 Main St., Calais, ME 04619-1639  
Mailing Address: PO Box 1121, Calais, ME 04619-6072  
Meets ~ 1<sup>st</sup> Thursday @ 6:00 pm  
Tel: 214-6427 \* E-mail: N/A

**Commander** *Robert S. Oliver*  
29 Summit St, Baileyville, ME 04694-3441  
Tel: 214-6427 \* E-mail: pastorbobbybbc@yahoo.com

**Quartermaster** *Keith H. Hobson*  
8 Seabreeze Lane, Salsbury Cove, ME 04672  
Tel: 661-609-6525 \* E-mail: challenger93536@yahoo.com

**Adjutant** *Christopher D. Baer*  
43 Harrison St, Calais, ME 04619-1105  
Tel: 678-492-5038 \* E-mail: cbaer3107@gmail.com

**Service Officer** *Jonathan Shute*  
PO Box 371, Baileyville, ME 04694-0371  
Tel: 214-7643 \* E-mail: j\_reidshute@hotmail.com

**FLOYD A. HARLOW JR. POST 9787**  
58 E. Main St., So. Paris, ME 04281-1506  
Meets ~ 1<sup>st</sup> Wednesday @ 6:30 pm  
Tel: N/A \* E-mail: vfw\_9787@yahoo.com

**Commander** *Teresa J. S. Drag*  
PO Box 140, Paris, ME 04271-0140  
Tel #: 739-2217 \* E-mail: mcmcgirl@live.com

**Quartermaster** *Richard S. Hatch*  
1021 Buckfield Rd., Hebron, ME 04238-3253  
Tel: 890-8176 \* E-mail: rhatchhebron@yahoo.com

**Adjutant** *Dale A. Denbow*  
7 Lake St, Oxford, ME 04270-6452  
Tel: 713-3391 \* E-mail: dhoar81@gmasil.com

**Service Officer** *Jessica Grey*  
9 Longview Acres, South Paris, ME 04281-6014  
Tel: 515-1095 \* E-mail: jgrey25@gmail.com

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**SANFORD-SPRINGVALE MEMORIAL POST 9935**  
1 Hutchinson St, Sanford, ME 04073-2206  
Mailing Address: PO Box 955, Sanford, ME 04073-0955  
Meets ~ 2<sup>nd</sup> Monday @ 7:00 pm  
Tel: 324-1142 \* E-mail: vfw9935@metrocast.net

**Commander** *Arthur J. Rocray*  
188 Brook St, Sanford, ME 04073-2507  
Tel: 337-8637 \* Email: N/A

**Quartermaster** *James E.N. Bachelder*  
PO Box 652, Sanford, ME 04073-0652  
Tel: 432-7127 \* E-mail: jamesbachelder@breezeline.net

**Adjutant** *James E.N. Bachelder*  
PO Box 652, Sanford, ME 04073-0652  
Tel: 432-7127 \* Email: jamesbachelder@breezeline.net

**Service Officer** *James E.N. Bachelder*  
PO Box 652, Sanford, ME 04073-0652  
Tel: 432-7127 \* E-mail: jamesbachelder@breezeline.net

**ROYAL RIVER POST 10529**

Anderson Mayberry A.L. Post 91, 198 Main St., Yarmouth, ME  
Mailing Address: 25 Forest Lane, Cumberland Center, ME 04021  
Meets ~ 2<sup>nd</sup> Wednesday @ 6:00 pm  
Tel: 829-3878 \* E-mail: N/A

**Commander** *David E. True*  
83 Cleaves St, Yarmouth, ME 04096-6704  
Tel: 749-4871 \* E-mail: dtrue1@maine.rr.com

**Quartermaster** *John A. Gorham*  
25 Forest Lane. Cumberland Center, ME 04021-3046  
Tel: 829-3878 \* E-mail: gorhamjanene3@gmail.com

**Adjutant** *David E. True*  
83 Cleaves St., Yarmouth, ME 04096-6704  
Tel: 749-4871 \* E-mail: dtrue1@maine.rr.com

**Service Officer** *Carey M. Trimble*  
9 Elmwood Ave., Yarmouth, ME 04096-5319  
Tel: 846-9347 \* E-mail: elwdav9@roadrunner.com

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**WINDHAM POST 10643**

Windham Veterans Center 795 Roosevelt Trail, Windham, ME  
Mailing Address: PO Box 1776, Windham, ME 04062-1776  
Meets ~ 2<sup>nd</sup> Wednesday @ 6:00 pm  
Tel: 892-5911 \* E-mail: N/A

**Commander** *Willie L. Goodman*  
70 Brydon Way, Westbrook, ME 04092-3679  
Tel: 228-4329 \* E-mail: wgoodmanwl@aol.com

**Quartermaster** *C. Lynn Vajda*  
824 Roosevelt Trail, # 212, Windham, ME 04062  
Tel: 415-1706 \* E-mail: vajda3x@gmail.com

**Adjutant** *Jeffrey J. Cook*  
612 Webbs Mills Rd., Raymond, ME 04071-6203  
Tel: 577-2330 \* E-mail: Cookstr65@yahoo.com

**Service Officer** *Frederick A. Kelley*  
5 Plainview Rd., Windham, ME 04062-4656  
Tel: 892-8121 \* E-mail: N/A

**GORHAM MEMORIAL POST 10879**

Gorham Fire Station 270 Main St., Gorham, ME 04038

Mailing Address: PO Box 472, Gorham, ME 04038

Meets ~ 2<sup>nd</sup> Tuesday @ 5:30 pm

Tel: 929-0720 \* E-mail: vfwpost10879@gmail.com

**Commander**

**Anthony Butts**

27 Kemp Rd., Gorham, ME 04038-2404

Tel: 929-0720 \* E-mail: acbutts@hotmail.com

**Quartermaster**

**Jakob J. Bauder**

10 Hawkes Way, Gorham, ME 04038-2002

Tel: 607-0370 \* E-mail: Jakob.bauder@gmail.com

**Adjutant**

**Donald L. Veilleux**

16 Dow RD, Gorham, ME 04038-2002

Tel: 839-6102 \* E-mail: donandellen2002@yahoo.com

**Service Officer**

**Jeffrey V. Webber**

18 Connor Dr., Gorham, ME 04038-2768

Tel: 839-8811 \* E-mail: jeffvwebber@gmail.com

\*\*\*\*\*

**JAMES A. Mc KECHNIE POST 10881**

Farmington Ford

531 Wilton Rd., Farmington, ME 04938-6403

Mailing Address: PO Box 183, Farmington, ME 04938

Meets ~ 1<sup>st</sup> Thursday @ 6:00 pm

Tel: 778-5232 \* E-mail: Cthulhu.rules55@gmail.com

**Commander**

**Gordon L. Webber**

191 Tower Rd., Vienna, ME 04360-3016

Tel: 293-2275 \* E-mail: N/A

**Quartermaster**

**Douglas S. Hand**

PO Box 183, Farmington, ME 04938-0183

Tel #: 778-5232 \* E-mail: Cthulhu.rules55@gmail.com

**Adjutant**

**Glenn M. Durrell**

463 Davis Rd., Farmington, ME 04938-6513

Tel: 778-4490 \* E-mail: N/A

**Service Officer**

**Clyde P. Penney**

PO Box 173, New Vineyard, ME 04956

Tel: 652-2219 \* E-mail: N/A

***CAPTAIN JOHN E. WILLIAMS MEMORIAL POST 11553***

1104 US Highway 1A, Harrington, ME 04643-0202  
Mailing Address: PO Box 202, Harrington, ME 04643-0202  
Meets ~ 1<sup>st</sup> Wednesday @ 6:00 pm  
Tel: 483-9716 \* E-mail: N/A

***Commander*** ***Brian M. Openshaw***  
49 Webb District Rd., Columbia, ME 04623-3330  
Tel #: 217-1629 \* E-mail: milehigh80610@yahoo.com

***Quartermaster*** ***Kevin G. Woodward***  
9 Johnson Lane, Machiasport, ME 04655-3048  
Tel #: 259-3912 \* E-mail: bampa\_5@yahoo.com

***Adjutant*** ***Kevin G. Woodward***  
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***Service Officer*** ***Kevin G. Woodward***  
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**DEPARTMENT OF MAINE  
VETERANS OF FOREIGN WARS  
of the United States**



**DEPARTMENT BY-LAWS**

**ARTICLE I - NAME AND JURISDICTION**

**Section 1.** This subdivision and subordinate unit of the Veterans of Foreign Wars of the United States shall, by virtue of Charter granted, be known as the Department of Maine, Veterans of Foreign Wars of the United States, hereinafter referred to as "Department".

**Section 2.** The jurisdiction of this Department shall include the entire limits of the State of Maine.

**ARTICLE II - PURPOSES**

**Section 1. Objects:** The purposes of the corporation shall be fraternal, patriotic, historical, charitable, and educational and are; to preserve and strengthen comradeship among its members; to assist worthy comrades; to perpetuate the memory and history of our dead; and to assist their surviving spouse and orphans; to maintain true allegiance to the government of the United States, and fidelity to its Constitution and laws; to foster true patriotism; to maintain and extend the institutions of American Freedom; and to preserve and defend the United States from all enemies.

**Section 2. Authority:** The supreme authority over this Department shall be vested in the National Convention of the Veterans of Foreign Wars of the United States. The Department shall at all times be governed in accordance with the Congressional Charter and By-Laws adopted by said National Convention, the mandates of the National Council of Administration, and orders of the Commander-in-Chief.

**Section 3.** Subject to the above provisions, this Department shall be governed by its Department Convention, Department Council of Administration, and its lawful orders of the Department Commander.

**ARTICLE III - MEMBERSHIP**

Membership in the Department and its Posts shall be governed by all applicable provisions of the National By-Laws.

**ARTICLE IV - OFFICERS AND DUTIES**

**Section 1.** The officers of the Department, their eligibility, method of nomination, election or appointment, installation and terms of office shall be prescribed by National By-Laws.

**Section 2.** The duties of all Officers shall be as prescribed by National and Department By-Laws; mandates of the Department Convention or Department Council of Administration, or by lawful orders.

**Section 3. Quartermaster:**

(a) In addition to the duties imposed and reports required by National By-Laws, the Department Quartermaster shall render a report in detail of the finances and membership of the Department at each meeting of the Council of Administration, and shall furnish such other information, pertaining to his/her office, as the Council may require.

(b) All vouchers submitted by the Department Adjutant will be paid in a timely manner.

**Section 4. Adjutant:** In addition to the duties imposed by National By-Laws, the Department Adjutant shall within thirty (30) days after the date of Department Convention each year, prepare a roster of all the Posts in the Department, and shall indicate thereon the time and place of Post meetings, and the name and mailing address of each Post Commander, Adjutant, Quartermaster and Service Officer and immediately following each Department Convention, the Department Adjutant shall include a complete roster of names and addresses of all Department Officers and District Commanders. The Department Adjutant shall furnish copies of the roster to each Post Commander, each Department Officer and Chairman, each District Commander, and each Past Department Commander. He/she shall also notify the above officers of all changes of Department Officers and their addresses as they occur via the monthly Department General Orders.

**Section 5. Reports:** The Department Commander, and members of the Council of Administration and Committee Chairmen shall make a report of their official activities orally and written, at each Council of Administration meeting. In the case of a Council of Administration members and Chairman are unable to attend the Council of Administration meeting; they shall forward to the State Adjutant a copy of their report at least seven (7) days prior to the meeting for reading at the meeting and inclusion in the CoA minutes. They shall also submit an annual report in writing at least thirty (30) days prior to the Department Convention to the State

Adjutant for inclusion in the Annual Officers Report. They shall also submit a monthly report for inclusion in the monthly General Orders.

#### ***ARTICLE V – DEPARTMENT CONVENTION***

***Section 1.*** The Department shall hold its annual convention and the first Council of Administration on the weekend that contains a Friday, Saturday and Sunday in the month of June as approved by the Convention Committee.

***Section 2.*** The Department shall consist of such National, Department and Post Officers as the National By-Laws may prescribe, together with the duly elected delegates and alternates from the several Posts, who shall have been elected in accordance with provisions of the National By-Laws. Each Post in good standing shall be entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing at the time of the election of delegates.

***Section 3.*** Two (2) consecutive days shall constitute the time for holding a Department Convention.

***Section 4.*** The Department Commander shall designate with the approval of the Council of Administration a Department Convention Chairman. The Convention Chairman shall appoint with the approval of the Department Commander such additional committee members as may be deemed necessary. Said Committee shall have charge of administration of each Department Convention.

***Section 5.*** The following rules and regulations shall govern voting at Department Convention.

(a) The list of Post Delegates and Post Alternates (Consisting of 1 per 30 members) to be honored must bear signatures of both the Post Commander and Post Adjutant and be submitted to the Credentials Committee Chairman.

(b) At time of voting, the comrade casting the vote will have to announce his/her name for purpose of checking authenticity. This check shall be made by the Credentials Committee during roll-call vote.

(c) The Post Commander must be present and registered in order for his/her vote to be cast. In the absence of the Commander, the Senior Vice Commander may register in his/her place. In the

absence of both the Commander and Senior Vice, the Junior Vice Commander may register.

(d) The Chief Teller will submit to the Department Adjutant one certified report, signed by the tellers, of the vote tallied following each roll-call taken and said tallies (report) will be retained as a part of the Convention Records.

(e) Registration of Post Delegates and Alternates will close at 10:00 am on the day of the election of Department Officers to allow the Credentials Committee time to make official tabulations.

(f) A roll-call of a Post vote as cast by authorized Post delegates may be challenged at the call of any three officers or delegates representing three different Posts or any one member of the Credentials Committee.

(g) All monies owed to the Department, Trustee Report, Post Inspections, Copy of Bonding must be in the hands of the State Quartermaster prior to being eligible to vote. All Posts and Districts are also required to be incorporated.

#### **ARTICLE VI - COUNCIL OF ADMINISTRATION**

**Section 1.** The Council of Administration shall consist of the Commander, Senior Vice Commander, Junior Vice Commander, Adjutant, Quartermaster, Judge Advocate, Surgeon, Immediate Past Department Commander, Chief of Staff, Chaplain, and District Commanders. In the absence of District Commander the District Senior Vice Commander and in the absence of District Senior Vice Commander, the District Junior Vice Commander may function as a member of the Council of Administration.

#### **Section 2.**

(a) The Council of Administration shall convene in regular session in the months of October, January and April. The June CoA meeting shall be convened immediately on Sunday following the Department Convention. ***In case that the dates are not feasible, the Commander shall submit a convention meeting date to be approved by the Council of Administration.***

(b) Under an extenuating circumstance, the Council of Administration will vote to approve any change of ***months.***

(c) Special meetings of the Council may be called by the Department Commander at his/her discretion. A special meeting of the Council shall be called upon written request or by e-mail of

a majority of Council members. In case of an emergency voting requested by the Department Commander, the vote may be requested via e-mail and the results of the action taken will be reported by the Commander at the next Council of Administration (CoA) meeting.

(d) Each Council Member shall be notified in writing of the time and place of each Council meeting at least ten (10) days prior to the date of such meeting.

**Section 3.** A majority of the Council Members present shall constitute a quorum for the transaction of business, provided however, that there shall be at least a majority of members present.

**Section 4.** The Council of Administration shall keep a full and detailed record of its proceedings.

**Section 5.** The duties of the Council of Administration shall be to administer the affairs of the Department in the interim between annual conventions, in accordance with National and Department By-Laws and the mandates of the Department Convention.

#### ***ARTICLE VII – DISTRICT FORMATION AND CHARTERING***

**Section 1.** The Department shall be divided into the number of districts as voted on by the Department Convention, each of which shall be under the supervision of a District Commander.

**Section 2.** Assignment of Posts, Districts and geographical boundaries thereof shall be established by vote of the Department Convention. New Posts that are instituted between Department Conventions shall be temporarily assigned by the Department Commander to the District whose Commander signs the application for charter.

**Section 3.** Department Districts shall function within the jurisdiction and subject to the authority of the Department Convention and shall be governed by National and Department By-Laws and lawful orders.

**Section 4.** Elective Officers of each District shall be the Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Chaplain, Judge Advocate, Surgeon and three (3) Trustees ***has voted on by the District members.***

**Section 5.** Appointive officers in each District shall be an Adjutant, Chief of Staff, Service Officer and Inspector and such additional

appointive officers as the District Commander deems necessary for the proper functioning of his District.

**Section 6.** The District Commander shall prepare and furnish to each Post in his/her jurisdiction and the Department Adjutant a schedule of proposed District Meetings for the current year. Each schedule to indicate date, time and place of meetings. The schedule is to be furnished not later than the fifteen day (15) days after the District Convention to the Department Adjutant. Notice of changes in schedule that may become necessary must be forwarded to the Department Adjutant at least ten (10) days prior to the scheduled meeting. In case of an emergency (i.e., weather, etc.), the Department Adjutant will be notified via email or telephone call and will notify the Department Representative of said cancellation of meeting.

**Section 7.** Each District Adjutant in the Department shall submit a copy of each District meeting minutes to the Department Adjutant not later than seven (7) days following each District Meeting via USPS and/or email.

**Section 8.** Each District Commander shall hold one meeting for the purpose of promoting schools of instruction for Post officers.

**Section 9.** Each District shall hold meetings IAW Section 403 of the National By-Laws.

**Section 10.** District Inspector/Deputy Inspector will insure that all Post in the District are inspected but shall not inspect his/her own Post. The District Commander shall assign another member in good standing to complete the inspection.

**Section 11.** *District Commander shall visit each Posts within their jurisdiction at least once a year and shall prepare a formal report of their visit to the State Commander and State Adjutant.*

#### **ARTICLE VIII - CONTROL OF FUNDS**

No officer, group of officers, committee or individual member shall expend or commit Department funds, or in any way obligate the Department without prior authority and then only, in cases of expenditure of Department funds, the Department Adjutant will draw a voucher and present it to the Department Quartermaster, who will then make out a check signed by him. All expenditures will be signed by the State Commanders to prove reviewing of the expenditures.

#### **ARTICLE IX - RESOLUTIONS**

All resolutions shall be typewritten and forwarded as to reach the Department Adjutant at least sixty (60) days prior to the convening date of the Department Convention for review by the Department By-Laws Committee and published in the General Orders for all Posts to review. Any resolution of any emergency nature may be presented from the floor of the Department Convention.

### **ARTICLE X - MISCELLEANOUS**

**Section 1.** Department Headquarters shall be located at the same address of the incumbent Department Adjutant.

**Section 2.** The books of the Department Quartermaster and those of any Department Assistant Quartermaster who have control of any Department funds, shall be audited once each quarter by the Department Auditing Committee and a report of same submitted to the next meeting of the Council of Administration.

**Section 3. Reserve Fund:** That a minimum of five hundred dollars (\$500.00) be set aside each year and placed in a reserve fund! This fund to be drawn upon only in an emergency by two-thirds (2/3) affirmative vote of the members of the Council of Administration! This fund not to exceed one-half (1/2) of the current year's total budget!

**Section 4. Travel Allowance:** Amount to be spent on travel allowance shall be established by the Budget Committee with the approval of the Council of Administration.

**Section 5. National Convention:** The travel allowance for the Department Commander while attending the National Convention shall be as follows: Transportation: Commercial jet coach, round trip fare from nearest airport to Commander's home to site of convention. Hotel Room: will be for the length of the National Convention plus one day. Rates will be for double occupancy rates prevailing at the hotel that is assigned to Maine at the Convention. Per Diem: Will be at the prevailing rate as established by the IRS for the particular year and area. Number of days of Per Diem will be the length of time of the National Convention plus two (2) days.

(a) The Senior Vice Commander's travel allowance while attending the National Convention shall be 90% of the total allowed for the Department Commander.

(b) The Junior Vice Commander's travel allowance while attending the National Convention shall be 80% of the total allowed for the Department Commander.

(c) The Immediate Past State Commander's travel allowance while attending the National Convention shall be 80% of the total allowed for the Department Commander.

**Section 6. Per Capita Tax:** Per capita tax shall be established at \$.50 per National Dues increase. With a precedence set on 1 January 2013 at \$9.50; 6.5% of every dollar shall be earmarked for Rehabilitation and Service Account for our VSO.

(a) If the National organization, through their National Convention, changes their By-Laws to allow an increase in per-capita dues, then the Department of Maine will automatically raise their dues by \$.50 per each National total per-capita dues increase, hence forth. 6.5% of every dollar collected for the State per capita shall be earmarked for the Rehabilitation and Service Account VSO.

**Section 7. Quartermaster Bonds:** The Department Quartermaster shall be authorized to make necessary negotiations with a commercial bonding agency to provide bonds for all Posts, Districts, and Department. Each Post and District is liable to purchase the proper amount of bond either from the State Quartermaster or a Bonding Company of their choosing. They must also provide a copy of proof of bonding to the State Quartermaster by 31 December of each year.

**Section 8.**

(a) Any and all canteens or bars located so as to be part of any Veterans of Foreign Wars facility and/or premises owned or rented by the Veterans of Foreign Wars shall close and remain closed during any Veterans of Foreign Wars Post, Districts or Department Meeting or formal installation. ***Unless entrance from the meeting place is an isolated separate entrance.***

(b) Post and Districts of the Veterans of Foreign Wars of the United States shall be incorporated within the State where they are located as prescribed in the Manual of Procedure.

(c) No unit chartered by the Veterans of Foreign Wars of the United States and no activities, clubrooms, holding companies or units sponsored or conducted or operated by, for or in behalf of any such chartered unit, shall separately from the Post, incorporate under the laws of the state for any purposes what so ever unless the Articles of incorporation of such chartered unit and any incorporated activity, clubrooms, holding companies or units sponsored, conducted or operated by, for or in its behalf shall include those provisions specified in the Manual of Procedure.



Chartered units failing to comply with provisions of this section or failing to cause compliance by activities, clubrooms, holding companies or units sponsored, conducted or operated by, for or on behalf of such chartered unit shall be subject to suspension or revocation of charter.

(d) Any Employee's hired by a Post and or District are their sole responsibility and fall under the By Laws of that Post and or District, the only mandate by the organization is all employees will be bonded that handle funds. No Post and or District may hire any Employees on behalf of the Veterans of Foreign Wars, only on behalf of their Post and or District. All State and Federal Laws must be adhered to by the Post and or District hiring said employees. The Department of Maine and National Veterans Of Foreign Wars do not hire nor control employees of a Post and or District. The hiring and removal or laying off of employees in a Post and or District is the sole responsibility of that Post and or District that hired them.

(e) Any Canteen, Club, or Gaming operated by a Post and or District are the sole responsibility of that said Post and or District, and proper license's, insurances and or operations of said benefits to their members must fall under all State and Federal Laws and guide lines along with their Post By Laws.

(f) Any Post or District owning and/or operating directly or by reason of holding company or other entity substantially controlled by the Post or District or its members, a canteen , clubroom or other facility available to members or guest must maintain general liability insurance, including, if necessary or appropriate, liquor liability insurance. Such insurance must be of a type and amount sufficient to protect the Post and or District, and must also name, as additional insured, the Veterans of Foreign Wars of the United States and the Department of Maine Veterans of Foreign Wars.

(g) The Department of Maine VFW does not lend money or extend credit to any chartered unit. It is in no manner responsible for the debts or any other liability incurred by any chartered unit or any clubroom, canteen, facility or other fund-raising activity operated by it. As unincorporated associations or corporations, they are responsible for their own debts and liabilities. To the extent that the Department of Maine VFW is threatened with or sustains damage arising from a debt or liability incurred by a chartered unit, the Department of Maine VFW *will* recover such damages and any costs and expenses incurred from such chartered unit or persons responsible for such debt or liability.

**Section 9. Consolidation of two or more Posts:** Two or more Posts in the Department of Maine may consolidate as provided for in Section 209 of the National By-Laws and Manual of Procedure.

**Section 10. Notification in Writing:** Notwithstanding the provisions herein, written notification can include the use of any carrier including the use of e-mails with return receipt notification.

**Section 11. Maine Veterans Coordinating Committee (MVCC):** As a member of the MVCC, the committee will consist of five (5) delegates (Commander, Sr. Vice Commander, Jr. Vice Commander, Judge Advocate and Veterans Service Office Representative and (5) alternates as appointed by the State Commander.) Only items supporting the welfare and betterment of our members and veterans in general be supported. The members will not assist or volunteer in any way, shape or form information or support of any topics that are against what we stand for. Inputs for the MVCC meeting will be emailed to all Council members and Past State Commanders upon receipt for their information. The Department of Maine will also pay its annual dues for membership as prescribed by the MVCC Committee.

**Section 12.** Chairman appointed to the following committees (Homeless Veterans, all Maine Veterans Cemeteries, Togus Beal House, Togus Advisory and Maine Veterans Coordinating Committees) will provide a copy of their respective meeting minutes to the State Adjutant for file immediately upon receipt and forwarding to all Council members and Past State Commanders for their information.

**Section 13: Procurement:** The State Quartermaster is responsible for all procurement and is authorized to assign others for the purpose of procuring.

**Section 14:** Department Representative to District Meetings: The Department Representative and/or Designated Department Representative will upon completion of the District meeting complete the Department Representative Report of his visit.

#### **ARTICLE XI – AUXILIARY**

The Department President shall, within thirty (30) days after induction into office, submit to the Department Commander an itemized report of the financial and membership status of the Department Auxiliary for information and for submission by the Department Commander to the Department Council of Administration.

**ARTICLE XII – AMENDMENTS**

**Section 1.** These By-Laws may be amended by Department Convention, by two-thirds (2/3) affirmative vote of the delegates present; provided however, that the amendments shall not be considered unless a copy of same shall have been forwarded thru channels to all Post Commanders and all Council Members at least ten (10) days prior to convening date of the Department Convention as outlined in Article V, Section 1, above.

**Section 2.** Amendments to those By-Laws shall become effective only upon review of the Commander-in-Chief. Whenever these By-Laws or subsequent amendments may be found to be in conflict with the present or any future National By-Laws, the latter shall prevail and be binding upon this Department as though written herein.

ATTESTED BY:

*Carl Lambert*

Carl Lambert  
State Adjutant

*Anthony*

*R. Kimble*

Anthony R. Kimble  
State Commander

PASSED BY:

Department Convention 6-22-2024  
SENT FOR REVIEW FOR THE COMMANDER-IN-CHIEF  
ADMINISTRATIVE OPERATIONS

**STATE OF MAINE LEGISLATORS**  
**Washington D.C.**

***Senator Susan M. Collins***

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Fax: 1-202-224-2693  
Web Site: [Collins.senate.gov](http://Collins.senate.gov)  
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***Senator Angus S. King Sr.***

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***Representative Chellie Pingree \* 1<sup>st</sup> District***

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***Representative Jarred F. Golden \* 2<sup>nd</sup> District***

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